



The Holy Eucharist

THIRD SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, June 30, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

*This liturgy is adapted from authorized sources of
The Anglican Church of Canada.*

THE GATHERING OF THE COMMUNITY

all stand

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Let us pray.

We thank you, O God, that you have again brought us together today to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

BAS, Anglican Church of Canada

Celebrant Mighty God, the greatness of your deeds declares your love for all people and shows forth the glory of your name. Teach us to welcome both our neighbour and the stranger in our midst, so that all may know the healing touch of your Son, who announces the good news of salvation in word and deed. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

all sit

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives,

and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will

not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking

and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord
People **Thanks be to God.**

PSALM 77:1-2, 11-20

read responsively by half verse

Voce mea ad Dominum

¹ I will cry aloud to God; *

I will cry aloud, and God will hear me.

² In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire;

I refused to be comforted.

¹¹ I will remember the works of the Lord, *

and call to mind your wonders of old time.

¹² I will meditate on all your acts *

and ponder your mighty deeds.

¹³ Your way, O God, is holy; *

who is so great a god as our God?

¹⁴ You are the God who works wonders *

and have declared your power among the peoples.

- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
 your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

SECOND READING

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you

want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord
People **Thanks be to God.**

Response after the Deacon introduces the Gospel

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow

Glory to you, Lord Jesus Christ.

you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Response at the end of the Gospel reading

The Gospel of Our Savior.

Praise to you, Lord Jesus Christ.

THE SERMON

all sit

The Rev. David Erickson

THE AFFIRMATION OF FAITH

all stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

INTERCESSIONS AND THANKSGIVINGS

Reader Almighty God, you have called your disciples to proclaim the good news
and you have given us authority to share in your work of healing. In
your mercy, we call upon you to hear our prayers.

We pray for our Church and the Anglican Communion, for its ministers
and all who live the example of Christ. O Holy One,

People **guide us by your Spirit.**

Reader We pray our nation, for Canada and its Assembly of First Nations, that
by striving to become more perfect unions, our people can be free from
all hardship, distress, want, war, and injustice. O Holy One,

People **guide us by your Spirit.**

Reader For all in danger, for those who are far from home, prisoners, exiles,
refugees, victims of oppression, homophobia and transphobia: grant
them refuge and strength. O Holy One,

People **guide us by your Spirit.**

Reader For all who are facing trials and difficulties, for those who are ill, and
those who are dying, especially (N.). O Holy One,

People **guide us by your Spirit.**

Reader May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your grace. We pray especially (N.). O Holy One,

People **guide us by your Spirit.**

Reader We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, especially (N.). O Holy One, Lord, let your loving kindness be upon them;

People **guide us by your Spirit.**

Reader We pray for one another: may we always be united in service and love. We pray especially for the blessing of our lives, especially (N.).

People **guide us by your Spirit.**

Reader We pray for one another: may we always be united in service and love. We pray especially for our family, friends and other blessings of our lives, especially (N.). O Holy One,

People **guide us by your Spirit.**

Celebrant Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our faith in you by asking. Grant our requests as may be best for us. This we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence may be kept. Kneel if able.

Celebrant Merciful God,

People **We have not love you with our whole heart, nor our neighbours as ourselves. For the sake of your son Jesus Christ, forgive what we have been, accept us as we are, and guide what we shall be; that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

all stand

THE PEACE

Celebrant God makes peace within us.

People **Let us claim it.**

Celebrant God makes peace within us.

People **Let us share it.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE CELEBRATION OF THE EUCHARIST

EUCHARISTIC PRAYER

BAS Supplemental Eucharistic Prayer 1-S1

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to God.**

Celebrant Let us give thanks to the Lord our Creator.

People **It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

SANCTUS

Holy, holy, holy, Lord God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died.

Christ is risen.

Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

The celebrant invites the people to share in communion and may say,

Celebrant The Gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

PRAYER AFTER COMMUNION

Celebrant Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, so that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Saviour and Lord. **Amen.**

DOXOLOGY

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine.**

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR * * when needed

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Go in hope, bearing the message of love, of service, of community into the world that God loves.

People **Thanks be to God.**

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

June 30, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

2019 SUMMER IN THE CITY PROGRAM: MISSING PIECES PLAN

TODAY, author **Jody Giles** will lead us through parts of planning for our end of life. Getting these tasks done is a gift to those who survive us, a tool to live fuller lives and identify priorities in day to day living. The program happens **between** the **8:00 a.m.** and **10:00 a.m.** worship service in the **Great Room**. This program is hosted by St. Mary's Legacy Society.

2019 MARY MAGDALENE SCHOLARSHIP RECIPIENTS

TODAY during the 10:00 a.m. service, the 2019 Mary Magdalene Scholarship recipients will be recognized. Congratulations to the following recipients:

Name	School
Ainsley Ball	Tufts University
Audrey Prescott	UCLA
Fiona Bean	Davidson Honors College at University of Montana
Sophie Reynolds	Cornell University
Corinne Sigmund	Vassar College
Catherine Silvestri	Cornell University
Eva Smith	UC Santa Barbara
Frances Sutton	Pomona College

Ginny Woodworth	Seattle University
Sadie Ray Smith	Carleton College
Camilla Sigmund	Georgetown University

ALTERNATIVE LITURGIES IN THE SUMMER

TODAY, we mark the fifth anniversary of exploring alternative liturgies during the summer months. In July we will explore contemporary Anglican worship of The Anglican Church of Canada and in August we will continue our exploration of contemporary liturgies with those of the Celtic tradition. Both liturgies reach back to the ancient roots of our faith and are poetic, faithful and consistent with the doctrine and practice of The Episcopal Church. We hope you enjoy experiencing new ways of worshipping our multi-dimensional God during this season after Pentecost.

JUNE IS PRIDE MONTH...

... And we honor LGBTQ champions each week during our Prayers of the People. Today we give thanks for the first gay and lesbian Bishops of The Episcopal Church whose brief bios are taken from Wikipedia

Bishop Gene Robinson is widely known for being the first priest in an openly gay relationship to be consecrated a bishop in a major Christian denomination. He was elected bishop by the New Hampshire diocese of the Episcopal Church on June 7, 2003, at St. Paul's Church in Concord New Hampshire. The Episcopal General Convention of 2003 became the center for debate over Robinson's election, as conservatives and liberals within the Church argued over whether Robinson should be allowed to become bishop. After his election, many theologically conservative Episcopalians in the United States abandoned the Episcopal Church, to form the Anglican Church in North America (ACNA), so that they could align themselves with bishops outside the Episcopal Church in the United States. Gene Robison's sermon at the interment of Matthew Shepard at the National Cathedral in 2018 was the topic of the reading and sermon at St. Mary's 2019 Pride Sunday.

Bishop Mary Glasspool is the first open lesbian elected to the episcopate in the Episcopal Church. She was elected a bishop suffragan on December 4, 2009, on the seventh ballot at the 115th Convention of the Episcopal Diocese of Los Angeles in Riverside, California. The Presiding Bishop's Office certified that her election had received the necessary consents and she was subsequently consecrated on May 15, 2010, in Long Beach, California. Her election has gained worldwide attention in the context of the ongoing debate about gay bishops in Anglicanism. In 2015, Glasspool accepted the invitation to serve the Episcopal Diocese of New York, where she has been serving as a suffragan bishop since 2016.

THANK YOU

ST. MARY'S MEN'S GROUP

We would like to extend a big THANK YOU to the St. Mary's Men's Group for putting on the Parish Barbeque last Sunday. It was a huge success and a wonderful way to kick off the summer, especially after our fun-filled first Bluegrass service. Thank you to everyone who was in attendance!

JOIN US FOR SUMMER CHOIR

From **June through Labor Day**, the Summer Choir (a non-auditioned, ad hoc ensemble) is open to singers of all ages (yes, even children!). We focus on singing well-known pieces from the Anglican tradition that can be easily learned in a short amount of time. Simply show up at **9:00 a.m.** for a brief rehearsal if you would like to sing. **Contact Director of Music Eric Choate** with any questions (eric@smvsf.org). We look forward to having you sing with us!

REMINDER:

PLEASE WEAR YOUR NAMETAG

As a friendly reminder, we ask you to please continue to wear your nametag throughout the Summer and into the Fall. Nametags provide a good chance to mingle and get to know others, especially as we hold parish events and adult formation opportunities. If you have lost or misplaced your nametag and need another, simply fill out a "New Nametag Request" at the table in the courtyard near the Lychgate. Thank you!

UPCOMING 2019 SUMMER IN CITY
EXPLORING OUR FAITH
9:00 A.M. IN THE GREAT ROOM
MOST SUNDAYS

July 14

- **Creation Care hosts *Wild Hope***
a documentary film by Suez Jacobson

July 21

- **Stop the Bleed,**
The Rev. Nan Slavin, R.N.

July 28

- **Raising Children in the Christian Faith,**
Alana Ackerson, D.Min.

August 4

- **Expansive Language and Deepening
our Relationship with the Holy,**
The Rev. Dr. Paul Fromberg

August 11

- **Miracles and Joy,**
St. Mary's Asylum Team

August 18

- **Open Thou Our Lips: Music in The
Episcopal Church,**
Music Director Eric Choate

August 25

- **Pray Without Ceasing: an Introduction
to the Breath Prayer,**
The Rev. Marguerite Judson

**INVITATION TO THE ORDINATION OF
THE REV. KATHLEEN BEAN**

The Right Rev. Brian Thom, Bishop of the Episcopal Diocese of Idaho, will ordain The Rev. Kathleen Bean, a long-time member of St. Mary's, to the sacred order of priests on **Monday, July 8 at 5:30 p.m.** at St. Thomas Episcopal Church, Sun Valley, Idaho. Kathleen extends a warm invitation to the St. Mary's community to witness and affirm her call to the priesthood at her ordination.

If you are not able to attend, please remember Kathleen in your prayers and thanksgivings.

BAPTISM AT ST. MARY'S

A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" and it is appropriate to be baptized at any age. Because baptism is a public service of initiation, the gathered community celebrates with, and welcomes the newly baptized within a worship service.

The remaining 2019 dates for Baptism are as follows:

- **Sunday, July 28, 2019**
- **Sunday, September 22, 2019**
- **Sunday, November 3, 2019,**
Feast of All Saints

(Note that a **9:30 a.m. rehearsal** is the **Saturday before a Sunday Baptism**)

For further information about Baptism at St. Mary's, please contact Natalie Hala, parish verger and liturgist at natalie@smvsf.org.

FOOD BANK MINISTRY

**JOIN US AS A SUBSTITUTE VOLUNTEER
LIMITED TIME COMMITMENT**

We occasionally need substitute volunteers to help to deliver food to homebound elderly and disabled recipients on Thursday mornings particularly in the summer months when many of our regular volunteers are out of town. If you want to be fed spiritually as you occasionally deliver food to grateful recipients during two hours or less on **Thursday mornings**, please contact **Deacon Tim Smith** at tim@smvsf.org or at **415-921-3665, ext. 352**

EXPAND YOUR

WEEKDAY OFFERINGS TO GOD:

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD DONATIONS

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the **Narthex**. Contact **Deacon Nancy Bryan**, @ nhbsf@me.com with any questions or suggestions.

LAY WORSHIP MINISTRY

Altar Guild: *Yaromil Ralph, Jan Bolles,
Landra Miles, Jane Standing, Valerie Mayer*

Eucharistic Visitors: *Anna Sylvester,
Natalie Hala, David Crosson with Amy Nachman,
Alexandra Grover*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Josie McGann*

Usher: *Sheila Santangelo*

10:00 a.m. service

Chalice Bearers: *Ilia Smith, Jim Griffith,
Jeff Landry*

Lector: *Guy Kornblum, Alexandra Grover*

Prayer Leader: *Georgia Lu*

Ushers: *Robert Manette, Pat Nishita,
Sandy Stadtfeld*

**Printed lay schedule is as of deadline time -
Tuesday at noon.*

Scripture Readings for Next Sunday

Fourth Sunday after Pentecost

2 Kings 5:1-14;

Psalm 30;

Galatians 6:7-16; Luke 10:1-11, 16-20

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Michael Secour
Erika Coughlan
Madeline Margaret Huish
Janice Aber
Kathleen Murray
Gail Lattera family
Terry Hunt
Barbara Budach and the Veatch family

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Steve Leslie
André Diedrichs
Carol Norton
Rollin Woodworth
Bob LaFreniere
Rev. Christie Fleming
Patricia Okimoto
David Lu
Mike Lusse
Lance Minor III
Quinn Charles Fay
Tim Eland
Martha Daetwyler
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Denise Burkard
Marina Dmitri Ilyin
Ted Budach

GLOBAL CONCERNS

For the 70 million displaced people worldwide and the lack of global diplomacy to address the root causes of conflict and displacement.

THANKSGIVING

The birth of Charlotte Celeste Bouvot.
For Pride Champions The Rt. Rev. Gene Robinson and The Rt. Rev. Mary Glasspool, the first openly gay and lesbian bishops of The Episcopal Church.
On the 50th. anniversary of the Stonewall Rebellion, for those who led the protests giving birth to the gay liberation movement.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

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Nancy Clark

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Nancy Svendsen

Events Coordinator

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Michael Stafford

Youth Minister mike@smvsf.org

415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery

Care Coordinator jackie@smvsf.org x302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

Resources

The Anglican Church of Canada supplemental materials to *The Book of Alternative Services*. (BAS),
The Anglican Church of Canada. Copyright © 2001 by the General Synod of the
Anglican Church of Canada.

Supplemental Collects and Prayer after Communion: Evangelical Lutheran Worship (2006) alt. per
The Anglican Church of Canada expanded liturgical resources.

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LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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