



The Holy Eucharist
FIFTH SUNDAY AFTER PENTECOST
8:00 a.m. Sunday, July 14, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

*This liturgy is adapted from authorized sources of
The Anglican Church of Canada.*

THE GATHERING OF THE COMMUNITY

all stand

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Let us pray.

We thank you, O God, that you have again brought us together today to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord. **Amen.**

Canticle 26

The Anglican Church of Canada

You Are God

People **You are God: we praise you; you are the Most High;
we acclaim you; you are the eternal Father:
all creation worships you.**

To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

**Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

You, Christ, are the King of Glory, the eternal Son of God.

Celebrant Divine Creator, you framed the earth with love and mercy. Keep us faithful in prayer, so that we may be filled with the knowledge of your will, and not ignore or pass by another's need, but plumb the depths of love in showing mercy. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

all sit

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah,

earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'" "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord
People **Thanks be to God.**

Deus stetit

- ¹ God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- ² "How long will you judge unjustly, *
and show favor to the wicked?
- ³ Save the weak and the orphan; *
defend the humble and needy;
- ⁴ Rescue the weak and the poor; *
deliver them from the power of the wicked.
- ⁵ They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- ⁶ Now I say to you, 'You are gods, *
and all of you children of the Most High;
- ⁷ Nevertheless, you shall die like mortals, *
and fall like any prince."
- ⁸ Arise, O God, and rule the earth, *
for you shall take all nations for your own.

SECOND READING

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.
In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and

growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.
For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully

pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father,

who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord
People **Thanks be to God.**

THE HOLY GOSPEL

all stand

Luke 10:25-37

Response after the Deacon introduces the Gospel

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and

Response at the end of the Gospel reading

Glory to you, Lord Jesus Christ.

when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of Our Savior.

Praise to you, Lord Jesus Christ.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

INTERCESSIONS AND THANKSGIVINGS

- Reader* Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing. In your mercy, we call upon you to hear our prayers.
We pray for our Church and the Anglican Communion, for its ministers and all who live the example of Christ. O Holy One,
- People* **guide us by your Spirit.**
- Reader* We pray for our nation, for Canada, its Assembly of First Nations, Inuit and Métis, that by striving to become more perfect unions, our people can be free from all hardship, distress, want, war, and injustice. O Holy One,
- People* **guide us by your Spirit.**
- Reader* For all in danger, for those who are far from home, prisoners, exiles, refugees, and victims of oppression: grant them refuge and strength. We pray especially (N.). O Holy One,
- People* **guide us by your Spirit.**
- Reader* For all who are facing trials and difficulties, for those who are ill, and those who are dying, especially (N.), and for others we name either aloud or in our hearts. O Holy One,
- People* **guide us by your Spirit.**
- Reader* May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your grace. We pray especially for (N.). O Holy One,
- People* **guide us by your Spirit.**
- Reader* We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, especially (N.), and for others we name either aloud or in our hearts. O Holy One,
- People* **guide us by your Spirit.**
- Reader* We pray for one another: may we always be united in service and love. We pray especially for our family, friends and other blessings of our lives, especially (N.), and for others dear to us that we name either aloud or in our hearts. O Holy One,
- People* **guide us by your Spirit.**
- Celebrant* Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our faith in you by asking. Grant our requests as may be best for us. This we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence may be kept. Kneel if able.

Celebrant Merciful God,

People **We have not loved you with our whole heart, nor our neighbours as ourselves. For the sake of your son Jesus Christ, forgive what we have been, accept us as we are, and guide what we shall be; that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

all stand

THE PEACE

Celebrant God makes peace within us.

People **Let us claim it.**

Celebrant God makes peace within us.

People **Let us share it.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE CELEBRATION OF THE EUCHARIST

EUCHARISTIC PRAYER

BAS Supplemental Eucharistic Prayer 1-S1

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the God.**

Celebrant Let us give thanks to the Lord our Creator.

People **It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

SANCTUS

**Holy, holy, holy, Lord God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for all. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died.

Christ is risen.

Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

The celebrant invites the people to share in communion and may say,

Celebrant The Gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

PRAYER AFTER COMMUNION

Celebrant Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine.**

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

* when needed

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Go in hope, bearing the message of love, of service, of community into the world that God loves.

People **Thanks be to God.**

Resources

The Anglican Church of Canada supplemental materials to *The Book of Alternative Services*. (BAS),
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Supplemental Collects and Prayer after Communion: Evangelical Lutheran Worship (2006) alt. per
The Anglican Church of Canada expanded liturgical resources.
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Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 14, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

2019 SUMMER IN THE CITY PROGRAM:

CREATION CARE HOSTS *WILD HOPE*

TODAY, a short documentary film by Suez Jacobson will be presented. It tells the story of our deep spiritual connection to the natural world, a connection that has the power to rewire our brains, take us back to our deepest roots, and change how we think and act in a world needing our care. The program happens **between the 8:00 a.m. and 10:00 a.m.** worship service in the **Great Room**. This program is hosted by Creation Care.

YOUNG PROFESSIONALS MONTHLY LUNCH TODAY

Please join the Young Professionals Group for lunch **TODAY!** Meet us in the courtyard after the 10:00 a.m. service. We will choose a place and head out from there.

PARISH CHECK-IN SUNDAY, JULY 21

Please join us on July 21 **after the 10:00 a.m. service** for our first annual Summer Check-In. We will re-cap and celebrate the work we have done together in the past 6 months and will provide an update on Parish

finances. Light refreshments will be provided. We hope to see you there!

HUMAN RIGHTS IN CHRISTIAN PERSPECTIVE

SATURDAY, JULY 27

Co-presented with Grace Cathedral, join St. Mary's for an Adult Education Series for Communities of Christian Faith on Saturday, July 27. This flexible, interactive, one-day workshop, which will take place at Grace Cathedral from 9:30 a.m. - 4:00 p.m., will offer insight into human rights from theological, spiritual, historical, and legal perspectives. The course will introduce participants to the concept of human rights and the rich support it finds in the Christian tradition. The facilitator, Allyson McKinney Timm, is the Founder and Executive Director of Justice Revival, a diverse, inclusive community of Christian faith dedicated to serving as a voice for human rights in the United States. Please note that this course is designed for adult audiences.

Maximum participants: 40

\$30 per person. Class fee includes boxed lunch.

Contact congregation@gracecathedral.org if cost is a concern.

Learn more and register at gracecathedral.org/humanrights

**UPCOMING 2019 SUMMER IN CITY
EXPLORING OUR FAITH
9:00 A.M. IN THE GREAT ROOM
MOST SUNDAYS**

July 21

- **Stop the Bleed,**
The Rev. Nan Slavin, R.N.

July 28

- **Raising Children in the Christian Faith,**
Alana Ackerson, D.Min.

August 4

- **Expansive Language and Deepening our Relationship with the Holy,**
The Rev. Dr. Paul Fromberg

August 11

- **Miracles and Joy,**
St. Mary's Asylum Team

August 18

- **Open Thou Our Lips: Music in The Episcopal Church,**
Music Director Eric Choate

August 25

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**
The Rev. Marguerite Judson

REMINDER:

PLEASE WEAR YOUR NAMETAG

As a friendly reminder, we ask you to please continue to wear your nametag throughout the Summer and into the Fall. Nametags provide a good chance to mingle and get to know others, especially as we hold parish events and adult formation opportunities. If you have lost or misplaced

your nametag and need another, simply fill out a "New Nametag Request" at the table in the courtyard near the Lychgate. Thank you!

BAPTISM AT ST. MARY'S

A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" and it is appropriate to be baptized at any age. Because baptism is a public service of initiation, the gathered community celebrates with, and welcomes the newly baptized within a worship service.

The remaining 2019 dates for Baptism are as follows:

- **Sunday, July 28, 2019**
- **Sunday, September 22, 2019**
- **Sunday, November 3, 2019,**
Feast of All Saints

(Note that a **9:30 a.m. rehearsal** is the **Saturday before a Sunday Baptism**)

For further information about Baptism at St. Mary's, please contact **Natalie Hala**, parish verger and liturgist at natalie@smvsf.org.

FOOD BANK MINISTRY

**JOIN US AS A SUBSTITUTE VOLUNTEER
LIMITED TIME COMMITMENT**

We occasionally need substitute volunteers to help to deliver food to homebound elderly and disabled recipients on Thursday mornings particularly in the summer months when many of our regular volunteers are out of town. If you want to be fed spiritually as you occasionally deliver food to grateful recipients during two hours or less on **Thursday mornings**, please contact **Deacon Tim Smith** at tim@smvsf.org or at **415-921-3665, ext. 352**

EXPAND YOUR

WEEKDAY OFFERINGS TO GOD:

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD DONATIONS

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the **Narthex**. Contact **Deacon Nancy Bryan**, @ nhsf@me.com with any questions or suggestions.

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier,
Gloria Powell, Gretchen Lintner*
Eucharistic Visitors: *Amy Nachman, Georgia Lu,
Natalie Hala, Steve White*
Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*
Usher: *David Sullivan*

10:00 a.m. service

Chalice Bearers: *Russell Fudge, Ashley Clark,
Sandy Stadtfeld*
Lector: *Georgia Lu, Sandy Briggs*
Prayer Leader: *Guy Kornblum*
Ushers: *John Walsham, David Sullivan,
Guy Kornblum*

**Printed lay schedule is as of deadline time -
Tuesday at noon.*

<p>Scripture Readings for Next Sunday Eve of the Feast of St. Mary Magdalene Sixth Sunday after Pentecost <i>Judith 9:1, 11-14</i> <i>Psalm 42:1-7</i> <i>2 Corinthians 5:14-18; John 20:11-18</i></p>
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We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Louisa White
Ruth & Stearns Bryant
Millison family
Kathy Jo

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Steve Leslie
André Diedrichs
Carol Norton
Bob LaFreniere
Rev. Christie Fleming
Patricia Okimoto
David Lu
Mike Lusse
Lance Minor III
Quinn Charles Fay
Tim Eland
Martha Daetwyler
Erika Coughlan
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Marina Dmitri Ilyin
Ted Budach
Heather Millison
Dave Sanchez
Rollin Woodworth

GLOBAL CONCERNS

For those in Kashmir and Venezuela whose human rights and dignity are being violated.

For those suffering from the aftermath of earthquakes, floods and extremes in temperature.

THANKSGIVING

For the caregivers of the natural world and for nature's power to restore the human spirit.

For the ordination of Kathleen Bean to the priesthood last Monday in Idaho.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org 415.205.6787

Michael Stafford

Youth Minister

mike@smvsf.org, 415.794.4928

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Jackie Schroeder

Nursery Care Coordinator

jackie@smvsf.org, 415.577.0144

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050.**

LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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2325 UNION STREET, SAN FRANCISCO, CALIFORNIA

(415-921-3665)

WWW.SMVSF.ORG