



The Holy Eucharist

THE FIRST SUNDAY IN LENT

8:00 a.m. Sunday, March 10, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

all stand

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

all kneel, as able

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

say three times

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy on us.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

all sit

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was

my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord

your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the

Reader The Word of the Lord.

People **Thanks be to God.**

bounty that the Lord your God has given to you and to your house.

PSALM 91:1-2, 9-16

read responsively by half verse

Qui habitat

- ¹ He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- ² He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."
- ⁹ Because you have made the Lord your refuge, *
and the Most High your habitation,
- ¹⁰ There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- ¹¹ For he shall give his angels charge over you, *
to keep you in all your ways.
- ¹² They shall bear you in their hands, *
lest you dash your foot against a stone.
- ¹³ You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- ¹⁴ Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- ¹⁵ He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- ¹⁶ With long life will I satisfy him, *
and show him my salvation.

THE SECOND LESSON

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you

will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction

between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone

Reader The Word of the Lord.
People **Thanks be to God.**

who calls on the name of the Lord shall be saved."

THE HOLY GOSPEL

all stand

Luke 4:1-13

Response after the introduction to the Gospel **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I

please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

all sit

THE SERMON

The Rev. David Erickson

all stand

AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader O God, in your great compassion, hear the prayers of your people.

Leader Hear our prayers for the whole church, all leaders and ministers,
and all the holy people of God. Lead us in the way of love.
In your goodness,

People **renew us.**

Leader Hear our prayers for our nation and all nations, tribes and clans. May
all leaders resist evil, injustices and oppression. Guide them to be
lavish in their rightful judgement.
In your faithfulness,

People **strengthen us.**

Leader Hear our prayers for those who have no choice but to fast every day, for homeless children, refugees and victims of war and natural disasters. You crossed the boundaries of heaven and earth to be among your people, we pray for our world, especially (N).
In your righteousness,

People **restore us.**

Leader Hear our prayers for those who are hurting in mind, body or spirit. We pray and for those who have asked for our prayers to make their brokenness whole, especially (N).
In your compassion,

People **heal us.**

Leader Hear our prayers for those who have died and have entered into your abiding peace, especially (N). Comfort those who loved and now mourn them and wipe away their every tear.
In your mercy,

People **transform us.**

Leader Hear our prayers for all of us gathered together today that we all might grow closer to you during this season of Lent. Create in us a clean heart, and bring forth a new springtime of faith in our lives.
In your graciousness,

People **revive us.**

Leader Hear our prayers of gratitude for all the blessings of our lives. We give thanks for (N). and other blessings known to us, either silently or aloud.
In your abiding love,

People **awaken us.**

Presider Heavenly God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING, ENRICHING OUR WORSHIP, EUCHARISTIC PRAYER 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After the Sanctus, the people kneel or stand.

In the season of Lent kneeling is encouraged as a sign of penitence.

The Celebrant continues.....

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and

dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues...

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

POST COMMUNION PRAYER

all stand

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

PRAYER OVER THE PEOPLE

Celebrant Bow your head down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence, through Christ our Lord. **Amen.**

DISMISSAL

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

March 10, 2019

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we may be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

TODAY

ADULT EDUCATION

THE WAY OF LOVE: BLESS

Join us **TODAY** from **10:20 to 10:50** in the **Great Room**. We will continue exploring The Way of Love as we discuss sharing faith and unselfishly giving and serving by practicing generosity and compassion towards ourselves and each other.

LENTEN SIMPLE SUPPER SERIES

Join us for a simple supper from **6:00 p.m. to 8:00 p.m.** on **Mondays beginning March 11 through April 8** for good food and nourishing conversation as we explore *Life Transformed: The Way of Love in Lent*. Drawing from curriculum provided by the national church, we will explore the unique Easter Vigil liturgy and the loving actions of the Holy One as we reflect on God's saving actions described in the Vigil readings. Our first meal will offer both vegetarian and turkey chilis plus scrumptious cornbread, compliments of the LGBTQ community in St. Mary's.

SUNDAY SCHOOL

With the pop-up Bible Times Market just a week away, we'll spend class time today considering what a market experience might have been like in Bible times. What would be for sale? who would be the sellers? what kind of clothes would the buyers and sellers be wearing? what animals might be seen in the area surrounding the market?

Next week's mini market is an experiential activity designed to help students have a better understanding of the time, place and customs of the Bible people and stories they hear each week.

BIBLE TIMES MARKET EXPLAINED

The word is out. The Bible Times Market is coming to a Great Room near you on **March 17**. That's good news.....but hmmm....what IS the Bible Times Market exactly?

Why is it coming? How much money should you bring? What will be for sale? The Bible Times Market, revived after a several year hiatus, is an experiential learning experience to help children

visualize the setting of the stories they hear weekly.

Of course, "Bible times" is loosely applied given that the time span from Abraham's arrival in the Promised Land to Jesus' life in the region is well over a thousand years. We aim for a 10 A.D. setting. For 'sale' at our market will be the food and products typical in the Middle East. Yes, there will be pita and bay leaves and grapes, but don't look for bananas or tomatoes or mangos. There will be hand crafted pottery, baubles, bangles and beads, thanks to the crafting of 5th and 6th graders, but nothing plastic or mass produced. The coins of the realm, made by the 3rd and 4th graders, will be distributed in limited quantities to each shopper. No pennies, nickels, dimes or other foreign currency is allowed. Credit cards are definitely not accepted. When shoppers run out of coins, they can go to the Money Changer, and by answering a question or two (e.g. where was Jesus born? What guided the Wise Men to his birthplace?) receive more spending money. What should you wear? Appropriate head gear and shopping bags (no plastic allowed) will be provided. Shopping will begin during mid-way through Sunday School time. Parent shoppers are definitely welcome. Who knows, you might be recruited to join the merchants on the carpets on the floor and sell any remaining fig newtons, but if you're interested in a great bead necklace, get some coins from the Money Changer and start shopping.

YOUTH GROUP

TONIGHT: Middle School Youth Group will meet from 5:30-7:30 in the Great Room for discussion, food, and games. Bring a friend!

March 17: High School Youth Group will meet from 5:30-7:30 in the Great Room to continue our discussion on journeys of faith (plus the usual food and hijinks!). Friends are always welcome to join us!

March 22-23: Youth Group Lock-in: All 6th-12th graders (and friends) are invited to take part in a Youth Group Lock-in at the church starting at 6pm on Friday, March 22, and ending at 11am on Saturday, March 24. Food and games will be provided; bring a sleeping bag. Please RSVP to Mike Stafford (mike@smvsf.org) by March 17 if you intend to participate.

March 31: Another Middle School Youth Group! March has FIVE Sundays, which means we get MORE Middle School Youth Group than usual. 5:30-7:30 in the Great Room for discussion, food, and games. Bring a friend!

THE GOOD BOOK CLUB

Our Presiding Bishop is inviting us to dive into The Letter to the Church in Rome (aka "Romans") during Epiphany. You can watch his invitation video at <http://www.goodbookclub.org/>.

A suggested schedule of reading Mondays through Saturdays that started **January 7** and takes us through the book before Lent. For the perennially curious, additional resources are also suggested. Join St. Mary's clergy in this adventure, exploring St. Paul's loving letter about how the newly

developing Christian community - and we -
can experience and share God's grace.

REGISTRATION IS OPEN!

PARISH RETREAT (MAY 17-19)

The Parish Retreat is a much-loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. You can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Reserve your space **NOW** by registering on the parish website.

EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD DONATIONS

Food donations are delivered weekly to the food bank by **Tom Austin**. Please continue filling our **donations basket** found in the **Narthex**.

Contact **Tom** with any questions or suggestions: **tomaustin46@hotmail.com**.

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

Eucharistic Visitors: *Amy Nachman, Alexandra Grover, David Crosson*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Rod Dugliss*

Usher: *David Sullivan*

9:00 a.m. service

Chalice Bearers: *Rob Carrol, Russell Fudge, Fran Hegeler*

Children's Homilist: *Kristina Landry*

Lector: *Sheryl Barden*

Prayer Leader: *Margaret Stafford*

Ushers: *Christian Cebrian, David Sullivan, Anne Williams*

11:00 a.m. service

Chalice Bearers: *Bob Bledsoe, Ilia Smith, Will Long*

Lectors: *Sandra Gary, Mari Coates*

Ushers: *John Walsham, Guy Kornblum*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Second Sunday in Lent

Genesis 15:1-12, 17-18; Psalm 27; Philippians 3:17-4:1; Luke 13:31-35

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Alma
Jan Bolles
Becky Claypool
Janie Silver

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Andrea Reid
Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Bob LaFrenier
Laurie Martin
Steve Leslie
André Diedrichs
Carol Norton
Lance Minor
Rollin Woodworth
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Ben Hirsch-McShane
Robert Ryman
Dennis Hawley
Lynda Spence
David Thompson
Tom Claypool

GLOBAL CONCERNS

For the victims and survivors of the devastating tornados in Alabama and Georgia.

For the people of Venezuela who lack food, medical aid and other essential needs.

THANKSGIVING

For the St. Mary's young professionals who hosted the Shrove Tuesday shared meal.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Debbie Veatch, Senior Warden

Christian Cebrian, Junior Warden

**Laura Akel, Matt Bartlett, Deborah Franklin, Cynthia Harper, Molly Irwin,
Allan Jergesen, Georgene Keeler, Will Long, Arthur Perkins, Sheila Santangelo**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com,

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Michael Stafford

Youth Minister mike@smvsf.org

415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery

Care Coordinator jackie@smvsf.org x302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050.**

LITURGICAL STAFF



The Rev. David Erickson
Rector
The Rev. Marguerite Judson
Associate Rector
Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



facebook.com/stmarythevirginsf



instagram.com/smvsf/



tinyurl.com/smvsf

2325 UNION STREET, SAN FRANCISCO, CALIFORNIA

(415-921-3665)

WWW.SMVSF.ORG