



# The Holy Eucharist

## LAST SUNDAY AFTER THE EPIPHANY

**8:00 a.m. Sunday, March 3, 2019**

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

### THE WORD OF GOD

#### OPENING ACCLAMATION

*all stand*

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### THE COLLECT FOR PURITY

*all say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

*all sit*

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all

that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 99

*read responsively by half verse*

*Dominus regnavit*

<sup>1</sup> The Lord is King; let the people tremble; \*

**he is enthroned upon the cherubim; let the earth shake.**

<sup>2</sup> The Lord is great in Zion; \*

**he is high above all peoples.**

<sup>3</sup> Let them confess his Name, which is great and awesome; \*

**he is the Holy One.**

<sup>4</sup> "O mighty King, lover of justice, you have established equity; \*  
**you have executed justice and righteousness in Jacob."**

<sup>5</sup> Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
**he is the Holy One.**

<sup>6</sup> Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he answered them.**

<sup>7</sup> He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**

<sup>8</sup> O Lord our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**

<sup>9</sup> Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
**for the Lord our God is the Holy One.**

## SECOND READING

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

**THE HOLY GOSPEL**

*all stand*

Luke 9:28-36

*Response after the Deacon introduces the Gospel*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just

**Glory to you, Lord Christ.**

as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Response at the end of the Gospel reading*

**Praise to you, Lord Christ.**

*all sit*

**THE SERMON**

The Rev. David Erickson

*all stand*

**THE AFFIRMATION OF FAITH**

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate of the Holy Spirit and the Virgin Mary**  
**and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is worshiped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*BCP Form II, adapted*

*Deacon* In peace and in faith, let us offer our prayers for people everywhere according to their needs.

*Leader* I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael and our Bishop Marc; for this gathering; and for all ministers and people. Pray for the Church. God of love,

*People* **Hear our prayer.**

*Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. God of love,

*People* **Hear our prayer.**

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. God of love,

*People* **Hear our prayer.**

*Leader* I ask your prayers for God's creation and for the will and wisdom to care for it. Pray for our planet. God of love,

*People* **Hear our prayer.**

*Leader* I ask your prayers for those in this congregation who are providing pastoral care and all those who bring Christ's love to those who are hurting. Pray that we may live according to your Son's example.  
God of love,

*People* **Hear our prayer.**

*Leader* Praise God for those in past generations who followed the example of Jesus and gave glory to God. Pray that we may have grace to do the same, every day. God of love,

*People* **Hear our prayer.**

*The Deacon offers prayers and thanksgivings from the St. Mary's prayer list and invites the congregation to add theirs.*

*Deacon* Hasten, O God, the coming of your kingdom; and direct our way toward the attainment of salvation, that among the changes and chances of this mortal life, we may always be defended by your gracious help; through Jesus Christ our mediator and advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*stand or kneel*

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*all stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING, PRAYER A *all stand*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*After the Sanctus the People stand or kneel as able, as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues....*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING *all say together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING OF THE EUCHARISTIC VISITOR \* *\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

## THE BLESSING

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia.

*People* **Thanks be to God. Alleluia.**



## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Rev. Marguerite Judson**  
Associate Rector

**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music  
**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

March 3, 2019

We are delighted that you chose to worship with us.  
We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we may be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## SHINING FORTH AS

### CHRIST'S LIGHT IN THE WORLD!

And God said, let there be light! The creation story gets right to it. The first thing to enter creation was light. Light truly is an amazing aspect of creation, it almost feels silly to say it. It acts as both particle and wave. It provides not just clarity but heat. And it is super-fast! Did you know that the human eye can detect a single photon of light? Which means if there is any light present, we are able to behold it. Without light, life as we know it would cease to exist in a matter of weeks.

Our Scripture reading this Sunday show us that not only did God create light, but in a mysterious way, God offers and embodies light! Moses' face radiates light after he speaks with God. On the mountain top, Jesus' face changes and his clothes become dazzling white. And Paul describes the incredible invitation Christ offers us to be transformed into the image of Christ and become light, and be light, to the world. Join us on Sunday as we unpack and explore this incredible invitation, to be Christ's light to the world!

*Rev. David Erickson*

## PASTORAL MINISTRIES

Join us in the **Great Room** at **10:15** today for a panel discussion lay-led **Pastoral Ministries** at St. Mary's. The **Pastoral Care Ministry Team** is made up of a devoted group of parishioners who are willing and able to be with parishioners in prayer and provide emotional support in times of joy, illness, loss, grief, loneliness, addiction and other life events. **Stephen Ministry** provides Christ-centered lay pastoral care to people who are going through any kind of crisis or life disruption. Your friends and fellow parishioners who serve Christ in these ministries will lead the discussion and answer your questions.

## CHALICE BEARERS

### NEEDED

The Chalice Bearer ministry is an integral part of our worship at St. Mary's. At the 8:00 am service the Chalice Bearers read the lessons and the Prayers of the People; they also assist the clergy at the altar and administer the chalice during Communion.

At the 9:00 am service, the Chalice Bearers

administer the chalice during Communion. At the 11:00 am service, the Chalice Bearers carry the cross and torches at the processional, at the reading of the Gospel, and at the recessional. They assist the clergy at the altar and administer the chalice during communion.

As well as serving on Sundays, the Chalice Bearers serve during Holy Week and the Easter and Christmas services. The scheduling, which is done by Pam Bledsoe is done 2 months at a time. When you are unavailable for a particular Sunday, Pam will work around your schedule; you are also able to trade with other Chalice Bearers. Chalice Bearers are usually scheduled once a month.

If you are interested please contact either the clergy or **Pam** and/or **Bob Bledsoe** at [pam\\_bob@comcast.net](mailto:pam_bob@comcast.net)

### SUNDAY SCHOOL

**The Miracle of the Loaves and Fishes** aka Feeding the 5000--that story is the focus of lessons today. We'll use this as a lead-in to our annual Lenten activity, the Heifer project, a way we can help fight hunger in the world today with our small gifts and actions.

Today we'll also be in the first stage of preparing for the upcoming Bible Times Market, to be held this year---after a two year absence--on March 17. We do this Sunday School event, preceded by classroom activities, to help the children visualize aspects of life when Jesus was their age. Mark your calendar---**March 17 Bible Times Market.**

### YOUTH GROUP

#### **TONIGHT: Youth Group Adventure**

**Night:** North Beach and Chinatown Scavenger Hunt (weather permitting)! Join us for one of the best Adventure Nights of the Year! All 6th-12th graders are invited to meet at the church at 5:30, head over to North Beach for fun and food, and then return to church by 7:30. Bring some spending money for snacks in North Beach. Don't be late; we'll leave promptly.

**March 10:** Middle School Youth Group will meet from 5:30-7:30 in the Great Room for discussion, food, and games. Bring a friend!

**March 17:** High School Youth Group will meet from 5:30-7:30 in the Great Room to continue our discussion on journeys of faith (plus the usual food and hijinks!). Friends are always welcome to join us!

**March 22-23:** Youth Group Lock-in: All 6th-12th graders (and friends) are invited to take part in a Youth Group Lock-in at the church starting at 6pm on Friday, March 22, and ending at 11am on Saturday, March 24. Food and games will be provided; bring a sleeping bag. Please RSVP to Mike Stafford ([mike@smvsf.org](mailto:mike@smvsf.org)) by March 17 if you intend to participate.

**March 31:** Another Middle School Youth Group! March has FIVE Sundays, which means we get MORE Middle School Youth Group than usual. 5:30-7:30 in the Great Room for discussion, food, and games. Bring a friend!

### SHROVE TUESDAY

**6:00 PM, MARCH 5**

Pancakes are coming soon to a table near you in the Great Room! Please join us for the traditional sweet meal before the start

of Lent. This is also a time to demonstrate your flapjack flipping skills. The Young Professionals are kindly hosting the meal; please **contact Mary Beed** if you want to help out: [maryobeed@gmail.com](mailto:maryobeed@gmail.com).

### ASH WEDNESDAY

The **Lenten season begins on Wednesday, March 6**. We have scheduled a number of Eucharist services throughout the day and an opportunity to share the grace of this special occasion in our neighborhood (see Ashes to Go item in this bulletin). Our services will include the imposition of ashes, an ancient custom that symbolizes penitence. The reminder that “we are dust” turns our attention to the creative power of God and God’s ability to heal the brokenness in our lives. Please join us in worship on Ash Wednesday as we begin the season of preparation for the great joy of Easter.

- 7:00 a.m.** Holy Eucharist with the imposition of ashes
- 8:00 a.m.** Ashes to Go, on Union and Fillmore Sts.
- 12:10 p.m.** Holy Eucharist with the imposition of ashes
- 2:30 p.m.** Holy Eucharist with the imposition of ashes at The Heritage
- 5:30 p.m.** Family Eucharist with the imposition of ashes
- 7:00 p.m.** Solemn Choral Eucharist with imposition of ashes

### ASHES TO GO

On Ash Wednesday for the past three years St. Mary’s has offered ashes during morning commute hours as one way to

share God’s grace with others outside the church. This upcoming **Ash Wednesday, March 6**, we invite you to join the clergy in the imposition of ashes at the **corner of Fillmore and Union between 7:30-9:00 a.m.** **If you would like to join our Ash Wednesday team, please email Deacon Tim Smith at [tim@smvsf.org](mailto:tim@smvsf.org) by Friday, March 1.** If enough parishioners respond, we will form additional teams to impose ashes at other times of the day. The imposition of ashes is a reminder of the creative power of God, and God’s ability to heal the brokenness in our lives. Please plan to attend one of our Ash Wednesday services and consider joining us in sharing God’s grace with our neighborhood community.

### LENTEN SIMPLE SUPPER SERIES

Join us for a simple supper from **6:00 p.m. to 8:00 p.m.** on **Mondays beginning March 11 through April 8** for good food and nourishing conversation as we explore *Life Transformed: The Way of Love in Lent*. Drawing from curriculum provided by the national church, we will explore the unique Easter Vigil liturgy and the loving actions of the Holy One as we reflect on God’s saving actions described in the Vigil readings. Our first meal will offer both vegetarian and turkey chilis plus scrumptious cornbread, compliments of the LGBTQ community in St. Mary’s.

### THE GOOD BOOK CLUB

Our Presiding Bishop is inviting us to dive into The Letter to the Church in Rome (aka “Romans”) during Epiphany. You can

watch his invitation video at <http://www.goodbookclub.org/>.

A suggested schedule of reading Mondays through Saturdays that started **January 7** and takes us through the book before Lent. For the perennially curious, additional resources are also suggested. Join St. Mary's clergy in this adventure, exploring St. Paul's loving letter about how the newly developing Christian community - and we - can experience and share God's grace.

**REGISTRATION IS OPEN!  
PARISH RETREAT (MAY 17-19)**

The Parish Retreat is a much-loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. You can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Reserve your space **NOW** by registering on the parish website.

**EXPAND YOUR  
WEEKDAY OFFERINGS TO GOD:  
CENTERING PRAYER ON TUESDAYS  
AND MIDWEEK EUCHARIST  
EVERY WEDNESDAY**

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings from 10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

**FOOD DONATIONS**

Food donations will be delivered weekly to the food bank by **Tom Austin**. Please continue filling our **donation basket** found in the **Narthex**.

Contact **Tom** with any questions or suggestions: [tomaustin46@hotmail.com](mailto:tomaustin46@hotmail.com).

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Yaromil Ralph, Jan Bolles, Landra Miles, Jane Standing, Valerie Mayer*

**Eucharistic Visitors:** *Steve White, Georgia Lu, David Gibson*

**Flowers:** *Steven Currier*

**8:00 a.m. service**

**Adult Acolyte:** *Josie McGann*

**Usher:** *David Sullivan*

**9:00 a.m. service**

**Chalice Bearers:** *Sandy Stadtfeld, Betty Hood-Gibson, David Gibson*

**Children's Homilist:** *Sandy Stadtfeld*

**Lector:** *Todd Reynolds*

**Prayer Leader:** *Lisa Reynolds*

**Ushers:** *Pat Nishita, Arthur Perkins, Geoff Tuller*

**11:00 a.m. service**

**Chalice Bearers:** *Natalie Hala, David Crosson, Ashley Clark*

**Lectors:** *Guy Kornblum, Kim Regan*

**Prayer Leader:** *Jan Bolles*

**Ushers:** *David Sullivan, Linda Logemann*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**First Sunday in Lent**

*Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8b-13; Luke 4:1-13*

## We Pray For...

### ***PARISHIONERS, RELATIVES and FRIENDS***

Alma  
Jan Bolles

### ***CONTINUING PRAYERS***

*Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Andrea Reid  
Michael Flannigan  
Joanna Powell  
Nancy Cilly  
Keticia Danish  
Tayra Caine  
Charles G. Hall III  
The Rev. Corrie Lassen  
Kristen Raymond  
Bob LaFrenier  
Laurie Martin  
Steve Leslie  
André Diedrichs  
Carol Norton  
Lance Minor  
The Community at the Heritage  
The Community of St. Francis  
The Presidio Gate residents  
The CASA foster children  
San Francisco Night Ministry

### **RECENTLY DECEASED**

Ben Hirsch-McShane  
Robert Ryman  
Dennis Hawley  
Lynda Spence

### **GLOBAL CONCERNS**

On this World Mission Sunday, we pray for the people of the Dominican Republic, Haiti, Israel/Palestine and Tanzania.

### **THANKSGIVING**

For the Episcopal volunteer missionaries and Episcopal Young Adult Service Corps.

### ***TO SUBMIT PRAYER REQUESTS***

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Debbie Veatch, Senior Warden**

**Christian Cebrian, Junior Warden**

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,  
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

**email: vestry@smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Marguerite Judson**

*Associate Rector* marguerite@smvsf.org x314

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com x364

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org x352

**Natalie Hala**

*Parish Verger & Liturgist*

natalie@smvsf.org x300

**Eric Choate**

*Director of Music*

eric@smvsf.org x310

**Marla Perkins**

*Music Associate*

marla@smvsf.org x310

**Nancy Clark**

*Sunday School Director*

nancyclark1628@gmail.com,

415.387.7741

**Nancy Svendsen**

*Events Coordinator*

nancys@smvsf.org, 415.205.6787

**Michael Stafford**

*Youth Minister* mike@smvsf.org

415.794.4928

**Jackie Schroeder**

*Interim Parish Administrator & Nursery*

*Care Coordinator* jackie@smvsf.org x302

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

**Pastoral Emergencies**

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050.**