

The Holy Eucharist

THIRD SUNDAY AFTER THE EPIPHANY

9:00 a.m. Sunday, January 27, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their

Reader The Word of the Lord.
People **Thanks be to God.**

heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

PSALM 19
Caeli enarrant

sung by all, seated

Jerome Webster Meachen
 (b. 1930)



© 1956, Jerome Webster Meachen.

1 The heavens declare the / glory • of / God, *
 and the firmament / shows • his / hand • i- / work.

- 2 One day tells its / tale • to an-/other, *
and one night imparts / know•ledge / to • an-/other.
- 7 The law of the Lord is perfect and re-/vives • the / soul; *
the testimony of the Lord is sure and gives / wis•dom / to • the / innocent.
- 8 The statutes of the Lord are just and re-/joice • the / heart; *
the commandment of the Lord is clear and / gives • light / to • the / eyes.
- 9 The fear of the Lord is clean and en-/dures • for / ever; *
the judgments of the Lord are true and / right•eous / al•to-/gether.
- 10 More to be desired are they than gold, more than / much • fine / gold, *
sweeter far than honey, than / hon•ey / in • the / comb.
- 11 By them also is your / servant • en-/lightened, *
and in keeping them / there • is / great • re-/ward.
- 12 Who can tell how / often • he / offends? *
cleanse me / from • my / sec•ret / faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do-/minion • over / me; *
then shall I be whole and sound, and / innocent • of a / great • of-/fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac-/ceptable • in your / sight, *
O Lord, my / strength • and / my • re-/deemer.

SECOND READING

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of

1 Corinthians 12:12-31a

the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye

cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one

Reader The Word of the Lord.
People **Thanks be to God.**

member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

SEQUENCE HYMN

There's a wideness in God's mercy

Hymnal, #469

THE HOLY GOSPEL

all stand

Luke 4:14-21

Response after the Deacon introduces the Gospel

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled

the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue
were fixed on him. Then he began to

say to them, "Today this scripture
has been fulfilled in your hearing."

Response at the end of the Gospel reading

Praise to you, Lord Christ.

all sit

CHILDREN'S HOMILY

The Rev. Marguerite Judson

DOXOLOGY

all stand

tune: *old 100th*

After the Doxology, the Pre-School class processes out for programs in the nursery.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP Form II, adapted

Deacon In peace and in faith, let us offer our prayers for people everywhere according to their needs.

Leader I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael and our Bishop Marc; for this gathering; and for all ministers and people. Pray for the Church. God of love,

People **Hear our prayer.**

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. God of love,

People **Hear our prayer.**

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. God of love,

People **Hear our prayer.**

Leader I ask your prayers for God's creation and for the will and wisdom to care for it. Pray for our planet. God of love,

People **Hear our prayer.**

Leader I ask your prayers for this congregation and its leadership. Pray that we may live into our mission and vision to the fullest. God of love,

People **Hear our prayer.**

Leader Praise God for those in past generations who followed the example of Jesus and gave glory to God. Pray that we may have grace to do the same, every day. God of love,

People **Hear our prayer.**

*The Deacon offers prayers and thanksgivings from the St. Mary's prayer list
and invites the congregation to add theirs.*

Deacon Hasten, O God, the coming of your kingdom; and direct our way
toward the attainment of salvation, that among the changes and
chances of this mortal life, we may always be defended by your
gracious help; through Jesus Christ our mediator and advocate.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM The Spirit of the Lord is Upon Me
St. Mary's Parish Choir

Edward Elgar
1857-1934

The Spirit of the Lord is upon me, because He hath anointed me
to preach the gospel to the poor; He hath sent me to heal the brokenhearted,
to preach deliverance to the captives and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn a garland for ashes,
the oil of joy for mourning, the garment of praise for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord that He might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
So the Lord God will cause righteousness
and praise to spring forth before all nations.

-Isaiah 61:1-3, 11

HYMN AT THE PRESENTATION Holy Spirit, ever living

Hymnal, #511

THE GREAT THANKSGIVING, PRAYER A *all stand*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

"A Community Mass"
Richard Proulx

After the Sanctus, the people kneel or stand. The Celebrant continues....

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues....

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

AGNUS DEI

Proulx



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine.

Bread and wafers are both available. If you have a preference, please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

COMMUNION ANTHEM

Ave Maria

Eric Choate

b. 1990

Ave Maria, gratia plena, Dominus tecum.

Blessed art thou. Blessed is the fruit of thy womb.

Pray for us now and in our passing away.

-Para. Choate

PRAYER OF THANKSGIVING

all say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

After the blessing Kindergarten through Confirmation classes process out for Sunday School.

THE SERMON

The Rev. David Erickson

RETIRING PROCESSIONAL Praise the Spirit in Creation

Hymnal, #506

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia.

People **Thanks be to God. Alleluia.**

POSTLUDE

Chorale Prelude on "St. Anne"

Healey Willan
1880–1968

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.*

We request that there be no applause after the postlude.

Thank you.

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

January 27, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we may be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

ST. MARY'S ANNUAL MEETING TODAY

All are welcome. Here is the morning schedule for that day:

- 8:00 a.m. Holy Eucharist
- 9:00 a.m. Holy Eucharist (combined 9:00 a.m. and 11:00 a.m. services. There is no 11:00 a.m. service)
- 10:30 a.m. Annual Meeting begins
- A potluck lunch will be served in the Great Room after the meeting
- Dismissal at 12:30 p.m.

SUNDAY SCHOOL AND ANNUAL MEETING

Today is the Parish Annual Meeting, which begins at 10:30, followed by a potluck lunch, to which you are encouraged to bring your children. Dismissal will be at 12:30.

After Sunday School, all aged children are welcome to go to the pre-school/nursery room for a kids movie, coloring, and snacks from 10:30 until the end of the annual meeting. All children are welcome!

CONFIRMATION CLASS

The Confirmation class will **resume on Sunday, February 3**

YOUTH GROUP

TODAY: High School Youth Group will be meeting from **5:30-7:30 p.m.** There will be dinner, games, and conversation as we continue to talk about our journeys of faith.

February 3: Youth Group Adventure Night! Come to church from **5:30-7:30 p.m.** for a super fun Games Night. Weather permitting, we will do our Annual Sign-A-Squash Scavenger Hunt on Union Street; otherwise we will have card games, sports games, and board games for the group to play. Snacks will be provided, and friends are always welcome.

ADDITIONAL DATE ADDED TO 2019 BAPTISM SCHEDULE

The Sundays that have been designated for Baptism have been filling up quickly so we have added an additional date! Please note the addition of **Sunday, April 28, 2019**, The Second Sunday of Easter, as an additional date to the 2019 Baptism schedule.

2019 Dates for Baptism are:

Saturday, April 20, 2019, The Great Vigil of Easter (*evening service with Baptisms for those 13 years or older*)

Sunday, April 28, 2019, Second Sunday of Easter

Sunday, June 9, 2019, Day of Pentecost

Sunday, July 28, 2019

Sunday, September 22, 2019

Sunday, November 3, 2019, Feast of All Saints (transferred)

(*Note that a 9:30 a.m. rehearsal is the Saturday before a Sunday Baptism*)

For further information about Baptism at St. Mary's, please contact Natalie Hala, parish verger and liturgist at natalie@smvsf.org.

ST. LUKE'S 150TH ANNIVERSARY

St. Luke's Church will celebrate **150 years** with a Choral Hymn Festival. St. Mary's Parish Choir has been invited to perform with a festival choir for the event, and will sing two pieces on their own. St. Mary's was a mission born out of St. Luke's Church, and has shared a common history together for well over a century. You are invited to attend this wonderful celebration with a reception to follow. **Saturday, January 26th at 3:00 p.m. at St. Luke's Episcopal Church, 1755 Clay Street.**

QUIET DAY FOR ALL MEN AND WOMEN

HOSTED BY THE

DAUGHTERS OF THE KING

SATURDAY, FEBRUARY 2, 2019

FROM 12:00 – 5:00 PM

"Praying the 23rd Psalm"

Join with others for an afternoon of peaceful reflection and time for practicing the

presence of God. Bring-your-own bag lunch. Water, coffee and tea, will be provided as well as snacks and dessert.

The day will include prayer, reflection, silent meditation, and Eucharist led by The Rev. Marguerite Judson, Associate Rector of St. Mary the Virgin. In order to prepare for the day, **reservations are necessary**. Please contact **Catherine Secour** by **Wednesday, January 30th** at cathsecour@msn.com or **(415) 753-1973**.

"But I still my soul and make it quiet"

— Psalm 131

TO BE A LIGHT:

EVENSONG FOR BRAID MISSION

Join us for our third Evensong in our benefit series on **Saturday, February 2nd at 6:00 p.m.** For this Evensong, we will be joined by Braid Mission, a non-profit organization whose intergenerational mentoring program is designed to support Bay Area youth who have experienced life in the foster care system. As always, we will contribute 100% of our plate collections to our partnering organization. This evensong will be sung by the section leaders and choral scholars of our Parish Choir.

THE GOOD BOOK CLUB

Our Presiding Bishop is inviting us to dive into The Letter to the Church in Rome (aka "Romans") during Epiphany. You can watch his invitation video at <http://www.goodbookclub.org/>.

A suggested schedule of reading Mondays through Saturdays that started **January 7th** and takes us through the book before Lent. For the perennially curious, additional

resources are also suggested. Join St. Mary's clergy in this adventure, exploring St. Paul's loving letter about how the newly developing Christian community - and we - can experience and share God's grace. You might enjoy the weekly on-line Zoom class led by author and Episcopal priest Jay Sidebotham. Hosted by ChurchNext, it meets 8:00-9:00 p.m. Eastern Time for eight weeks but the recorded classes are available to registered students at other times. To register, go to churchnext.tv > Wednesday Night Bible Study.

ST. MARY MAGDALENE SCHOLARSHIP FUND

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. The gift of \$1 million is to endow a fund to be used for college scholarships for young women from the parish.

The principal of the fund is to remain in perpetuity with the income each year being used for scholarships. This is the third year of scholarship awards. We anticipate that approximately \$40,000 will be available for distribution among the applicants.

Scholarships will be available to young women attending college for the 2019-2020 school year. Young women from St. Mary the Virgin who are entering college or continuing their college education in the fall of 2019 are eligible to apply.

In keeping with the terms of the bequest, the criteria for the awards will include such factors as participation and involvement at St. Mary's over the years, academic merit and achievement including outside

activities while in high school and college, and need.

The recipients will be selected by the Rector upon the recommendation of the Vestry, with input from the youth group leaders, Sunday school director and youth acolyte coordinator who have worked with these young women over the years.

There are 2 application forms which can be found on the St. Mary's website—one form for new applicants and one form for "repeat" applicants who received scholarships last year. In order for the selection committee to determine financial need, a copy of the parents' latest filed Form 1040 (summary pages) will be due along with the application.

Applications will be due March 1, 2019.

If you have any questions, please contact **Martha Daetwyler** at **mldaetwyler@earthlink.net**.

FOOD DELIVERIES

Rev. Nancy Bryan's food deliveries should continue to be made as **Tom Austin** will make the weekly delivery to the food bank. Please contact Tom with any questions: **tomaustin46@hotmail.com**.

LAY WORSHIP MINISTRY

Altar Guild: *Deborah Franklin, Mary Hill, Alisa Fisher, Elizabeth Falcon*

Eucharistic Visitors: *Georgia Lu, Natalie Hala, Anna Sylvester*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *John Hayashi*

Usher: *David Sullivan*

9:00 a.m. service

Chalice Bearers: *Jim Griffith, Debbie Veatch, Stevo Gamboa*

Lectors: *Todd Reynolds, Alexandra Grover*

Prayer Leader: *Lisa Reynolds*

Ushers: *Pat Nishita, Sandy Stadtfeld, Arthur Perkins*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Fourth Sunday after the Epiphany

Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinthians 13:1-13; Luke 4:21-30

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Pat Okimoto
Baby Luca Valponi
Robert Manette
Kathleen Murray
Lettie Partridge
The Rev. Christie Fleming
Georgene Keeler
Jan Bolles
Rose Moran
Mark and Laurie Berger
Rollin Woodworth
Ilia Smith
Lido and Jeff Cantarruti
David Gibson
Betsy F.

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Andrea Reid
Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Bob LaFrenier
Laurie Martin
Steve Leslie
André Diedrichs
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Jeffrey Scott Morrison
Ryan Cochrane
Janet Jones
Gladys Vail
Carol Channing
Lettie Partridge
John Parkinson

GLOBAL CONCERNS

For families that are separated due to personal conflict or flight from homelands that threaten their safety.

THANKSGIVING

For those members of the Vestry who are retiring from service today: Roulhac Austin, Ron Clark, Martha Daetwyler, and Ruth Tatum.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com,

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Michael Stafford

Youth Minister mike@smvsf.org

415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery

Care Coordinator jackie@smvsf.org x302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

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LITURGICAL STAFF

The Rev. David Erickson
Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



2325 Union Street, San Francisco, California
(415-921-3665)



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