



The Holy Eucharist & Baptism

TENTH SUNDAY AFTER PENTECOST

10:00 a.m. Sunday, August 18, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



"St. Francis: The Poor Little Man of God"

A Musical Presentation

*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

*This liturgy is adapted from various sources of
Celtic worship tradition and has been approved for our
use by the Diocese of California.*

PRELUDE

Sine Nomine

Herbert Howells
1892-1983

all stand

PROCESSIONAL HYMN

God is love, let heaven adore Him

Hymnal, #379

GREETING AND WELCOME

Presider Grace, mercy, and peace from God our Creator and Christ Jesus be
with you.

People **And also with you.**

Presider There is one body and one Spirit,

People **There is one hope in God's call to us;**

Presider One Lord, one faith, one baptism,

People **One God and Father of all.**

THE COLLECT OF THE DAY

Presider Almighty God, you have given your only Son to be for us a sacrifice for sin, and
also an example of godly life: Give us grace to receive thankfully the fruits of his
redeeming work, and to follow daily in the blessed steps of his most holy life;
through Jesus Christ your Son our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Presider Let us prepare ourselves to hear God's word, as it comes to us in
Scripture.

People **Open our hearts and minds to your word.**

FIRST READING

all sit

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 80:1-2, 8-18

sung by all, seated

Qui regis Israel

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.

- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

Second half of chant:

- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND READING

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who

Hebrews 11:29-12:2

through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword;

they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

all stand

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

SEQUENCE HYMN

Blessed Jesus, at thy word

Hymnal, #440

THE HOLY GOSPEL

Luke 12:49-56

Gospeler Hear the Good News of Jesus Christ, according to Luke.

People **Glory to you, O Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against

her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler For the word of God in Scripture,
For the word of God among us,
For the word of God within us,

People **Praise to Christ the Word.**

Please remain standing until the Gospel Book is returned to the altar.

THE SERMON

all sit

The Rev. Marguerite Judson

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The congregation remains seated.

Candidate, Godparents, and families stand as the candidate is presented.

Officiant The Candidate for Holy Baptism will now be presented.

Parents/Godparents I present *Jack Dunne Skewes-Cox Trainor* to receive the sacrament of Baptism.

Officiant Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents/Godparents **I will, with God's help.**

Officiant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Godparents **I will, with God's help.**

Officiant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Godparents **I renounce them.**

Officiant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Godparents **I renounce them.**

Officiant Do you renounce all sinful desires that draw you from the love of God?

Parents/Godparents **I renounce them.**

Officiant Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents **I do.**

Officiant Do you put your whole trust in his grace and love?

Parents/Godparents **I do.**

Officiant Do you promise to follow and obey him as your Lord?

Parents/Godparents **I do.**

After all have been presented, the Officiant invites the congregation to stand, then says

Officiant Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

Officiant Let us join with Jack who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

standing

Officiant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Officiant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Officiant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Officiant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Officiant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Officiant Will you strive for justice and peace among all people, and respect the dignity of the earth, and of every human being?

People **I will, with God's help.**

Officiant Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation.

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE *remain standing*

Leader Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Officiant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Candidates and Sponsors gather around font.

THE CELEBRATION OF BAPTISM

THANKSGIVING OVER THE WATER

Children are invited forward. The congregation is seated.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Officiant We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BAPTISM

The Candidate is baptized, chrismated, and receives a candle using these words:

Officiant Jack, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Assisting Priest You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Deacon Receive the light of Christ and let it shine into the world.

Officiant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

all stand

WELCOME OF THE NEWLY BAPTIZED

Officiant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Officiant Jesus handed on his gift of peace to his people; they in turn handed it on to others; let us hand it on to one another now.

The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE SACRAMENT

OFFERTORY ANTHEM

Teach Me, O Lord
sung by the Summer Choir

Thomas Attwood
1765-1838

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

all stand

HYMN AT THE PRESENTATION

We all are one in mission



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

TABLE PRAYER

Presider Glory be to God who flows through all creation, blessing us with gifts to share.

People **May we learn to give generously, receive graciously and judge not those who do neither.**

EUCCHARISTIC PRAYER

Presider The Lord is with us.

People **God's Spirit is here.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to our God.

People **It is right to give our thanks and praise.**

The presider continues....

It is good to praise you, God of all creation, for you made the world and everything in it; and you made Heaven in which, through Christ, we have a place for ever.

All that is spectacular, all that is plain, have their beginnings in you, O God; all this is lovely, all who are loving, point to you as their source. And, above all, we praise you for coming to earth, in Jesus, and living as one of us. His life is our pattern; his compassion changes our hearts, his clear speaking contradicts our confusion. For his distributing presence, and innocent suffering, for his fearless dying, and for his rising to life, breathing forgiveness:

We praise and worship you.

We thank you for the promise of the Holy Spirit: she attracts us to your goodness. Therefore, we gladly lay aside the cares of this life, uniting our voices with the song of the Church, on earth and in heaven, for ever praising you and singing:

SANCTUS

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

As we gather at this table, we remember Jesus' table. We remember the friends gathered round. We remember the celebration and the sadness. We remember the love. There Jesus recommitted himself to your love, and to his people. He took bread, gave you thanks, broke the bread, give it to his friends, and said: "Take, eat. This is my body, which is given for you. Each time you do this, remember me.

We remember him.

After the meal was over, he took the cup of blessing gave you thanks, gave it to his friends, and said: "Drink this, all of you. This is my blood, poured out for you and for all, so that sins may be forgiven. Each time you drink this, remember me."

We remember him.

Merciful God, send now, in kindness, your Holy Spirit to settle upon this bread and wine and bless them with the fullness of Christ.

And let that same Spirit rest on us, too, converting us from the patterns of this world, until we become more like Jesus, whose food we now share. Amen.

THE LORD'S PRAYER

Presider God's love reaches out to us.

People **Our Father in heaven.**

Presider This place is sacred ground.

People **Hallowed be your name.**

Presider May our lives reflect God's glory:

People **Your kingdom come.**

Presider May our thoughts reflect God's thoughts.

People **Your will be done.**

Presider We long for deep peace:

People **On earth as it is in heaven.**

Presider Love blesses life, knowing earth will provide.

People **Give us this day our daily bread.**

Presider Where love falls short:

People **Forgive our sins.**

Presider Let justice prevail.

People **As we forgive those who sin against us.**

Presider Prevent the chaos that leads to wrong-doing:

People **Save us from the time of trial.**

Presider For grace is strong where freedom is found.

People **And deliver us from wrongdoing.**

**For the Kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.

People **Though we are many, we are one body because we all share in one bread.**

AGNUS DEI

Sua bassa Lamb of God, you take a -
way the sins of the world: have mer-cy on us.
world: have mer - cy on us. Lamb of God, —
— you take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).

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INVITATION TO COMMUNION

Presider This is the table, not of the church, but of God. It is made ready for those who love God and for those who want to love God more. So, come, you who have faith and you who have little; Come, not because it is I who invites you---it is the invitation of God. It is God's will that those who want to, meet God here. **Amen.**

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

*You may also receive a blessing instead of bread and wine
by crossing your arms over your chest.*

THE COMMUNION

COMMUNION HYMN

Come risen Lord, and deign to be our guest
sung by all

Hymnal, #306

all stand

PRAYER AFTER COMMUNION

**God of truth, we have seen with our eyes and touched with our hands
the bread of life: strengthen our faith that we may grow in love for you
and for each other; through Jesus Christ, our Savior. Amen.**

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these
holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread
and one cup.**

THE BLESSING

RETIRING PROCESSION

O god of every nation

Hymnal, # 607

DISMISSAL

Deacon The Eucharist is ended, our service must now begin.
Go in peace to love and serve God.

People **In the name of Christ. Amen.**

POSTLUDE

Prelude & Fugue in G major

J. S. Bach
1685-1750

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.*

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 18, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

ALTAR FLOWERS

Today's altar flowers are given for the glory of God in loving memory of Colleen Skewes-Cox and in celebration for the baptism of her grandson Jack Dunne Skewes-Cox Trainor.

YOU ARE INVITED!

TODAY FOLLOWING THE
10:00 A.M. SERVICE

The Skewes-Cox Trainor family invites you to a reception in the Great Room following the 10:00 a.m. service to join in the celebration of the Baptism of Jack Dunne Skewes-Cox Trainor this morning.

2019 SUMMER IN THE CITY PROGRAM:

TODAY @ 9:00 A.M.

OPEN THOU OUR LIPS

MUSIC IN THE EPISCOPAL CHURCH

Enjoy a brief historical tour of Anglican church music from the English Reformation through the Oxford Movement, discussing what makes our music distinct. You might wonder why our Hymnal 1982 is so different from other Protestant hymnals, or why our music is different from that of the Roman

church. Or why we are the only Christian denomination that sings Evensong. Or why we sing a great deal of music by Samuel Wesley, but not much by J.S. Bach. Eric will unpack all these questions and leave you with an intensified love and enthusiasm of our beloved musical tradition.

Please join us in the **Great Room between the 8:00 a.m. and 10:00 a.m.** worship service for this presentation.

UPCOMING 2019 SUMMER IN CITY
EXPLORING OUR FAITH
9:00 A.M. IN THE GREAT ROOM
MOST SUNDAYS

August 25

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**
The Rev. Marguerite Judson

FAMILY GATHERING
AT OFF THE GRID IN THE PRESIDIO
TODAY

Please join other St. Mary's families for an easy picnic lunch and fun at Off the Grid in the **Presidio** today! We will meet after the 10:00 a.m. service at the north end of the Presidio Parade Ground - closest to the Bay -

where there is plenty of space for children to run around and parents can get to know one another. Select the food and beverages of your choice from more than 30 food trucks. You can meet us there at noon if coming directly from St. Mary's. No need to RSVP, just show up! We hope to schedule another date after school begins, so if you miss this one, please come the next time

EPISCOPAL CONTEXT FOR JUSTICE

5:30 P.M., MONDAY, AUGUST 19

FOWLER HALL GREAT ROOM

We in the pews often are unaware of the leadership of the Episcopal Church on justice issues in the broader context of our city, state, and national life. But, human justice is not an afterthought within the Episcopal Church. A variety of Episcopal agencies, Presiding Bishop Michael Curry, the six Episcopal bishops of California, DioCal Bishop Marc Andrus, and other churches within our diocese have taken strong stands on a variety of justice issues in the name of Christ. Bring a guest to explore with us the broader context of Episcopal social justice proclamations, ministries, and actions to which God calls us, and within which we work. Sponsored by St. Mary's Justice Ministries.

ICE CREAM SOCIAL FOR FAMILIES WITH CHILDREN AND YOUTH

All families with children are invited to our annual Ice Cream Social, hosted by the Children's and Youth Choirs. This is an opportunity to learn more about our music program and how your children can be involved. Please join us in the Great Room on Thursday, **August 22 from 4:00-5:00 p.m.**

Contact Music Director Eric Choate (eric@smvsf.org) or Music Associate Marla Perkins (marla@smvsf.org) with any questions. We look forward to seeing you there!

BUILDINGS & GROUNDS.

Volunteers needed to assist in refreshing St. Mary's buildings and grounds. On **Saturday, August 24, from 9:00 a.m. to 3:00 p.m.**

volunteers will engage in cleaning, window washing, light repairs, etc. All are welcome to come at any time between 9:00 a.m. and 3:00 p.m. to help out. Lunch will be provided. Look for a **sign-up sheet** at the Welcome table in the courtyard beginning **today, August 4, to volunteer.**

Questions, comments and suggestions may be directed to

Arthur Perkins, arthur.perkins.sf@comcast.net
Sandy Stadtfeld, sandy.stadtfeld@gmail.com
or David Sullivan, david@djsully.net .

Thank you.

JASMINE JOHNSON

SOLO VOCAL RECITAL

Jasmine Johnson, our wonderful Alto Section Leader, will be offering a solo vocal recital at St. Mary's in partial fulfillment of her degree program at the San Francisco Conservatory of Music. As St. Mary's is her faith community, she has elected to perform her recital here. Please join us on **Saturday, August 24 from 5:00 - 6:00 p.m.** for Jasmine's recital. She will be very excited to have you there to support her.

WEAR BLUE ON SUNDAY, AUGUST 25

On **Sunday, August 25** we will be celebrating St. Mary the Virgin at our

morning services. Although her feast day falls on August 15, we are delaying our celebration of our matron saint until Rev. David returns from his vacation so that we may celebrate together as one beloved community.

Please wear blue on August 25! Blue is the color that is most associated with Blessed Mary. It is a color of transcendence, mystery, the divine and, of course, the sky. Associated with sacredness, blue reminds us of Mary's faithfulness (think: true blue) and her unique role in our salvation story.

WORSHIPPING IN THE CELTIC TRADITION

During **August and until September 1** we are worshipping with liturgy of the Celtic tradition. As Rev. Marguerite aptly said last Sunday, "(Celtic tradition) is the mother of our mother church speaking to us." The ancient Celtic Church of the lands of Wales, Ireland, and Scotland was of a very different spiritual nature than the Roman Church that Augustine brought to Canterbury. Celtic liturgy resonates from the premise that there are no bounds between heaven and earth.

J. Philip Newell, authority on Celtic spirituality, writes, for Celts, "the universe comes out of the womb of the Eternal." Therefore, every animate and inanimate thing in the material world possesses "a holy and living energy born from the hidden depths of God. The universe . . . is a body with one heartbeat."

At its best, liturgy makes all things whole, bringing Oneness in heaven and on earth through words, music and symbols. The "now" of the liturgy that we celebrate today exists because of tradition and within

tradition that praised all of God's creation. We hope you hear new or amplified voices in the Ionian Creed, the call and response format of the Lord's prayer and Prayers of the People inspired by the Bidding Prayer of St. Martin and St. Patrick's breastplate/The Deer's Cry. The liturgy team welcomes your thoughts or questions about our liturgy this summer and throughout the year.

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*
Eucharistic Visitors: *Jan Bolles, Sandy Briggs, Amy Nachman*

Flowers: *Steven Currier*

8:00 a.m. service

Server: *Josie McGann*

Usher: *Linda Logemann*

10:00 a.m. service

Chalice Bearers: *Jim Griffith, David Crosson, Bruce McClatchey*

Lectors: *Sandy Stadtfeld, Mike Stafford*

Prayer Leader: *Mari Coates*

Ushers: *Rick Darwin, David Sullivan, Matt Bartlett*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

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| Scripture Readings for Next Sunday Feast of St. Mary the Virgin (transferred) <i>Isaiah 61:10-11</i> <i>Psalm 34:1-9</i> <i>Galatians 4:4-7; Luke 1:46-55</i> |
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We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Tina Puccino
The Perkins family
Margaret Veatch
Mark Young
Rob Noeller
Jackie Schroeder

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Steve Leslie
André Diedrichs
Carol Norton
Rev. Christie Fleming
Patricia Okimoto
David Lu
Mike Lusse
Lance Minor III
Quinn Charles Fay
Tim Eland
Erika Coughlan
Phyllis Shepherd
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Dave Sanchez
Rollin Woodworth
Frank Maynard
Sarah Doggett
Bob LaFreniere
Dr. Harold Jackson Perkins
Jennifer Novak
Helen Stefanik
Elaine Noeller Pratt

GLOBAL CONCERNS

For those forced into labor, trafficked into sexual slavery and denied freedom.

THANKSGIVING

For the Baptism today of Jack Dunne Skewes-Cox Trainor, child of Stina and Kerry Trainor and grandchild of

The Rev. Peter Skewes-Cox.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

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The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

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Music Associate

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Nursery Care Coordinator

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Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at 415.933.9050.

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LITURGICAL STAFF



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Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Vergers & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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