

The Holy Eucharist

EIGHTH SUNDAY AFTER PENTECOST

10:00 a.m. Sunday, August 4, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



Parish Retreat 2019

*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

This liturgy is adapted from various sources of Celtic worship tradition and has been approved for our use by the Diocese of California.

PRELUDE	Chorale Prelude on <i>Schmücke Dich</i> Deck thyself, my soul, with gladness <i>all stand</i>	Johannes Brahms 1833-1897
PROCESSIONAL HYMN	Praise to the Lord, the Almighty	<i>Hymnal</i> , #390

GREETING AND WELCOME

Presider Grace, mercy, and peace from God our Creator and Christ Jesus be with you.
People **And also with you.**
Presider The world belongs to God:
People **The earth and its people.**
Presider How good it is, how wonderful,
People **To live together in unity.**
Presider Love and faith come together,
People **Justice and peace join hands.**

CONFESSION

Presider My sisters and brothers, believing that God is faithful to forgive us, let us let go of all that holds us back and damages our friendship with God and with one another: Forgiving God, thank you that you love us and care for us all the time. We have not always lived the way you tell us to.
People **Forgive us when we have done wrong things.**
Presider When we have not done the good things we should have done.
People **Forgive us, and help us to live as your friends once more.**
Presider Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy upon us.**

ASSURANCE OF FORGIVENESS

Presider Be joyful; the hand of God stretches out, reaching out towards us, to announce a loving forgiveness. All who are truly sorry, all who forgive, will be forgiven.

Be at peace—God's pardon makes us whole once more.

People **Thanks be to God.**

HYMN OF PRAISE

Magnificat



Plainsong, tone 8

My soul proclaims the greatness of the / Lord, *
my spirit rejoices in you, O / God • my • Sa•vior,
for you have looked with favor on your lowly / servant. *
From this day all generations will / call • me • bless•èd:
you, the Almighty, have done great things for / me, *
and / ho•ly • is • your name.

You have mercy on those who / fear you *
from generation to / gen•er•a•tion.

You have shown strength with your / arm *
and scattered the / proud • in • their • conceit,
Casting down the mighty from their / thrones *
and lifting / up • the • low•ly.

You have filled the hungry with good / things *
and sent the / rich a•way • emp•ty.

You have come to the help of your servant / Israel, *
for you have remembered your pro-/mise • of • mer•cy,

The promise made to our / forebears, *
to Abraham and his child-/ren • for • ev•er.

THE COLLECT OF THE DAY

Presider Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

Hosea 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them, the more they
went from me; they kept sacrificing to
the Baals, and offering incense to idols.
Yet it was I who taught Ephraim to
walk, I took them up in my arms; but
they did not know that I healed them.
I led them with cords of human
kindness, with bands of love. I was to
them like those who lift infants to
their cheeks. I bent down to them and
fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to
me. The sword rages in their cities, it
consumes their oracle-priests, and
devours because of their schemes.

My people are bent on turning away
from me. To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim? How
can I hand you over, O Israel? How can
I make you like Admah? How can I
treat you like Zeboiim? My heart recoils
within me; my compassion grows
warm and tender. I will not execute my
fierce anger; I will not again destroy
Ephraim; for I am God and no mortal,
the Holy One in your midst, and I will
not come in wrath.
They shall go after the Lord, who roars
like a lion; when he roars, his children
shall come trembling from the west.
They shall come trembling like birds
from Egypt, and like doves from the
land of Assyria; and I will return them
to their homes, says the Lord.

Reader Hear with the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 107:1-9, 43

sung by all, seated

Confitemini Domino

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

SECOND READING

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These

are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear with the Spirit is saying to God's people.

People **Thanks be to God.**

all stand

SEQUENCE HYMN

Be Thou My Vision

Hymnal, #488

THE HOLY GOSPEL

Luke 12:13-21

Gospeler Hear the Good News of Jesus Christ, according to Luke.

People **Glory to you, O Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man

produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This

very night your life is being
demanded of you. And the things
you have prepared, whose will they

be?' So it is with those who store up
treasures for themselves but are not
rich toward God."

Gospeler For the word of God in Scripture,
For the word of God among us,
For the word of God within us,

People **Praise to Christ the Word.**

Please remain standing until the Gospel Book is returned to the altar.

THE SERMON

all sit

Dr. Roderick Dugliss
Dean, School for Deacons

THE AFFIRMATION OF FAITH

all stand

Ionian Creed

**We believe in God above us,
maker and sustainer of all life,
of sun and moon, of water and earth,
of male and female.**

**We believe in God beside us,
Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.
A man of sorrows, and acquainted with grief, he died alone and
forsaken.**

**He descended into the earth
to the place of death.**

On the third day he rose from the tomb.

**He ascended into heaven,
to be everywhere present throughout all ages, and His kingdom will
come on earth.**

**We believe in God within us,
the Holy Spirit burning with Pentecostal fire, life-giving breath of
the Church,**

**Spirit of healing and forgiveness,
source of all resurrection and of eternal life. Amen**

PRAYERS OF THE PEOPLE

Reader With all our hearts and minds we pray to God, who looks upon the earth with compassionate love.

We pray for peace and tranquility in our time and for your Church from one end of the earth to another asking for faith enough to boldly proclaim your Word.

Christ be with us,

People **Christ be within us.**

Reader We pray for the bereaved, the dispossessed, the troubled and those who seek refuge asking for courage enough to tackle barriers and bring forth the fruits of compassion. We pray especially for (N.) and for others we name either aloud or in our hearts.

Christ in danger,

People **Christ in quiet.**

Reader We pray for the earth and all living beings seeking resolute courage to denounce and change harmful actions that violate your creation.

Christ behind me,

People **Christ before me.**

Reader We pray for those who are suffer with illness and concerns that are too heavy to carry alone. We ask for the will and desire to share their burden, especially with those who have requested our prayers, including (N.) and for others we name either aloud or in our hearts.

Christ to comfort us

People **And restore us.**

Reader We pray for those who have gone before us, especially (N.), and that this ending of life as we know it is only a glorious beginning. We also remember others who have died that we name either aloud or in our hearts.

Christ beneath us,

People **Christ above us.**

Reader We give thanks for our blessings and those unexpected pleasures that are the bonds of human love and signs of your goodness and grace. We give thanks especially for (N.) and for others we name either aloud or in our hearts.

Christ in hearts of all that love me.

People **Christ in mouth of friend or stranger.**

The celebrant continues with.....

Giver of all gifts by whom all nature is created, may we who offer ourselves before you this day, be graced with your comfort, held together in your story, and made one in the boundless community of your being. **Amen.**

all stand

THE PEACE

Celebrant Jesus handed on his gift of peace to his people; they in turn handed it on to others; let us hand it on to one another now.

The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE SACRAMENT

OFFERTORY ANTHEM

How can I keep from singing

Robert Lowry

sung by the Summer Choir

1826-1899

My life flows on in endless song; above earth's lamentation
I hear the sweet though far off hymn that hails a new creation:
Through all the tumult and the strife I hear the music ringing;
It finds an echo in my soul--How can I keep from singing?

What though my joys and comforts die? The Lord my Savior liveth;
What though the darkness gather round! Songs in the night He giveth:
No storm can shake my inmost calm while to that refuge clinging;
Since Christ is Lord of Heaven and earth, How can I keep from singing?

I lift mine eyes; the cloud grows thin; I see the blue above it;
And day by day this path-way smoothes since first I learned to love it:
The peace of Christ makes fresh my heart, a fountain ever springing:
All things are mine since I am His--How can I keep from singing?

all stand

HYMN AT THE PRESENTATION

Deck thyself, my soul, with gladness

Hymnal, #339

TABLE PRAYER

Presider Glory be to God who flows through all creation, blessing us with gifts to share..

People **May we learn to give generously, receive graciously and judge not those who do neither.**

EUCCHARISTIC PRAYER

Presider The Lord is with us.

People **God's Spirit is here.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to our God.

People **It is right to give our thanks and praise.**

The presider continues....

It is good to praise you, God of all creation, for you made the world and everything in it; and you made Heaven in which, through Christ, we have a place for ever.

All that is spectacular, all that is plain, have their beginnings in you, O God; all this is lovely, all who are loving, point to you as their source. And, above all, we praise you for coming to earth, in Jesus, and living as one of us. His life is our pattern; his compassion changes our hearts, his clear speaking contradicts our confusion. For his distributing presence, and innocent suffering, for his fearless dying, and for his rising to life, breathing forgiveness:

We praise and worship you.

We thank you for the promise of the Holy Spirit: she attracts us to your goodness. Therefore, we gladly lay aside the cares of this life, uniting our voices with the song of the Church, on earth and in heaven, for ever praising you and singing:

SANCTUS

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

As we gather at this table, we remember Jesus' table. We remember the friends gathered round. We remember the celebration and the sadness. We remember the love. There Jesus recommitted himself to your love, and to his people. He took bread, gave you thanks, broke the bread, give it to his friends, and said: "Take, eat. This is my body, which is given for you. Each time you do this, remember me.

We remember him.

After the meal was over, he took the cup of blessing gave you thanks, gave it to his friends, and said: "Drink this, all of you. This is my blood, poured out for you and for all, so that sins may be forgiven. Each time you drink this, remember me."

We remember him.

Merciful God, send now, in kindness, your Holy Spirit to settle upon this bread and wine and bless them with the fullness of Christ.

And let that same Spirit rest on us, too, converting us from the patterns of this world, until we become more like Jesus, whose food we now share. Amen.

THE LORD'S PRAYER

Presider God's love reaches out to us.

People **Our Father in heaven.**

Presider This place is sacred ground.

People **Hallowed be your name.**

Presider May our lives reflect God's glory:

People **Your kingdom come.**

Presider May our thoughts reflect God's thoughts.
People **Your will be done.**
Presider We long for deep peace:
People **On earth as it is in heaven.**
Presider Love blesses life, knowing earth will provide.
People **Give us this day our daily bread.**
Presider Where love falls short:
People **Forgive our sins.**
Presider Let justice prevail.
People **As we forgive those who sin against us.**
Presider Prevent the chaos that leads to wrong-doing:
People **Save us from the time of trial.**
Presider For grace is strong where freedom is found.
People **And deliver us from wrongdoing.**
For the Kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.
People **Though we are many, we are one body because we all share in one bread.**

AGNUS DEI

8va bassa ———— Lamb of God, you take a -
 way the sins of the world: have mer-cy on us.
 Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, ___

___ you take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).
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INVITATION TO COMMUNION

Presider This is the table, not of the church, but of God. It is made ready for those who love God and for those who want to love God more. So, come, you who have faith and you who have little; Come, not because it is I who invites you---it is the invitation of God. It is God's will that those who want to, meet God here. **Amen.**

THE COMMUNION

COMMUNION ANTHEM

Tantum Ergo
sung by the Summer Choir

Deodat de Severac
 1872-1921

Down in adoration falling,
 Lo! the sacred Host we hail,
 Lo! o'er ancient forms departing
 Newer rites of grace prevail;
 Faith for all defects supplying,
 Where the feeble senses fail.

To the Everlasting Father,
 And the Son Who reigns on high
 With the Holy Ghost proceeding
 Forth from Each eternally,
 Be salvation, honour, blessing,
 Might, and endless majesty. Amen.

-St. Thomas Aquinas (1225-1274)

all stand

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 4, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

2019 SUMMER IN THE CITY PROGRAM: TODAY

*EXPANSIVE LANGUAGE AND DEEPENING
OUR RELATIONSHIP WITH THE HOLY*

THE REV. DR. PAUL FROMBERG

How can we deepen our relationship to the Holy One through exploring new ways to talk about God? Led by Paul Fromberg, Rector of St. Gregory of Nyssa, preacher, teacher, liturgist and artist. Paul is also on a national committee of The Episcopal Church exploring expansive language in our worship life. Please join us in the **Great Room between the 8:00 a.m. and 10:00 a.m.** worship service for this presentation.

LGBTQ+ LUNCHEON TODAY

You are cordially invited to a luncheon for LGBTQ+ members of St. Mary's - and friends - at **12:30 p.m.** in the home of **Will Long and Ray Hahn (in the Inner Richmond)**. This group meets about quarterly for community building and service opportunities.

UPCOMING 2019 SUMMER IN CITY EXPLORING OUR FAITH 9:00 A.M. IN THE GREAT ROOM MOST SUNDAYS

August 11

- **Miracles and Joy: A Report from St. Mary's Asylum Team**

From August 11th' scripture (*Isaiah, 1:17*):

"seek justice, rescue the oppressed."

Through a remarkable series of miracles and just plain hard work, a dedicated group of St. Mary's parishioners secured asylum in May for a young refugee from Guatemala and obtained his release from Adelanto ICE Detention Center. He now is living with one of our very special St. Mary's parishioners. Many of you have warmly welcomed the asylee into our community and know what a delightful young man he is. This Summer in the City program will introduce the team that secured his freedom, share the work and miracles that made it possible, express the joy it brought, and invite you into the work.

August 18

- **Open Thou Our Lips: Music in The Episcopal Church,**
Music Director Eric Choate

August 25

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**
The Rev. Marguerite Judson

**FAMILY GATHERING
AT OFF THE GRID IN THE PRESIDIO
SUNDAY, AUGUST 18**

Please join other St. Mary's families for an easy picnic lunch and fun at Off the Grid in the **Presidio** on **Sunday, August 18!** We will meet after the 10:00 a.m. service at the north end of the Presidio Parade Ground - closest to the Bay - where there is plenty of space for children to run around and parents can get to know one another. Select the food and beverages of your choice from more than 30 food trucks. You can meet us there at noon if coming directly from St. Mary's. No need to RSVP, just show up! We hope to schedule another date after school begins, so if you miss this one, please come the next time. More details about the location can be found in our website. www.smvsf.org

**ICE CREAM SOCIAL FOR FAMILIES
WITH CHILDREN AND YOUTH**

All families with children are invited to our annual Ice Cream Social, hosted by the Children's and Youth Choirs. This is an opportunity to learn more about our music program and how your children can be involved. Please join us in the Great Room on Thursday, **August 22 from 4:00-5:00 p.m.** Contact Music Director Eric Choate (eric@smvsf.org) or Music Associate Marla

Perkins (marla@smvsf.org) with any questions. We look forward to seeing you there!

BUILDINGS & GROUNDS.

Volunteers needed to assist in refreshing St. Mary's buildings and grounds. On **Saturday, August 24, from 9:00 a.m. to 3:00 p.m.** volunteers will engage in cleaning, window washing, light repairs, etc. All are welcome to come at any time between 9:00 a.m. and 3:00 p.m. to help out. Lunch will be provided. Look for a **sign-up sheet** at the Welcome table in the courtyard beginning **today, August 4, to volunteer.**

Questions, comments and suggestions may be directed to

**Arthur Perkins, arthur.perkins.sf@comcast.net
Sandy Stadtfeld, sandy.stadtfeld@gmail.com
or David Sullivan, david@djsully.net .**

Thank you.

REMINDER

PLEASE WEAR YOUR NAMETAG

As a friendly reminder, we ask you to please continue to wear your nametag throughout the Summer and into the Fall. Nametags provide a good chance to mingle and get to know others, especially as we hold parish events and adult formation opportunities. If you have lost or misplaced your nametag and need another, simply fill out a "New Nametag Request" at the table in the courtyard near the Lychgate. Thank you!

EXPAND YOUR

WEEKDAY OFFERINGS TO GOD:

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD DONATIONS

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the **Narthex**. Contact **Deacon Nancy Bryan**, @ nhbsf@me.com with any questions or suggestions.

LAY WORSHIP MINISTRY

Altar Guild: *Yaromil Ralph, Jan Bolles,
Landra Miles, Jane Standing, Valerie Mayer*

Eucharistic Visitors: *David Crosson,
Amy Nachman, Steve White*

Flowers: *Steven Currier*

8:00 a.m. service

Server: *Georgene Keeler*

Usher: *John Adair*

10:00 a.m. service

Chalice Bearers: *Ray Hahn, Bruce McClatchey,
Will Long*

Lectors: *Jan Bolles, Kim Regan*

Prayer Leader: *Guy Kornblum*

Ushers: *Arthur Perkins, Linda Logemann,
Jerry George*

**Printed lay schedule is as of deadline time -
Tuesday at noon.*

Scripture Readings for Next Sunday

Ninth Sunday after Pentecost

Isaiah 1:1, 10-20

Psalm 50:1-8, 23-24

Hebrews 11:1-3, 8-16; Luke 12:32-40

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Tina Puccino
The Perkins family
Margaret Veatch
Mark Young

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Steve Leslie
André Diedrichs
Carol Norton
Rev. Christie Fleming
Patricia Okimoto
David Lu
Mike Lusse
Lance Minor III
Quinn Charles Fay
Tim Eland
Erika Coughlan
Phyllis Shepherd
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Dave Sanchez
Rollin Woodworth
Frank Maynard
Sarah Doggett
Bob LaFreniere
Dr. Harold Jackson Perkins
Jennifer Novak

GLOBAL CONCERNS

For those suffering from the aftermath of gun violence, especially those who grieve in Gilroy, California over the senseless shooting of last weekend.

THANKSGIVING

As we commemorate the arrival of enslaved Africans in Virginia 400 years ago today, we give thanks for the resilience and cultural contributions of people from the African diaspora.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

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Marla Perkins

Music Associate

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Nancy Clark

Sunday School Director

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415.387.7741

Nancy Svendsen

Events Coordinator

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Michael Stafford

Youth Minister

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Ashley Ryan

Parish Administrator

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Jackie Schroeder

Nursery Care Coordinator

jackie@smvsf.org, 415.577.0144

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at 415.933.9050.

LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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