



The Holy Eucharist

THE FOURTH SUNDAY IN LENT

8:00 a.m. Sunday, March 31, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

all stand

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

all kneel, as able

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

say three times

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy on us.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

all sit

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the

day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 32

read responsively by half verse

Beati quorum

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

- ⁴ For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- ⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.
- ⁶ I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- ⁷ Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.
- ⁸ You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- ⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- ¹⁰ Do not be like horse or mule, which have no understanding; *
**who must be fitted with bit and bridle,
or else they will not stay near you."**
- ¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- ¹² Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

THE SECOND LESSON

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the

world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Response after the introduction to the Gospel **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion;

he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice,

because this brother of yours was dead
and has come to life; he was lost and
has been found."

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

all sit

THE SERMON

The Rev. David Erickson

all stand

AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader O God, in your great compassion, hear the prayers of your people.

Leader Hear our prayers for the whole church, all leaders and ministers,
and all the holy people of God. Lead us in the way of love.
In your goodness,

People **renew us.**

Leader Hear our prayers for our nation and all nations, tribes and clans. May
all leaders resist evil, injustices and oppression. Guide them to be
lavish in their rightful judgement.
In your faithfulness,

People **strengthen us.**

Leader Hear our prayers for those who have no choice but to fast every day,
for homeless children, refugees and victims of war and natural
disasters. You crossed the boundaries of heaven and earth to be
among your people, we pray for our world, especially (N).
In your righteousness,

People **restore us.**

Leader Hear our prayers for those who are hurting in mind, body or spirit.
We pray and for those who have asked for our prayers to make their
brokenness whole, especially (N).
In your compassion,

People **heal us.**

Leader Hear our prayers for those who have died and have entered into your
abiding peace, especially (N). Comfort those who loved and now
mourn them and wipe away their every tear.
In your mercy,

People **transform us.**

Leader Hear our prayers for all of us gathered together today that we all
might grow closer to you during this season of Lent. Create in us a
clean heart, and bring forth a new springtime of faith in our lives.
In your graciousness,

People **revive us.**

Leader Hear our prayers of gratitude for all the blessings of our lives. We give thanks for (N). and other blessings known to you, either silently or aloud.

In your abiding love,

People **awaken us.**

Presider Heavenly God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING, ENRICHING OUR WORSHIP, EUCHARISTIC PRAYER 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*After the Sanctus, the people kneel or stand.
In the season of Lent kneeling is encouraged as a sign of penitence.*

The Celebrant continues.....

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues...

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Virgin Mary and all your saints, past, present, and yet to come, we may praise your

Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

POST COMMUNION PRAYER

all stand

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

SENDING OF THE EUCHARISTIC VISITOR * * when needed

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

PRAYER OVER THE PEOPLE

Celebrant Bow your head down before the Lord.
Look down in mercy, Lord, on your people; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

DISMISSAL

Celebrant Let us bless the Lord.

People **Thanks be to God.**

LITURGICAL STAFF



The Rev. David Erickson
Rector
The Rev. Marguerite Judson
Associate Rector
Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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WWW.SMVSF.ORG

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

March 31, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

ST. MARY'S NEWCOMER EVENT TODAY

We warmly welcome any St. Mary's Newcomers to learn more about our faith community in a casual setting. Join us on **today, March 31** from **3:00 - 5:00 p.m.** at the **home of Nancy Clark**. Mix and mingle with our clergy, other newcomers, and some of the people who make this community so special. No need to bring anything but yourself!

LIFE TRANSFORMED: THE WAY OF LOVE IN LENT MONDAY EVENINGS IN LENT APRIL 1 & APRIL 8

Drawing from curriculum provided by the national church, we will explore the unique Easter Vigil liturgy and the loving actions of the Holy One as we reflect on the arc of God's grace described in the Vigil readings. Join us for a simple supper from **6:00 pm to 8:00 pm** on **Mondays through April 8** for good food and nourishing conversation in the Great Room.

SUNDAY SCHOOL

The **theme of the day** in Sunday School classes today is the **story of the Good Samaritan**.

We'll hit it from many angles depending on the age of the children. For the pre-school children we'll be focusing on all sorts of ways they can be helpers--at home, with their siblings, with their friends. Older children will wrestle with the central question "Who is my neighbor?"

Of course, we'll also be relating the story and follow up discussions to our on-going work with the Heifer project. How are we learning to be more grateful for the blessings of food and abundance in our own lives at the same time that we are giving small gifts to help people in need. Parents: please try to spend just a few minutes each day---maybe before breakfast or dinner--doing an activity from the Heifer

THE HEIFER PROJECT

Last week we launched the parish-wide Lenten Heifer Project. If you didn't get a Heifer calendar or collection box or bag last year, be sure to get one today. You'll find them on the table in the narthex. Each day spend a few minutes with the day's activity. You're likely to be adding nickels,

dimes and quarters to the Heifer collection box.

Last week the third and fourth grades came up with their own list of Heifer consciousness raising activities. We hope you'll consider these in addition to the daily challenges on the Heifer calendar.

- How many books do you have in your room. Add 1 cent for each book
- How many modes of transportation do you use? (car, bike, scooter, bus etc) Add 25 cents for each
- How many times do you go to the grocery store each week. Add 10 cents per trip
- How many pillows do you have? Add 5 cents each
- Do you have a backyard? If yes, add 20 cents; If no, add 5 cents
- How many pets do you have? Add 15cents per pet; add 10 cents if you have no pets
- How many doors are in the place where you live? Add 20 cents per door.
- How many TVs do you have? Add 50 cents per TV.
- How many siblings do you have? Add 50 cents each. No siblings--\$1.00
- How many sinks do you have? Add 25 cents each.

YOUTH GROUP

TONIGHT: Another Middle School Youth Group! March has FIVE Sundays, which means we get MORE Middle School Youth Group than usual. 5:30-7:30 in the Great Room for discussion, food, and games. Bring a friend!

MEN'S GROUP MEETING WEDNESDAY APRIL 3 AT 6:00 P.M.

All men of the Parish are invited to join us for the next meeting of the Men's Group on Wednesday April 3 at 6:00 p.m. in the Library at Pixley House. Our time together will start with beverages, conversation & comradery followed by a light supper. Suggested contribution is \$15 per person; please bring beverages to share. Please **RSVP to Ray Hahn @ raymondhahn2@gmail.com**. Hope to see you all there!

WOULD YOU LIKE TO JOIN THE ACOLYTES?

Would you like to be an acolyte at the 9 am service? If you will be going into fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at **veatchdl@gmail.com** or by phone at **H 1-415-752-1676 or C 1-415-244-3515** or **Sandy Briggs** at **sjbtbf@earthlink.net** or by phone at **H 1-415-346-6457 or C 1-415-640-0071**.

SAVE THE DATE FOR REBUILDING TOGETHER SATURDAY, APRIL 27 (WEEKEND AFTER EASTER).

This year we are once again teamed with St. James Church and local Firm Prologis We'll be working at the New Traditions School on Grove Street. 2049 Grove St. San Francisco, CA 94117 We'll be working again with Education Outside helping to brighten and refurbish the Schools outdoor school program.

There will be opportunities to Paint, Garden and build a structure to house BBQ equipment. For more information contact David Sullivan david@djsully.net or call 415 828 6866

REGISTRATION IS OPEN!

PARISH RETREAT (MAY 17-19)

The Parish Retreat is a much-loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. You can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Reserve your space **NOW** by registering on the parish website.

EXPAND YOUR

WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.

- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD DONATIONS

Food donations are delivered to various communities that serve those in need. Please continue filling our **donations basket** found in the **Narthex**. Contact **TomAustin** with any questions or suggestions: tomaustin46@hotmail.com.

HOLY WEEK EASTER SCHEDULE

Sunday, April 14 Palm Sunday

8:00 a.m. Holy Eucharist

9:00 a.m. Holy Eucharist

11:00 a. m. Holy Eucharist

Thursday, April 18 Maundy Thursday

6:00 p.m. Simple Supper, Choral Eucharist, & Foot Washing.
Starts in the Great Room

Friday, April 19 Good Friday

12:00 p.m. Stations of the Cross

7:00 p.m. Evening Liturgy

Saturday, April 20 Easter Vigil

8:00 p.m. Easter Vigil with Holy Eucharist

Sunday, April 21 Easter Sunday

(with brass)

8:00 a.m. Festival Choral Eucharist
(no incense)

9:30 a.m. Festival Choral Eucharist

11:15 a.m. Festival Choral Eucharist

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Jerry Lehman, Lee Wlash, Wendy Moseley, Daphne Ball*

Eucharistic Visitors: *Alexandra Grover, David Crosson, Anna Sylvester*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *David Sullivan*

9:00 a.m. service

First Crucifer: *Sadie Akel*

First Torch Bearers/ Servers: *Callie Akel, Peter de Castro*

Second Crucifer: *Bo Darwin*

Second Torch Bearers: *Celia Clark, Hovey Clark*

Chalice Bearers: *Betty Hood-Gibson, Sandy Stadtfeld, Fran Hegeler*

Children's Homilist: *Mike Stafford*

Lector: *Anne Williams*

Prayer Leader: *Carol Harris*

Ushers: *Chris Ball, Jerry George, David Sullivan*

11:00 a.m. service

Chalice Bearers: *Bruce McClatchey, Natalie Hala, Bob Bledsoe*

Lectors: *Mari Coates, Guy Kornblum*

Prayer Leader: *Wendy Moseley*

Ushers: *Peter Musto, Steve White, David Sullivan*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Fifth Sunday in Lent

Isaiah 43:16-21; Psalm 126; Philippians 3:4b-14; John 12:1-8

We Pray For...

**PARISHIONERS, RELATIVES and
FRIENDS**

Jerry P.
Patti P.
Lance Minor III
McElhaney Family
Paul Vida
Francis Kalani
Mike Lusse
Linda Woodworth
Nancy Scarborough
Joy Price
Richard Irwin
Betty Gorder
Craig
Tanya
Joda

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Laurie Martin
Steve Leslie
André Diedrichs
Carol Norton
Rollin Woodworth
Bob LaFrenier
Rev. Christie Fleming
The Community at the Heritage
The Community of St. Francis
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Lynda Spence
David Thompson
Tom Claypool
William Godward
Michael Darby
Tess Rothstein
Victor Gibson McElhany
Derek Schell
Marius Cottier
Edward Bosccaci

GLOBAL CONCERNS

For the women of Afghanistan who fear the loss of their basic human rights as a result of current peace negotiations.

For those whose lives continue to be traumatized by the long-term consequences of gun violence.

THANKSGIVING

For the Candlelight Concert Series and the gift of music.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

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Marla Perkins

Music Associate

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Nancy Clark

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Nancy Svendsen

Events Coordinator

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Michael Stafford

Youth Minister mike@smvsf.org

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Jackie Schroeder

Interim Parish Administrator & Nursery

Care Coordinator jackie@smvsf.org x302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050.**