



The Holy Eucharist

FOURTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, July 7, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

*This liturgy is adapted from authorized sources of
The Anglican Church of Canada.*

THE GATHERING OF THE COMMUNITY

all stand

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Let us pray.

We thank you, O God, that you have again brought us together today to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord. **Amen.**

Canticle 26

The Anglican Church of Canada

You Are God

People **You are God: we praise you; you are the Most High;
we acclaim you; you are the eternal Father:
all creation worships you.**

To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

**Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

You, Christ, are the King of Glory, the eternal Son of God.

Celebrant Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

FIRST READING

all sit

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death

or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had

commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and

immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord
People **Thanks be to God.**

PSALM 30

read responsively by half verse

Exaltabo te, Domine

- ¹ I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- ² O Lord my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O Lord; *
I pleaded with the Lord, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- ¹¹ Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

SECOND READING

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to

Galatians 6:7-16

compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord
People **Thanks be to God.**

THE HOLY GOSPEL

all stand

Luke 10:1-11, 16-20

Response after the Deacon introduces the Gospel

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to

Glory to you, Lord Jesus Christ.

you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from

heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Our Savior.

Praise to you, Lord Jesus Christ.

Response at the end of the Gospel reading

THE SERMON

all sit

The Rev. David Erickson

THE AFFIRMATION OF FAITH

all stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

INTERCESSIONS AND THANKSGIVINGS

Reader Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing. In your mercy, we call upon you to hear our prayers.

We pray for our Church and the Anglican Communion, for its ministers and all who live the example of Christ. O Holy One,

People **guide us by your Spirit.**

Reader We pray for our nation, for Canada and its Assembly of First Nations, that by striving to become more perfect unions, our people can be free from all hardship, distress, want, war, and injustice. O Holy One,

People **guide us by your Spirit.**

Reader For all in danger, for those who are far from home, prisoners, exiles, refugees, and victims of oppression: grant them refuge and strength.

We pray especially (N.). O Holy One,

People **guide us by your Spirit.**

Reader For all who are facing trials and difficulties, for those who are ill, and those who are dying, especially (N.), and for others we name either aloud or in our hearts. O Holy One,

People **guide us by your Spirit.**

Reader May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your grace. O Holy One,

People **guide us by your Spirit.**

Reader We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, especially (N.), and for others we name either aloud or in our hearts. O Holy One,

People **guide us by your Spirit.**

Reader We pray for one another: may we always be united in service and love. We pray especially for our family, friends and other blessings of our lives, especially (N.), and for others dear to us that we name either aloud or in our hearts. O Holy One,
People **guide us by your Spirit.**
Celebrant Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our faith in you by asking. Grant our requests as may be best for us. This we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence may be kept. Kneel if able.

Celebrant Merciful God,

People **We have not love you with our whole heart, nor our neighbours as ourselves. For the sake of your son Jesus Christ, forgive what we have been, accept us as we are, and guide what we shall be; that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

all stand

THE PEACE

Celebrant God makes peace within us.

People **Let us claim it.**

Celebrant God makes peace within us.

People **Let us share it.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE CELEBRATION OF THE EUCHARIST

EUCHARISTIC PRAYER

BAS *Supplemental Eucharistic Prayer 1-S1*

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the God.**

Celebrant Let us give thanks to the Lord our Creator.

People **It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

SANCTUS

Holy, holy, holy, Lord God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for all. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died.

Christ is risen.

Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

The celebrant invites the people to share in communion and may say,

Celebrant The Gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

PRAYER AFTER COMMUNION

Celebrant O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus the Christ. **Amen.**

DOXOLOGY

Celebrant Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine.**
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR * * when needed

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.
People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Go in hope, bearing the message of love, of service, of community into the world that God loves.
People **Thanks be to God.**

Resources

The Anglican Church of Canada supplemental materials to *The Book of Alternative Services*. (BAS),
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Supplemental Collects and Prayer after Communion: Evangelical Lutheran Worship (2006) alt. per
The Anglican Church of Canada expanded liturgical resources.
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Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 7, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

FLOWERS

Flowers for today's worship were given in honor of Ingebret and Christine Erickson and their children.

GUEST ORGANIST: DENNIS HENKELMAN

Today we welcome **Dennis Henkelman** as our guest organist as Eric Choate and Michael Secour are attending the national conference of the Association of Anglican Musicians in Boston. Dennis has served at St. Mary's in the past, and we are especially delighted to welcome him with us today.

PLEASE WELCOME ASHLEY RYAN OUR NEW PARISH ADMINISTRATOR!

Ashley has lived in San Francisco for the past year. She was raised in El Dorado County, between Sacramento and Lake Tahoe. In January 2016, she received a BS in Business with a minor in Marketing from California State University, Chico. Over the past few years, Ashley has worked in hotel administration, directing business operations and managing communications amongst department heads. In addition, she has worked as a Kindergarten teacher, so she has great experience with families and

children. Ashley is interested in the arts and loves to dance and play the piano. She started working in the St. Mary's parish office this week, and moving forward will be working Mondays through Fridays from 9:00 to 5:00. She can be reached at ashley@smvsf.org, office@smvsf.org, or 415-921-3665 x302.

Please stop by the office to meet Ashley and say hello!

UPCOMING 2019 SUMMER IN CITY EXPLORING OUR FAITH 9:00 A.M. IN THE GREAT ROOM MOST SUNDAYS

July 14

- **Creation Care hosts *Wild Hope***
a documentary film by Suez Jacobson

July 21

- **Stop the Bleed,**
The Rev. Nan Slavin, R.N.

July 28

- **Raising Children in the Christian Faith,**
Alana Ackerson, D.Min.

August 4

- **Expansive Language and Deepening our Relationship with the Holy,**
The Rev. Dr. Paul Fromberg

August 11

- **Miracles and Joy,**
St. Mary's Asylum Team

August 18

- **Open Thou Our Lips: Music in The Episcopal Church,**
Music Director Eric Choate

August 25

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**
The Rev. Marguerite Judson

REMINDER:

PLEASE WEAR YOUR NAMETAG

As a friendly reminder, we ask you to please continue to wear your nametag throughout the Summer and into the Fall. Nametags provide a good chance to mingle and get to know others, especially as we hold parish events and adult formation opportunities. If you have lost or misplaced your nametag and need another, simply fill out a "New Nametag Request" at the table in the courtyard near the Lychgate. Thank you!

INVITATION TO THE ORDINATION OF THE REV. KATHLEEN BEAN

The Right Rev. Brian Thom, Bishop of the Episcopal Diocese of Idaho, will ordain The Rev. Kathleen Bean, a long-time member of St. Mary's, to the sacred order of priests on **Monday, July 8 at 5:30 p.m.** at St. Thomas Episcopal Church, Sun Valley, Idaho. Kathleen extends a warm invitation to the St. Mary's community to witness and affirm her call to the priesthood at her ordination. If you are not able to attend, please remember Kathleen in your prayers and thanksgivings.

BAPTISM AT ST. MARY'S

A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" and it is appropriate to be baptized at any age. Because baptism is a public service of initiation, the gathered community celebrates with, and welcomes the newly baptized within a worship service.

The remaining 2019 dates for Baptism are as follows:

- **Sunday, July 28, 2019**
- **Sunday, September 22, 2019**
- **Sunday, November 3, 2019,**
Feast of All Saints

(Note that a **9:30 a.m. rehearsal** is the **Saturday before a Sunday Baptism**)

For further information about Baptism at St. Mary's, please contact Natalie Hala, parish verger and liturgist at natalie@smvsf.org.

FOOD BANK MINISTRY

JOIN US AS A SUBSTITUTE VOLUNTEER LIMITED TIME COMMITMENT

We occasionally need substitute volunteers to help to deliver food to homebound elderly and disabled recipients on Thursday mornings particularly in the summer months when many of our regular volunteers are out of town. If you want to be fed spiritually as you occasionally deliver food to grateful recipients during two hours or less on **Thursday mornings**, please contact **Deacon Tim Smith** at tim@smvsf.org or at **415-921-3665, ext. 352**

EXPAND YOUR

WEEKDAY OFFERINGS TO GOD:

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD DONATIONS

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the **Narthex**. Contact **Deacon Nancy Bryan**, @ nhbsf@me.com with any questions or suggestions.

LAY WORSHIP MINISTRY

Altar Guild: *Yaromil Ralph, Jan Bolles,
Landra Miles, Jane Standing, Valerie Mayer*

Eucharistic Visitors: *Georgia Lu*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Georgene Keeler*

Usher: *John Adair*

10:00 a.m. service

Chalice Bearers: *Bob Bledsoe, Sandy Briggs,
Alisa Quint-Fisher*

Lector: *Jan Bolles, Sandra Gary*

Prayer Leader: *Mari Coates*

Ushers: *Arthur Perkins, Geoff Tuller,
Phil Albert*

**Printed lay schedule is as of deadline time -
Tuesday at noon.*

Scripture Readings for Next Sunday

Fifth Sunday after Pentecost

Amos 7:7-17;

Psalm 82;

Colossians 1:1-14; Luke 10:25-37

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Terry Hunt
Barbara Budach and the Veatch family
Louisa White
Ruth & Stearns Bryant
Millison family

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Steve Leslie
André Diedrichs
Carol Norton
Rollin Woodworth
Bob LaFreniere
Rev. Christie Fleming
Patricia Okimoto
David Lu
Mike Lusse
Lance Minor III
Quinn Charles Fay
Tim Eland
Martha Daetwyler
Erika Coughlan
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Denise Burkard
Marina Dmitri Ilyin
Ted Budach
Heather Millison

GLOBAL CONCERNS

For the children of the world who are victims of child labor, exploitation and human trafficking.

THANKSGIVING

For holiday weekends that give us time for refreshment and rejuvenation.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

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Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

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Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

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Michael Stafford

Youth Minister

mike@smvsf.org, 415.794.4928

Ashley Ryan

Parish Administrator

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Jackie Schroeder

Nursery Care Coordinator

jackie@smvsf.org, 415.577.0144

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050.**

LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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