



THE EPISCOPAL  
CHURCH OF

St. MARY  
the VIRGIN

## The Holy Eucharist

TENTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, August 18, 2019

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

*This liturgy is adapted from various sources of Celtic  
worship tradition and has been approved for our use by the  
Diocese of California.*

### GREETING AND WELCOME

*all stand*

*Presider* Grace, mercy, and peace from God our Creator and Christ Jesus be  
with you.  
*People* **And also with you.**  
*Presider* The world belongs to God:  
*People* **The earth and its people.**  
*Presider* How good it is, how wonderful,  
*People* **To live together in unity.**  
*Presider* Love and faith come together,  
*People* **Justice and peace join hands.**

### CONFESSION

*Presider* My sisters and brothers, believing that God is faithful to forgive us, let  
us let go of all that holds us back and damages our friendship with  
God and with one another: Forgiving God, thank you that you love us  
and care for us all the time. We have not always lived the way you tell  
us to.  
*People* **Forgive us when we have done wrong things.**  
*Presider* When we have not done the good things we should have done.  
*People* **Forgive us, and help us to live as your friends once more.**  
*Presider* Holy God, Holy and Mighty, Holy Immortal One,  
*People* **Have mercy upon us.**

## ASSURANCE OF FORGIVENESS

*Presider* Be joyful; the hand of God stretches out, reaching out towards us, to announce a loving forgiveness. All who are truly sorry, all who forgive, will be forgiven.

Be at peace—God’s pardon makes us whole once more.

*People* **Thanks be to God.**

## THE COLLECT OF THE DAY

*Presider* Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Presider* Let us prepare ourselves to hear God’s word, as it comes to us in Scripture.

*People* **Open our hearts and minds to your word.**

## FIRST READING

*all sit*

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard:  
My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I

have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the

house of Israel, and the people of  
Judah are his pleasant planting; he

expected justice, but saw bloodshed;  
righteousness, but heard a cry.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM 80:1-2, 8-18**

*read responsively by half verse*

*Qui regis Israel*

- <sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**
- <sup>2</sup> In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**
- <sup>8</sup> You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**
- <sup>9</sup> You prepared the ground for it; \*  
**it took root and filled the land.**
- <sup>10</sup> The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**
- <sup>11</sup> You stretched out its tendrils to the Sea \*  
**and its branches to the River.**
- <sup>12</sup> Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**
- <sup>13</sup> The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**
- <sup>14</sup> Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand has planted.**
- <sup>15</sup> They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**
- <sup>16</sup> Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for yourself.**
- <sup>17</sup> And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**
- <sup>18</sup> Restore us, O Lord God of hosts; \*  
**show the light of your countenance, and we shall be saved.**

## SECOND READING

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They

were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE HOLY GOSPEL

*all stand*

Luke 12:49-56

*Gospeler* Hear the Good News of Jesus Christ, according to Luke.

*People* **Glory to you, O Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is

completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two

and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west,

you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

*Gospeler* For the word of God in Scripture,  
For the word of God among us,  
For the word of God within us,  
*People* **Praise to Christ the Word.**

**THE SERMON**

*all sit*

The Rev. Marguerite Judson

**THE AFFIRMATION OF FAITH**

*all stand*

*Ionian Creed*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon, of water and earth,  
of male and female.**

**We believe in God beside us,  
Jesus Christ, the word made flesh,  
born of a woman, servant of the poor, tortured and nailed to a tree.  
A man of sorrows, and acquainted with grief, he died alone and  
forsaken.**

**He descended into the earth  
to the place of death.**

**On the third day he rose from the tomb.**

**He ascended into heaven,  
to be everywhere present throughout all ages, and His kingdom will  
come on earth.**

**We believe in God within us,  
the Holy Spirit burning with Pentecostal fire, life-giving breath of the  
Church,**

**Spirit of healing and forgiveness,  
source of all resurrection and of eternal life. Amen**

## PRAYERS OF THE PEOPLE

- Reader* With all our hearts and minds we pray to God, who looks upon the earth with compassionate love.  
We pray for peace and tranquility in our time and for your Church from one end of the earth to another asking for faith enough to boldly proclaim your Word.  
Christ be with us,
- People* **Christ be within us.**
- Reader* We pray for the bereaved, the dispossessed, the troubled and those who seek refuge asking for courage enough to tackle barriers and bring forth the fruits of compassion. We pray especially for (N.) and for other needs we name either aloud or in our hearts.  
Christ in danger,
- People* **Christ in quiet.**
- Reader* We pray for the earth and all living beings seeking resolute courage to denounce and change harmful actions that violate your creation.  
Christ behind me,
- People* **Christ before me.**
- Reader* We pray for those who suffer with illness and concerns that are too heavy to carry alone. We ask for the will and desire to share their burden, especially with those who have requested our prayers, including (N.) and for others we name either aloud or in our hearts.  
Christ to comfort us
- People* **And restore us.**
- Reader* We pray for those who have gone before us and those who mourn them, that this ending of life as we know it is only a glorious beginning. We pray for those who recently died, (N). We also remember others who have died that we name either aloud or in our hearts.  
Christ beneath us,
- People* **Christ above us.**
- Reader* We give thanks for our blessings and those unexpected pleasures that are the bonds of human love and signs of your goodness and grace. We give thanks especially for (N.) and for others we name either aloud or in our hearts.  
Christ in hearts of all that love me.
- People* **Christ in mouth of friend or stranger.**

*The celebrant continues with.....*

Giver of all gifts by whom all nature is created, may we who offer ourselves before you this day, be graced with your comfort, held together in your story, and made one in the boundless community of your being. **Amen.**

## THE PEACE

*Celebrant* Jesus handed on his gift of peace to his people; they in turn handed it on to others; let us hand it on to one another now.

The peace of the Lord be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

*all stand*

## THE LITURGY OF THE SACRAMENT

### TABLE PRAYER

*Presider* Glory be to God who flows through all creation, blessing us with gifts to share.

*People* **May we learn to give generously, receive graciously and judge not those who do neither.**

### EUCCHARISTIC PRAYER

*Presider* The Lord is with us.

*People* **God's Spirit is here.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to our God.

*People* **It is right to give our thanks and praise.**

*The presider continues....*

It is good to praise you, God of all creation, for you made the world and everything in it; and you made Heaven in which, through Christ, we have a place for ever.

All that is spectacular, all that is plain, have their beginnings in you, O God; all this is lovely, all who are loving, point to you as their source. And, above all, we

praise you for coming to earth, in Jesus, and living as one of us. His life is our pattern; his compassion changes our hearts, his clear speaking contradicts our confusion. For his distributing presence, and innocent suffering, for his fearless dying, and for his rising to life, breathing forgiveness:

**We praise and worship you.**

We thank you for the promise of the Holy Spirit: she attracts us to your goodness. Therefore, we gladly lay aside the cares of this life, uniting our voices with the song of the Church, on earth and in heaven, for ever praising you and singing:

**Holy, holy, holy is God,  
Holy is the God almighty,  
who was and is and is to come  
Holy, holy, holy is God.**

As we gather at this table, we remember Jesus' table. We remember the friends gathered round. We remember the celebration and the sadness. We remember the love. There Jesus recommitted himself to your love, and to his people. He took bread, gave you thanks, broke the bread, give it to his friends, and said: "Take, eat. This is my body, which is given for you. Each time you do this, remember me.

**We remember him.**

After the meal was over, he took the cup of blessing gave you thanks, gave it to his friends, and said: "Drink this, all of you. This is my blood, poured out for you and for all, so that sins may be forgiven. Each time you drink this, remember me."

**We remember him.**

Merciful God, send now, in kindness, your Holy Spirit to settle upon this bread and wine and bless them with the fullness of Christ.

**And let that same Spirit rest on us, too, converting us from the patterns of this world, until we become more like Jesus, whose food we now share. Amen.**

## THE LORD'S PRAYER

*Presider* God's love reaches out to us.

*People* **Our Father in heaven.**

*Presider* This place is sacred ground.

*People* **Hallowed be your name.**

*Presider* May our lives reflect God's glory:

*People* **Your kingdom come.**

*Presider* May our thoughts reflect God's thoughts.

*People* **Your will be done.**

*Presider* We long for deep peace:

*People* **On earth as it is in heaven.**

*Presider* Love blesses life, knowing earth will provide.

*People* **Give us this day our daily bread.**

*Presider* Where love falls short:

*People* **Forgive our sins.**

*Presider* Let justice prevail.

*People* **As we forgive those who sin against us.**

*Presider* Prevent the chaos that leads to wrong-doing:

*People* **Save us from the time of trial.**

*Presider* For grace is strong where freedom is found.

*People* **And deliver us from wrongdoing.**

**For the Kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Presider* We break this bread to share in the body of Christ.

*People* **Though we are many, we are one body because we all share in one bread.**

## **INVITATION TO COMMUNION**

*Presider* This is the table, not of the church, but of God. It is made ready for those who love God and for those who want to love God more. So, come, you who have faith and you who have little; Come, not because it is I who invites you---it is the invitation of God. It is God's will that those who want to, meet God here. **Amen.**

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine  
by crossing your arms over your chest.*

## **THE COMMUNION**

*all stand*

**PRAYER AFTER COMMUNION**

**God of truth, we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for each other; through Jesus Christ, our Savior. Amen.**

**SENDING OF THE EUCHARISTIC VISITOR \***

*\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

**THE BLESSING**

**DISMISSAL**

*Deacon* The Eucharist is ended, our service must now begin. Go in peace to love and serve God.

*People* **In the name of Christ. Amen.**

# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 18, 2019

We are delighted that you chose to worship with us.  
We hope to be in an ongoing and holy relationship with you in the days and years to come.  
Let us know how we may be of service to you.  
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## ALTAR FLOWERS

Today's altar flowers are given for the glory of God in loving memory of Colleen Skewes-Cox and in celebration for the baptism of her grandson Jack Dunne Skewes-Cox Trainor.

## YOU ARE INVITED!

TODAY FOLLOWING THE  
10:00 A.M. SERVICE

The Skewes-Cox Trainor family invites you to a reception in the Great Room following the 10:00 a.m. service to join in the celebration of the Baptism of Jack Dunne Skewes-Cox Trainor this morning.

2019 SUMMER IN THE CITY PROGRAM:

TODAY @ 9:00 A.M.

*OPEN THOU OUR LIPS*

## MUSIC IN THE EPISCOPAL CHURCH

Enjoy a brief historical tour of Anglican church music from the English Reformation through the Oxford Movement, discussing what makes our music distinct. You might wonder why our Hymnal 1982 is so different from other Protestant hymnals, or why our music is different from that of the Roman

church. Or why we are the only Christian denomination that sings Evensong. Or why we sing a great deal of music by Samuel Wesley, but not much by J.S. Bach. Eric will unpack all these questions and leave you with an intensified love and enthusiasm of our beloved musical tradition.

Please join us in the **Great Room between the 8:00 a.m. and 10:00 a.m.** worship service for this presentation.

UPCOMING 2019 SUMMER IN CITY  
EXPLORING OUR FAITH  
9:00 A.M. IN THE GREAT ROOM  
MOST SUNDAYS

August 25

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**  
The Rev. Marguerite Judson

FAMILY GATHERING  
AT OFF THE GRID IN THE PRESIDIO  
TODAY

Please join other St. Mary's families for an easy picnic lunch and fun at Off the Grid in the **Presidio** today! We will meet after the 10:00 a.m. service at the north end of the Presidio Parade Ground - closest to the Bay -

where there is plenty of space for children to run around and parents can get to know one another. Select the food and beverages of your choice from more than 30 food trucks. You can meet us there at noon if coming directly from St. Mary's. No need to RSVP, just show up! We hope to schedule another date after school begins, so if you miss this one, please come the next time

#### **EPISCOPAL CONTEXT FOR JUSTICE**

**5:30 P.M., MONDAY, AUGUST 19**

#### **FOWLER HALL GREAT ROOM**

We in the pews often are unaware of the leadership of the Episcopal Church on justice issues in the broader context of our city, state, and national life. But, human justice is not an afterthought within the Episcopal Church. A variety of Episcopal agencies, Presiding Bishop Michael Curry, the six Episcopal bishops of California, DioCal Bishop Marc Andrus, and other churches within our diocese have taken strong stands on a variety of justice issues in the name of Christ. Bring a guest to explore with us the broader context of Episcopal social justice proclamations, ministries, and actions to which God calls us, and within which we work. Sponsored by St. Mary's Justice Ministries.

#### **ICE CREAM SOCIAL FOR FAMILIES WITH CHILDREN AND YOUTH**

All families with children are invited to our annual Ice Cream Social, hosted by the Children's and Youth Choirs. This is an opportunity to learn more about our music program and how your children can be involved. Please join us in the Great Room on Thursday, **August 22 from 4:00-5:00 p.m.**

Contact Music Director Eric Choate (eric@smvsf.org) or Music Associate Marla Perkins (marla@smvsf.org) with any questions. We look forward to seeing you there!

#### **BUILDINGS & GROUNDS.**

Volunteers needed to assist in refreshing St. Mary's buildings and grounds. On **Saturday, August 24, from 9:00 a.m. to 3:00 p.m.**

volunteers will engage in cleaning, window washing, light repairs, etc. All are welcome to come at any time between 9:00 a.m. and 3:00 p.m. to help out. Lunch will be provided. Look for a **sign-up sheet** at the Welcome table in the courtyard beginning **today, August 4, to volunteer.**

Questions, comments and suggestions may be directed to

**Arthur Perkins, arthur.perkins.sf@comcast.net**  
**Sandy Stadtfeld, sandy.stadtfeld@gmail.com**  
**or David Sullivan, david@djsully.net .**

Thank you.

#### **JASMINE JOHNSON**

#### **SOLO VOCAL RECITAL**

Jasmine Johnson, our wonderful Alto Section Leader, will be offering a solo vocal recital at St. Mary's in partial fulfillment of her degree program at the San Francisco Conservatory of Music. As St. Mary's is her faith community, she has elected to perform her recital here. Please join us on **Saturday, August 24 from 5:00 - 6:00 p.m.** for Jasmine's recital. She will be very excited to have you there to support her.

#### **WEAR BLUE ON SUNDAY, AUGUST 25**

On **Sunday, August 25** we will be celebrating St. Mary the Virgin at our

morning services. Although her feast day falls on August 15, we are delaying our celebration of our matron saint until Rev. David returns from his vacation so that we may celebrate together as one beloved community.

Please wear blue on August 25! Blue is the color that is most associated with Blessed Mary. It is a color of transcendence, mystery, the divine and, of course, the sky. Associated with sacredness, blue reminds us of Mary's faithfulness (think: true blue) and her unique role in our salvation story.

### WORSHIPPING IN THE CELTIC TRADITION

During **August and until September 1** we are worshipping with liturgy of the Celtic tradition. As Rev. Marguerite aptly said last Sunday, "(Celtic tradition) is the mother of our mother church speaking to us." The ancient Celtic Church of the lands of Wales, Ireland, and Scotland was of a very different spiritual nature than the Roman Church that Augustine brought to Canterbury. Celtic liturgy resonates from the premise that there are no bounds between heaven and earth. J. Philip Newell, authority on Celtic spirituality, writes, for Celts, "the universe comes out of the womb of the Eternal." Therefore, every animate and inanimate thing in the material world possesses "a holy and living energy born from the hidden depths of God. The universe . . . is a body with one heartbeat." At its best, liturgy makes all things whole, bringing Oneness in heaven and on earth through words, music and symbols. The "now" of the liturgy that we celebrate today exists because of tradition and within

tradition that praised all of God's creation. We hope you hear new or amplified voices in the Ionian Creed, the call and response format of the Lord's prayer and Prayers of the People inspired by the Bidding Prayer of St. Martin and St. Patrick's breastplate/The Deer's Cry. The liturgy team welcomes your thoughts or questions about our liturgy this summer and throughout the year.

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### LAY WORSHIP MINISTRY

**Altar Guild:** *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*  
**Eucharistic Visitors:** *Jan Bolles, Sandy Briggs, Amy Nachman*

**Flowers:** *Steven Currier*

#### 8:00 a.m. service

**Server:** *Josie McGann*

**Usher:** *Linda Logemann*

#### 10:00 a.m. service

**Chalice Bearers:** *Jim Griffith, David Crosson, Bruce McClatchey*

**Lectors:** *Sandy Stadtfeld, Mike Stafford*

**Prayer Leader:** *Mari Coates*

**Ushers:** *Rick Darwin, David Sullivan, Matt Bartlett*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday <b>Feast of St. Mary the Virgin</b> (transferred) <i>Isaiah 61:10-11</i> <i>Psalm 34:1-9</i> <i>Galatians 4:4-7; Luke 1:46-55</i>
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## We Pray For...

### ***PARISHIONERS, RELATIVES and FRIENDS***

Tina Puccino  
The Perkins family  
Margaret Veatch  
Mark Young  
Rob Noeller  
Jackie Schroeder

### ***CONTINUING PRAYERS***

*Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m.*

*Wednesday service.*

Michael Flannigan  
Joanna Powell  
Nancy Cilley  
Keticia Danish  
Tayra Caine  
Charles G. Hall III  
The Rev. Corrie Lassen  
Kristen Raymond  
Steve Leslie  
André Diedrichs  
Carol Norton  
Rev. Christie Fleming  
Patricia Okimoto  
David Lu  
Mike Lusse  
Lance Minor III  
Quinn Charles Fay  
Tim Eland  
Erika Coughlan  
Phyllis Shepherd  
The Community at the Heritage  
The Community of St. Francis  
The CASA foster children  
San Francisco Night Ministry

### **RECENTLY DECEASED**

Dave Sanchez  
Rollin Woodworth  
Frank Maynard  
Sarah Doggett  
Bob LaFreniere  
Dr. Harold Jackson Perkins  
Jennifer Novak  
Helen Stefanik  
Elaine Noeller Pratt

### **GLOBAL CONCERNS**

For those forced into labor, trafficked into sexual slavery and denied freedom.

### **THANKSGIVING**

For the Baptism today of Jack Dunne Skewes-Cox Trainor, child of Stina and Kerry Trainor and grandchild of The Rev. Peter Skewes-Cox.

### ***TO SUBMIT PRAYER REQUESTS***

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Debbie Veatch, Senior Warden**

**Christian Cebrian, Junior Warden**

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,  
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

**email: vestry@smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Marguerite Judson**

*Associate Rector* marguerite@smvsf.org x314

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com x364

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org x352

**Natalie Hala**

*Parish Verger & Liturgist*

natalie@smvsf.org x300

**Eric Choate**

*Director of Music*

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**Marla Perkins**

*Music Associate*

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**Nancy Clark**

*Sunday School Director*

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415.387.7741

**Nancy Svendsen**

*Events Coordinator*

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**Michael Stafford**

*Youth Minister*

mike@smvsf.org, 415.794.4928

**Ashley Ryan**

*Parish Administrator*

ashley@smvsf.org x 302

**Jackie Schroeder**

*Nursery Care Coordinator*

jackie@smvsf.org, 415.577.0144

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

**Pastoral Emergencies**

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050.**

## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Rev. Marguerite Judson**  
Associate Rector

**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music  
**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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