



**The Holy Eucharist**  
**EVE OF THE FEAST OF ST. MARY MAGDALENE**  
**8:00 a.m. Sunday, July 21, 2019**

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

*This liturgy is adapted from authorized sources of  
The Anglican Church of Canada.*

## THE GATHERING OF THE COMMUNITY

*all stand*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Let us pray.

We thank you, O God, that you have again brought us together today to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord. **Amen.**

Canticle 26

*The Anglican Church of Canada*

*You Are God*

*People* **You are God: we praise you; you are the Most High;  
we acclaim you; you are the eternal Father:  
all creation worships you.**

**To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you.**

**Throughout the world the holy Church acclaims you:**

**Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.**

**You, Christ, are the King of Glory, the eternal Son of God.**

*Celebrant* Almighty God, whose Son restored Mary Magdalene to health of mind and body and called her to be a witness of his resurrection, forgive us and heal us by your grace, that we may serve you in the power of his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### FIRST READING

*all sit*

Judith 9:1, 11-14

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel,

Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

*Reader*      The Word of the Lord  
*People*      **Thanks be to God.**

### PSALM 42:1-7

*read responsively by half verse*

#### *Quemadmodum*

- <sup>1</sup> As the deer longs for the water-brooks, \*  
**so longs my soul for you, O God.**
- <sup>2</sup> My soul is athirst for God, athirst for the living God; \*  
**when shall I come to appear before the presence of God?**
- <sup>3</sup> My tears have been my food day and night, \*  
**while all day long they say to me,  
"Where now is your God?"**

- <sup>4</sup> I pour out my soul when I think on these things: \*  
**how I went with the multitude and led them into the  
house of God,**
- <sup>5</sup> With the voice of praise and thanksgiving, \*  
**among those who keep holy-day.**
- <sup>6</sup> Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- <sup>7</sup> Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**

**SECOND READING**

2 Corinthians 5:14-18

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view;

even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

*Reader*      The Word of the Lord  
*People*      **Thanks be to God.**

**THE HOLY GOSPEL**

*all stand*

John 20:11-18

*Response after the Deacon introduces the Gospel*

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this,

**Glory to you, Lord Jesus Christ.**

she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him

in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father

and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Response at the end of the Gospel reading*

The Gospel of Our Savior.  
**Praise to you, Lord Jesus Christ.**

THE SERMON

*all sit*

The Rev. David Erickson

THE AFFIRMATION OF FAITH

*all stand*

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## INTERCESSIONS AND THANKSGIVINGS

- Reader* Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing. In your mercy, we call upon you to hear our prayers.  
We pray for our Church and the Anglican Communion, for its ministers and all who live the example of Christ. O Holy One,
- People* **guide us by your Spirit.**
- Reader* We pray for our nation, for Canada, its Assembly of First Nations, Inuit and Métis, that by striving to become more perfect unions, our people can be free from all hardship, distress, want, war, and injustice. O Holy One,
- People* **guide us by your Spirit.**
- Reader* For all in danger, for those who are far from home, prisoners, exiles, refugees, and victims of oppression: grant them refuge and strength. We pray especially (N.). O Holy One,
- People* **guide us by your Spirit.**
- Reader* For all who are facing trials and difficulties, for those who are ill, and those who are dying, especially (N.), and for others we name either aloud or in our hearts. O Holy One,
- People* **guide us by your Spirit.**
- Reader* May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your grace. We pray especially for (N.). O Holy One,
- People* **guide us by your Spirit.**
- Reader* We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, especially (N.), and for others we name either aloud or in our hearts. O Holy One,
- People* **guide us by your Spirit.**
- Reader* We pray for one another: may we always be united in service and love. We pray especially for our family, friends and other blessings of our lives, especially (N.), and for others dear to us that we name either aloud or in our hearts. O Holy One,
- People* **guide us by your Spirit.**

*Celebrant* Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our faith in you by asking. Grant our requests as may be best for us. This we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

*Silence may be kept. Kneel if able.*

*Celebrant* Merciful God,

*People* **We have not loved you with our whole heart, nor our neighbours as ourselves. For the sake of your son Jesus Christ, forgive what we have been, accept us as we are, and guide what we shall be; that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

*all stand*

## THE PEACE

*Celebrant* God makes peace within us.

*People* **Let us claim it.**

*Celebrant* God makes peace within us.

*People* **Let us share it.**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

# THE CELEBRATION OF THE EUCHARIST

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the God.**  
*Celebrant* Let us give thanks to the Lord our Creator.  
*People* **It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

## SANCTUS

**Holy, holy, holy, Lord God of power and might:  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.**

*After the Sanctus the People stand or kneel as able, as the Celebrant continues...*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for all. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People* **So may your Church be gathered from the ends of the earth into your kingdom.**

*The celebrant invites the people to share in communion and may say,*

*Celebrant* The Gifts of God for the People of God.

*People* **Thanks be to God.**

## THE COMMUNION

### PRAYER AFTER COMMUNION

*Celebrant* Compassionate God, in this eucharist you have set aside our sins and given us your healing. Grant that all who have shared in holy things may

bring your healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

## DOXOLOGY

*Celebrant* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## SENDING OF THE EUCHARISTIC VISITOR \* \* when needed

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

## THE BLESSING

## DISMISSAL

*Celebrant* Go in hope, bearing the message of love, of service, of community into the world that God loves.

*People* **Thanks be to God.**

### **Resources**

The Anglican Church of Canada supplemental materials to *The Book of Alternative Services*. (BAS),  
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The Anglican Church of Canada expanded liturgical resources.  
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published by Augsburg Fortress.

# **Announcements at St. Mary the Virgin**

**WELCOME VISITORS and GUESTS**

July 21, 2019

We are delighted that you chose to worship with us.  
We hope to be in an ongoing and holy relationship with you in the days and years to come.  
Let us know how we may be of service to you.  
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

#### 2019 SUMMER IN THE CITY PROGRAM:

**TODAY**

***STOP THE BLEED***

**THE REV. NAN SLAVIN, R.N.**

Residents of our State of California have recently experienced disasters including earthquakes, fires, and gun violence. Today's Summer in the City presentation by **Deacon Nan Slavin, RN**, is a timely opportunity for us here in the parish to begin to learn about disaster preparedness at St. Mary's particularly the kind of immediate steps to take in saving lives whenever serious bleeding occurs. Please join us in the **Great Room between the 8:00 a.m. and 10:00 a.m.** worship service for this presentation by Deacon Nan, who has many years of experience as an ER nurse!

**PARISH CHECK-IN**

**TODAY**

Please join us **after the 10:00 a.m. service** for our first annual Summer Check-In. We will re-cap and celebrate the work we have done together in the past 6 months and will provide an update on Parish finances. Light refreshments will be provided. We hope to see you.

**HUMAN RIGHTS**

#### IN CHRISTIAN PERSPECTIVE

**SATURDAY, JULY 27**

Co-presented with Grace Cathedral, join St. Mary's for an Adult Education Series for Communities of Christian Faith on **Saturday, July 27**. This flexible, interactive, one-day workshop, which will take place at Grace Cathedral from 9:30 a.m. - 4:00 p.m., will offer insight into human rights from theological, spiritual, historical, and legal perspectives. The course will introduce participants to the concept of human rights and the rich support it finds in the Christian tradition. The facilitator, Allyson McKinney Timm, is the Founder and Executive Director of Justice Revival, a diverse, inclusive community of Christian faith dedicated to serving as a voice for human rights in the United States. Please note that this course is designed for adult audiences.

Maximum participants: 40; \$30 per person. Class fee includes boxed lunch.

Contact [congregation@gracecathedral.org](mailto:congregation@gracecathedral.org) if cost is a concern.

Learn more and **register at**  
[gracecathedral.org/humanrights](http://gracecathedral.org/humanrights)

**UPCOMING 2019 SUMMER IN CITY**

**EXPLORING OUR FAITH**

**9:00 A.M. IN THE GREAT ROOM**

**MOST SUNDAYS**

**July 28**

- **Raising Children in the Christian Faith,**  
Alana Ackerson, D.Min.

**August 4**

- **Expansive Language and Deepening our Relationship with the Holy,**  
The Rev. Dr. Paul Fromberg

**August 11**

- **Miracles and Joy,**  
St. Mary's Asylum Team

**August 18**

- **Open Thou Our Lips: Music in The Episcopal Church,**  
Music Director Eric Choate

**August 25**

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**  
The Rev. Marguerite Judson

**REMINDER:**

**PLEASE WEAR YOUR NAMETAG**

As a friendly reminder, we ask you to please continue to wear your nametag throughout the Summer and into the Fall. Nametags provide a good chance to mingle and get to know others, especially as we hold parish events and adult formation opportunities. If you have lost or misplaced your nametag and need another, simply fill out a "New Nametag Request" at the table in the courtyard near the Lychgate. Thank you!

**FOOD DONATIONS**

Food donations are delivered to various communities that serve those in need. Please We Pray For...

continue filling our **donations basket** found in the Narthex. Contact **Deacon Nancy Bryan, @ nhbsf@me.com** with any questions or suggestions.

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*  
**Eucharistic Visitors:** *Jan Bolles, David Gibson, Sandy Briggs with Amy Nachman, David Crosson*  
**Flowers:** *Steven Currier*

**8:00 a.m. service**

**Adult Acolyte:** *Rod Dugliss*  
**Usher:** *Linda Logemann*

**10:00 a.m. service**

**Chalice Bearers:** *David Crosson, David Gibson, Betty Hood-Gibson*  
**Lector:** *Wendy Moseley, Margaret Stafford*  
**Prayer Leader:** *Betty Hood-Gibson*  
**Ushers:** *Jeff Landry, Rick Darwin, Christian Cebrian*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

<p>Scripture Readings for Next Sunday  <b>Seventh Sunday after Pentecost</b>  <i>Hosea 1:2-10</i>  <i>Psalm 85</i>  <i>Colossians 2:6-15; Luke 11:1-13</i></p>
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**PARISHIONERS, RELATIVES and FRIENDS**

Louisa White  
Ruth & Stearns Bryant  
Millison family  
Kathy Jo  
Martin Lu

**CONTINUING PRAYERS**

*Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Michael Flannigan  
Joanna Powell  
Nancy Cilley  
Keticia Danish  
Tayra Caine  
Charles G. Hall III  
The Rev. Corrie Lassen  
Kristen Raymond  
Steve Leslie  
André Diedrichs  
Carol Norton  
Bob LaFreniere  
Rev. Christie Fleming  
Patricia Okimoto  
David Lu  
Mike Lusse  
Lance Minor III  
Quinn Charles Fay  
Tim Eland  
Erika Coughlan  
The Community at the Heritage  
The Community of St. Francis  
The CASA foster children  
San Francisco Night Ministry

Ted Budach  
Heather Millison  
Dave Sanchez  
Rollin Woodworth  
Frank Maynard

**GLOBAL CONCERNS**

For the end of the worldwide epidemic of racism that denies the humanity of some and deprives all the blessings of diversity.

For those suffering from the aftermath of moonsons, floods and extremes in temperature.

**THANKSGIVING**

For pioneers of space travel and the joy of discovery on this 50th. anniversary of the Apollo 11 moon landing

**TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

**RECENTLY DECEASED**

Marina Dmitri Ilyin



*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

*Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

*Vestry*

**Debbie Veatch**, *Senior Warden*

**Christian Cebrian**, *Junior Warden*

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,  
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

**email: vestry @smvsf.org**

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Marguerite Judson**

*Associate Rector* marguerite@smvsf.org x314

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com x364

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org x352

**Natalie Hala**

*Parish Verger & Liturgist*

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**Eric Choate**

*Director of Music*

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**Marla Perkins**

*Music Associate*

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**Nancy Clark**

*Sunday School Director*

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415.387.7741

**Nancy Svendsen**

*Events Coordinator*

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**Michael Stafford**

*Youth Minister*

mike@smvsf.org, 415.794.4928

**Ashley Ryan**

*Parish Administrator*

ashley@smvsf.org x 302

**Jackie Schroeder**

*Nursery Care Coordinator*

jackie@smvsf.org, 415.577.0144

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

*Pastoral Emergencies*

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Rev. Marguerite Judson**  
Associate Rector

**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music  
**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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