



**The Holy Eucharist**  
**SECOND SUNDAY AFTER PENTECOST**  
**8:00 a.m. Sunday, June 23, 2019**

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

**THE WORD OF GOD**

**OPENING ACCLAMATION** *all stand*  
*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

**THE COLLECT FOR PURITY** *all say together*  
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

*all sit*

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have

forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my

life, to take it away." Then the Lord said to him, "Go, return on your

way to the wilderness of Damascus."

*Reader*      The Word of the Lord  
*People*      **Thanks be to God.**

**PSALM 43**

*read responsively by half verse*

*Judica me, Deus*

- <sup>1</sup> Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
**deliver me from the deceitful and the wicked.**
- <sup>2</sup> For you are the God of my strength;  
why have you put me from you? \*  
**and why do I go so heavily while the enemy oppresses me?**
- <sup>3</sup> Send out your light and your truth, that they may lead me, \*  
**and bring me to your holy hill and to your dwelling;**
- <sup>4</sup> That I may go to the altar of God, to the God of my joy and  
**gladness; \***  
**and on the harp I will give thanks to you, O God my God.**
- <sup>5</sup> Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- <sup>6</sup> Put your trust in God; \*  
**for I will yet give thanks to him,**  
**who is the help of my countenance, and my God.**

**SECOND READING**

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As

many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*      The Word of the Lord  
*People*      **Thanks be to God.**

*Response after the Deacon introduces the Gospel*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came

*Response at the end of the Gospel reading*

**Glory to you, Lord Christ.**

out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him."

The Gospel of Our Savior.

**Praise to you, Lord Christ.**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

- Leader* For the church, the world and the intention of our hearts, let us lift our petitions to God, the Son and the Holy Spirit, saying: Lord hear our prayer.  
For the ministers of the church, that they build a community of love which flows from the heavenly kingdom of God, we pray to the Lord.
- People* **Lord hear our prayer.**
- Leader* For every member of the human family, that we be guided to all truth by the Spirit of truth, especially for (N.), we pray to the Lord.
- People* **Lord hear our prayer.**
- Leader* For the stewards of the earth, that they accept creation as a wondrous gift and work to preserve its beauty, we pray to the Lord.
- People* **Lord hear our prayer.**
- Leader* For the sick, especially (N.) and for others we name either aloud or in our hearts, that their affliction lead to endurance, their endurance to virtue, and their virtue to hope, we pray to the Lord.
- People* **Lord hear our prayer.**
- Leader* For those who have died, and all those who grieve. We pray for (N.) and for others we name either aloud or in our hearts, we pray to the Lord.
- People* **Lord hear our prayer.**
- Leader* For us who celebrate community here, that our labors spread joy and our witness bring peace and especially for those on the Youth Mission Trip, we pray to the Lord.
- People* **Lord hear our prayer.**
- Leader* For the many blessings of our lives, including (N.) and for others we name either aloud or in our hearts, we pray to the Lord.
- People* **Lord hear our prayer.**
- Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins to God.

*Silence may be kept. Kneel if able.*

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior**

**Jesus Christ, that we may abide in your love and serve only your will.  
Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*all stand*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

*Enriching our Worship, Prayer 3*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS

**Holy, holy, holy, Lord God of power and might:  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*After the Sanctus the People stand or kneel as able, as the Celebrant continues...*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Blessed (N.), and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE INVITATION

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING *all stand and say together*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**SENDING OF THE EUCHARISTIC VISITOR \***

\* when needed

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

**THE BLESSING**

**DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

June 23, 2019

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we may be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## TODAY

### BLUEGRASS & BBQ

Today is our **Bluegrass Eucharist Service at 10:00 a.m.** This service melds the sacred classical tradition with the bluegrass sounds of banjo and bass and follows in the long tradition of matching contemporary music with sacred text. The service is followed by our annual Parish barbeque in the courtyard. All are welcome!

## JUNE IS PRIDE MONTH...

...And we honor LGBTQ champions each week during our Prayers of the People. Today we give thanks for a transgender leader whose brief bio is taken from Wikipedia. **Victoria Kolakowski** is a lawyer, and, since January 2011, judge of the Alameda County Superior Court. Kolakowski is the first openly transgender person to be elected as trial court judge in the United States. Prior to serving on the Superior Court, she was an administrative law judge with the California Public Utilities Commission. Kolakowski holds a BA, two MS degrees and a JD. She had to sue to take the bar exam in Louisiana after coming out as transgender. In 1997, Kolakowski received

her Master of Divinity degree from the Pacific School of Religion in Berkeley, California. She is a retired ordained minister in the Universal Fellowship of Metropolitan Community Churches.

## JOIN US FOR SUMMER CHOIR

From **June through Labor Day**, the Summer Choir (a non-auditioned, ad hoc ensemble) is open to singers of all ages (yes, even children!). We focus on singing well-known pieces from the Anglican tradition that can be easily learned in a short amount of time. Simply show up at **9:00 a.m.** for a brief rehearsal if you would like to sing. **Contact Director of Music Eric Choate** with any questions ([eric@smvsf.org](mailto:eric@smvsf.org)). We look forward to having you sing with us!

## NEW PARISH ADMINISTRATOR

The clergy and staff of St. Mary's would like to announce that we have officially hired a new Parish Administrator! Her name is **Ashley Ryan** and we are mutually excited about her start in her new role in the parish office. Her first day will be this Monday, June 24. Jackie Schroeder, Interim Parish Administrator, will be training her over the

next few weeks. Jackie will be moving on after that but will continue her ongoing role in the Nursery on Sundays.

We will send out more information at a later time. In the meantime, please welcome Ashley if you see her!

**REMINDER:**

**PLEASE WEAR YOUR NAMETAG**

As a friendly reminder, we ask you to please continue to wear your nametag throughout the Summer and into the Fall. Nametags provide a good chance to mingle and get to know others, especially as we hold parish events and adult formation opportunities. If you have lost or misplaced your nametag and need another, simply fill out a "New Nametag Request" at the table in the courtyard near the Lychgate. Thank you!

**2019 SUMMER IN CITY  
EXPLORING OUR FAITH**

**9:00 A.M. IN THE GREAT ROOM  
MOST SUNDAYS**

**June 30**

- **Missing Pieces Plan,**  
by Jody Giles CPA, CFP®,  
hosted by the St. Mary's Legacy Society.

**July 14**

- **Creation Care hosts *Wild Hope***  
a documentary film by Suez Jacobson

**July 21**

- **Stop the Bleed,**  
The Rev. Nan Slavin, R.N.

**July 28**

- **Raising Children in the Christian Faith,**  
Alana Ackerson, D.Min.

**August 4**

- **Expansive Language and Deepening our Relationship with the Holy,**  
The Rev. Dr. Paul Fromberg

**August 11**

- **Miracles and Joy,**  
St. Mary's Asylum Team

**August 18**

- **Open Thou Our Lips: Music in The Episcopal Church,**  
Music Director Eric Choate

**August 25**

- **Pray Without Ceasing: an Introduction to the Breath Prayer,**  
The Rev. Marguerite Judson

**A THANK YOU FROM THE  
SAN FRANCISCO INTERFAITH COUNCIL**  
At its recent June breakfast the San Francisco Interfaith Council recognized and presented a certificate to St. Mary's for "extraordinary participation and service" in hosting dinner for 75 homeless men at St. Boniface church in the Tenderloin in November 2018. Many heartfelt thanks to the individuals and families from St. Mary's and St. Vincent de Paul who hosted the dinner!"

**BAPTISM AT ST. MARY'S**

A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" and it is appropriate to be baptized at any age. Because baptism is a public service of initiation, the gathered community celebrates with, and welcomes the newly baptized within a worship service.

The remaining 2019 dates for Baptism are as follows:

- **Sunday, July 28, 2019**
- **Sunday, September 22, 2019**
- **Sunday, November 3, 2019,**

**Feast of All Saints**

(Note that a **9:30 a.m. rehearsal** is the **Saturday before a Sunday Baptism**)

For further information about Baptism at St. Mary's, please contact Natalie Hala, parish verger and liturgist at [natalie@smvsf.org](mailto:natalie@smvsf.org).

**FOOD BANK MINISTRY**

**JOIN US AS A SUBSTITUTE VOLUNTEER  
LIMITED TIME COMMITMENT**

We occasionally need substitute volunteers to help to deliver food to homebound elderly and disabled recipients on Thursday mornings particularly in the summer months when many of our regular volunteers are out of town. If you want to be fed spiritually as you occasionally deliver food to grateful recipients during two hours or less on **Thursday mornings**, please contact **Deacon Tim Smith** at [tim@smvsf.org](mailto:tim@smvsf.org) or at **415-921-3665, ext. 352**

**EXPAND YOUR**

**WEEKDAY OFFERINGS TO GOD:**

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from

home or the deli and gather together after the service for lunch in the office room.

**FOOD DONATIONS**

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the Narthex. Contact **Deacon Nancy Bryan**, @ [nhbsf@me.com](mailto:nhbsf@me.com) with any questions or suggestions.

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Deborah Franklin, Mary Hill, Alisa Fisher, Elizabeth Falcon*

**Eucharistic Visitors:** *David Gibson, Steve White, Alexandra Grover, Natalie Hala*

**Flowers:** *Steven Currier*

**8:00 a.m. service**

**Adult Acolyte:** *John Hayashi*

**Usher:** *Sheila Santangelo*

**10:00 a.m. service**

**Chalice Bearers:** *Ron Clark, Debbie Veatch, Rob Carrol*

**Lector:** *Guy Kornblum, Alexandra Grover*

**Prayer Leader:** *Georgia Lu*

**Ushers:** *Ron Clark, Jerry George, David Sandusky*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Third Sunday after Pentecost**

*2 Kings 2:1-2, 6-14;*

*Psalm 77:1-2, 11-20;*

*Galatians 5:1, 13-25; Luke 9:51-62*

## We Pray For...

### ***PARISHIONERS, RELATIVES and FRIENDS***

Michael Secour  
Erika Coughlan  
Madeline Margaret Huish  
Janice Aber  
Kathleen Murray  
Gail Lattera family

### ***CONTINUING PRAYERS***

*Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Michael Flannigan  
Joanna Powell  
Nancy Cilley  
Keticia Danish  
Tayra Caine  
Charles G. Hall III  
The Rev. Corrie Lassen  
Kristen Raymond  
Steve Leslie  
André Diedrichs  
Carol Norton  
Rollin Woodworth  
Bob LaFreniere  
Rev. Christie Fleming  
Patricia Okimoto  
David Lu  
Mike Lusse  
Lance Minor III  
Quinn Charles Fay  
Tim Eland  
The Rev. Kathleen Bean  
Martha Daetwyler  
The Community at the Heritage  
The Community of St. Francis  
The CASA foster children  
San Francisco Night Ministry

### **RECENTLY DECEASED**

Denise Burkard  
Marina Dmitri Ilyin  
Ted Budach

### **GLOBAL CONCERNS**

For those in Hong Kong who fear the loss of civil liberties.

### **THANKSGIVING**

For the life of Bill Monroe, father of Bluegrass.

For Victoria Kolakowski, the first openly transgender person to serve as a trial judge in the United States.

### ***TO SUBMIT PRAYER REQUESTS***

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Debbie Veatch, Senior Warden**

**Christian Cebrian, Junior Warden**

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,  
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

**email: vestry@smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Marguerite Judson**

*Associate Rector* marguerite@smvsf.org x314

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com x364

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org x352

**Natalie Hala**

*Parish Verger & Liturgist*

natalie@smvsf.org x300

**Eric Choate**

*Director of Music*

eric@smvsf.org x310

**Marla Perkins**

*Music Associate*

marla@smvsf.org x310

**Nancy Clark**

*Sunday School Director*

nancyclark1628@gmail.com,

415.387.7741

**Nancy Svendsen**

*Events Coordinator*

nancys@smvsf.org, 415.205.6787

**Michael Stafford**

*Youth Minister* mike@smvsf.org

415.794.4928

**Jackie Schroeder**

*Interim Parish Administrator & Nursery*

*Care Coordinator* jackie@smvsf.org x302

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

***Pastoral Emergencies***

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Rev. Marguerite Judson**  
Associate Rector

**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon

**The Rev. Tim Smith**  
Deacon



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