



APRIL 14, 2019

8:00 AM

**Sunday of the Passion:
Palm Sunday**

**Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.**

* * *

The Liturgy of the Palms

all stand

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

The Blessing Over the Branches

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

THE HOLY EUCHARIST

The Word of God

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LESSON

all sit

Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my

ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who

struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be

put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

read responsively by half verse

In te, Domine, speravi

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and
even to my neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

EPISTLE

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be

exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and

became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name

of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

LUKE 23:1-49

All stand, as able. Please feel free to sit at anytime during the reading if prolonged standing is difficult for you.

The customary responses before and after the Gospel are not used today.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus

gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the

city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right

and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his

acquaintances, including the women
who had followed him from Galilee,

stood at a distance, watching these
things

THE SERMON

The Rev. David Erickson

PRAYERS OF THE PEOPLE

Officiant With all our heart and with all our mind, let us pray.

Leader Lord Jesus, you emptied yourself, trading in the form of God for human form; we pray for the Church, and all her people and ministers. Form us into a Church that empties itself for others, and for you.

Lord in your mercy,

People **hear our prayer.**

Leader Lord Jesus, you were born in human likeness; we pray for the entire human family, for all of God's creation, and for all who live in the midst of disaster or famine and for those accused of crimes, for prisoners and for those mired in the court system, especially (N). Lord in your mercy,

People **hear our prayer.**

Leader Lord Jesus, even after humbling yourself in your incarnation, you humbled yourself even to the point of death; we pray for our nation, our leaders, and all the people who live within these borders. Bless us with your humility. Lord in your mercy,

People **hear our prayer.**

Leader Lord Jesus your humility and your love for us was so broad and deep, it cost you your human life. We pray for those who we love who have died, and as you were highly exalted, may they rest with you in glory, especially (N) and for others known to you, either aloud or silently.

Lord in your mercy,

People **hear our prayer.**

Leader In your exaltation, O Lord, you were given the name that is above every name; we pray in your name for those who are poor, those who are hungry, and those who are hurting in any way. Give them your grace.

Lord in your mercy,

People **hear our prayer.**

Leader We pray, in your name O Lord, for those who are hurting in mind or spirit, especially (N) and others known to you, either aloud or silently.; give them the gift of healing, strength, and life. Lord in your mercy,

People **hear our prayer.**

Leader We give thanks for all the blessings of our lives especially for (N) and others known to you, either aloud or silently. Lord in your mercy,

People **hear our prayer.**

Presider O God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

GREETING

THE HOLY COMMUNION

OFFERTORY

The Great Thanksgiving

Enriching Our Worship, Eucharistic Prayer I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the

world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues...

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *People and Celebrant*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

POST-COMMUNION PRAYER *all stand*

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen**

SENDING OF THE EUCHARISTIC VISITOR * * when needed

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

PRAYER OVER THE PEOPLE

Celebrant Bow your head before the Lord.
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

DISMISSAL

Deacon Let us bless the Lord.

Response **Thanks be to God.**

* * *



LITURGICAL STAFF

The Rev. David Erickson
Rector

Eric Choate
Director of Music

The Rev. Nancy Bryan
Deacon

The Rev. Marguerite Judson
Associate Rector

Marla Perkins
Music Associate

The Rev. Tim Smith
Deacon

Natalie Hala
Verger & Liturgist



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instagram.com/smvsf/

2325 UNION STREET, SAN FRANCISCO, CALIFORNIA

(415-921-3665)

WWW.SMVSF.ORG

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

April 14, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

SUNDAY SCHOOL

No Sunday School today and on Easter Sunday. Nursery is open as usual.

HEIFER PROJECT

We thank all of you who joined the Sunday School in the Lenten project supporting Heifer International. With looming crises and stresses in our own country and all over the world, Heifer's work to give hope and support to impoverished families is especially timely.

Please return your Heifer collection box or bag on Easter Sunday. We'll have a special basket for these gifts in the courtyard.

YOUTH GROUP

TONIGHT: High School Youth Group (9th-12th graders) will meet today from 5:30-7:30 for fellowship, discussion, food, and fun. Bring a friend!

April 21: Happy Easter! No Youth Group this week, but get excited for the Youth Group Service Event next week!

April 28: Youth Group Service Event (time and type of service TBD). More information forthcoming!

YOUNG PROFESSIONALS LUNCH – TODAY @12:30 P.M.

Do you like to eat lunch? Do you identify as young professional?

Join us today after the 11:00 a.m. Service!

We will meet in the courtyard and head out to a place close by ~12:30. No need to RSVP, but if you have more questions about the YP group or want to get on the mailing list, email maryobeed@gmail.com or molly@cirw.in.

EASTER FLOWER DONATIONS

For your donations to appear in the printed Easter programs, we must hear from you no later than **Monday, April 15 by 5:00 p.m.** Please help contribute toward decorating the church with spring flowers in honor of Christ's resurrection. Your donation made toward the cost of our Easter flowers may be made in honor or in memory of someone dear to you. Please complete the form located in the Narthex and mail your check to St. Mary's or drop it in the Sunday collection plate or at the parish office. Please make checks payable to St. Mary the Virgin with a note in the memo section indicating it is for Easter

Flowers. You may also pay online by going to www.smvsf.org (under "Donate Now") once you have completed the form. Contributions received after April 15 will be accepted, but unfortunately will not appear in the printed Easter Sunday program.

FROM THE FINANCE OFFICE

St Mary's Finance Office expects to send quarterly giving statements on or about **April 23** to everyone who has made a pledge and/or made donations during the first quarter. We plan to send these statements by email for everyone for whom we have an email address and by post to parishioners for whom we do not have an email address. Contact the Finance office by email at finance@smvsf.org or leave a message at **415 921-3665 X 316** for questions about your statement.

SAVE THE DATE FOR REBUILDING TOGETHER SATURDAY, APRIL 27 (WEEKEND AFTER EASTER).

This year we are once again teamed with St. James Church and local Firm Prologis. We'll be working at the New Traditions School on Grove Street. 2049 Grove St. San Francisco, CA 94117. We'll be working again with Education Outside helping to brighten and refurbish the Schools outdoor school program. There will be opportunities to Paint, Garden and build a structure to house BBQ equipment. For more information contact David Sullivan david@djsully.net or call **415 828 6866**

MISSION TRIP

The Youth Mission Trip to New Orleans has begun fundraising! We are aiming to raise about \$10,000, so every donation is important. If you are able, please consider donating to the trip via the church website or check (with either, please indicate that the money is to go to the Youth Mission Trip). Otherwise, look for other ways in the next few weeks to support the trip via bake sales and other events. Thank you!

WOULD YOU LIKE TO JOIN THE ACOLYTES?

Would you like to be an acolyte at the 9 am service? If you will be going into fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at veatchdl@gmail.com or by phone at **H 1-415-752-1676 or C 1-415-244-3515** or **Sandy Briggs** at sjbtbf@earthlink.net or by phone at **H 1-415-346-6457 or C 1-415-640-0071**.

ADULT CONFIRMATION & RECEPTION CLASSES BEGIN APRIL 28

Have you been considering deepening your commitment to your Christian faith by being Confirmed? Or wondered about being received into The Episcopal Church from another Christian denomination? Join The Rev. Marguerite Judson in the Library after the 11:00 am service for weekly exploration of reaffirmation of our baptismal vows in **preparation for Confirmation on Saturday, June 1. We will meet from 12:30 to about 2:00 p.m. from April 28 through May 26.** Questions? Contact marguerite@smvsf.org.

REGISTRATION IS OPEN!

PARISH RETREAT (MAY 17-19)

The Parish Retreat is a much-loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. You can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Reserve your space **NOW** by registering on the parish website.

ANNUAL PARISH FOOD PACKAGING EVENT IN FOWLER HALL

SATURDAY, MAY 4, 9:00-11:00 AM

Everyone of all ages - parishioners and non-parishioners - is invited to attend. This Spirit-filled, joyful, heartwarming, community-building event in the Easter season is an opportunity to show our gratitude in community for God's grace, which has resulted in many blessings and gifts for us—especially our abundance of food.

This event will be our third in partnership with **Rise Against Hunger**, a U.S. nonprofit dedicated to eliminating global hunger. Previously, we packaged a total of 27,000 meals for global impoverished communities in the Pacific region; our goal is to package another 12,000 meals on May 4!

Please RSVP at your earliest convenience as participation is limited. Go to St. Mary's website (www.smvsf.org) and find the registration link on the homepage. Or go directly to: <http://tinyurl.com/RAH2019> "

FOOD DONATIONS

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the **Narthex**.

Contact **TomAustin** with any questions or suggestions: tomaustin46@hotmail.com.

HOLY WEEK EASTER SCHEDULE

Thursday, April 18 Maundy Thursday

6:00 p.m. Simple Supper, Choral
Eucharist, & Foot Washing.
Starts in the Great Room

Friday, April 19 Good Friday

12:00 p.m. Stations of the Cross
7:00 p.m. Evening Liturgy

Saturday, April 20 Easter Vigil

8:00 p.m. Easter Vigil with Holy
Eucharist

Sunday, April 21 Easter Sunday

(with brass)

8:00 a.m. Festival Choral Eucharist
(no incense)

9:30 a.m. Festival Choral Eucharist

11:15 a.m. Festival Choral Eucharist

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

Eucharistic Visitors: *Amy Nachman, Steve White, Anna Sylvester*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *David Sullivan, Linda Logemann*

9:00 a.m. service

Crucifer: *Ryan Darwin*

Servers/ Torch Bearers: *John Hibbard, William Hibbard*

Chalice Bearers: *Dick Bryan, Sandy Briggs, Russell Fudge*

Lectors: *Angela Neal Grove, Lindsay Walsh*

Prayer Leader: *Anne Williams*

Ushers: *Anne Williams, Christian Cebrian, David Sullivan*

11:00 a.m. service

Chalice Bearers: *Ashley Clark, Will Long, Ray Hahn*

Lectors: *Lynne Dombrowski, Georgene Keeler*

Prayer Leader: *Jan Bolles*

Ushers: *Guy Kornblum, David Sullivan, Robert Manette*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Easter Day

Isaiah 65:17-25; Psalm 118:1-2, 19-29; Acts 10:34-43; John 20:1-18

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Francis Kalani
Mike Lusse
Linda Woodworth
Nancy Scarborough
Joy Price
Richard Irwin
Betty Gorder
Craig
Tanya
Joda
Kathleen Bean
Emily Ryan and Julian Kusnadi

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Steve Leslie
André Diedrichs
Carol Norton
Rollin Woodworth
Bob LaFrenier
Rev. Christie Fleming
Patricia Okimoto
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Derek Schell
Marius Cottier
Edward Bosccaci
Bruno Schatz
Kay Bishop

GLOBAL CONCERNS

On this 25th. Anniversary of the Rwandan genocide, for all those who suffer from hatred and violence and the lasting impact of indiscriminate mass murder.

For displaced people who live among us who seek safety, justice and opportunity.

THANKSGIVING

For the Gubbio Project.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com,

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Michael Stafford

Youth Minister mike@smvsf.org

415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery

Care Coordinator jackie@smvsf.org x302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.