

The Holy Eucharist
SECOND SUNDAY AFTER THE EPIPHANY
11:00 a.m. Sunday, January 20, 2019

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

*Our worship time together begins with a musical prelude.
Thank you for listening in silence and for respecting the needs of worshippers
for a quiet time of prayer and meditation.*

THE WORD OF GOD

PRELUDE

Offertoire

Cécile Chaminade
1857-1944

all stand

PROCESSIONAL HYMN

All creatures of our God and King
verses 1, 4, 5, 7

Hymnal, #400

OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

all say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

All Glory be to God on High

Hymnal, #421

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST READING

all sit

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal

diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29

sung by all, seated

Afferte Domino



5 Your love, O Lord, / reaches • to the / heavens, *
and your / faithful•ness / to • the / clouds.

6 Your righteousness is like the strong mountains,
your justice like the / *great* / deep; *
you save both / man • and / beast, • O / Lord.

7 How priceless is your / love, • O / God! *
your people take refuge under the / sha•dow / of • your / wings.

8 They feast upon the a-/bundance • of your / house; *
you give them drink from the / river • of / your • de-/lights.

9 For with you is the / well • of / life, *
and in your / light • we / see / light.

10 Continue your loving-kindness to / those • who / know you, *
and your favor to / those • who are / true • of / heart.

SECOND READING

A reading from the words of Dr. Martin Luther King Jr. from the Birmingham Jail:

Was not Jesus an extremist for love: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Was not Amos an extremist for justice: "Let justice roll down like waters and righteousness like an ever flowing stream." Was not Paul an extremist for the Christian gospel: "I bear in my body the marks of the Lord Jesus." Was not Martin Luther an extremist: "Here I stand; I cannot do otherwise, so help me God." And John Bunyan: "I will stay in jail to the end of my days before I make a butchery of my conscience." And Abraham Lincoln: "This nation cannot survive half slave and half free." And Thomas Jefferson: "We hold these truths to be self evident, that all men are created equal . . ."

Reader Here ends the reading.

Silence is kept.

all stand

So the question is not whether we will be extremists, but what kind of extremists we will be. Will we be extremists for hate or for love? Will we be extremists for the preservation of injustice or for the extension of justice? In that dramatic scene on Calvary's hill three men were crucified.

We must never forget that all three were crucified for the same crime--the crime of extremism. Two were extremists for immorality, and thus fell below their environment. The other, Jesus Christ, was an extremist for love, truth and goodness, and thereby rose above his environment. Perhaps the South, the nation and the world are in dire need of creative extremists.

SEQUENCE HYMN

Tell out my soul, the greatness of the Lord

Hymnal, #438

THE HOLY GOSPEL

John 2:1-11

Response after the Deacon introduces the Gospel

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them,

"Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Response at the end of the Gospel reading

Praise to you, Lord Christ.

all sit

SERMON

The Rev. Marguerite Judson

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon On this weekend honoring Dr. Martin Luther King Jr., we lift up our prayers to you with all our heart and all our mind.

Leader We give you thanks for the prophets through the ages and live now, who cry out for justice and righteousness.

People **Where we contribute to bigotry and prejudice, transform us.**

Leader We pray with those who struggle for freedom, equality, and dignity.

People **Where we can uphold the humanity of all peoples, encourage us.**

Leader We pray for victims of violence, displacement and war and for the ailing and the desolate.

People **Where we can promote peace and reconciliation, embolden us.**

Leader We pray for those witnessing with strong and hopeful voices who attest to your goodness and glory in the world.

People **Where we are called to join them, inspire us.**

Leader We give you thanks for those who have died in the hope of your kingdom.

People **Where we can honor their legacy, enliven us.**

Leader We pray for those, known and unknown, who cry to you for help and solace

*The Deacon offers prayers and thanksgivings from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Lord Jesus Christ, you taught us that "Greater love has no one than this: to lay down one's life for one's friends." Give us strength to do your work in our daily relationships, our local communities, and in the wider world, that our lives might be radiant with your self-giving love . **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

stand or kneel

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Swing Low, Sweet Chariot
sung by the Parish Choir

Trad. Spiritual
arr. Moses Hogan

Swing low, sweet chariot, comin' for to carry me home.

I looked over Jordan an' what did I see,
Comin' for to carry me home,
A band of angels comin' after me,
Comin' for to carry me home.

If you get there before I do,
Comin' for to carry me home,
Tell all my friends I'm comin' there too,
Comin' for to carry me home.

all stand

HYMN AT THE PRESENTATION

In Christ there is no East or West

Hymnal, #529

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

"A Community Mass"
Richard Proulx

After the Sanctus, the people kneel or stand. The Celebrant continues....

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues....

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Proulx



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine.

Bread and wafers are both available. If you have a preference, please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

COMMUNION ANTHEM

Tantum Ergo
sung by the Parish Choir

Déodat de Séverac
1872-1921

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the Everlasting Father,
And the Son Who reigns on high
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honour, blessing,
Might, and endless majesty. Amen.

-St. Thomas Aquinas (1225-1274)

PRAYER OF THANKSGIVING

all stand and say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

RETIRING PROCESSIONAL

Lift every voice and sing

Hymnal, #599

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia.

People **Thanks be to God. Alleluia.**

POSTLUDE

Prelude on Hyfrydol

Ralph Vaughan Williams
1872-1958

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.*

We request that there be no applause after the postlude.

Thank you.

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

January 20, 2019

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

HONORING

DR. MARTIN LUTHER KING, JR.

Today we honor Dr. Martin Luther King, Jr. at our services, hearing his words in our second reading and his aspirations in our prayers of intercession. Since 1986, the United States has celebrated King's birthday, January 15, as a national holiday. The Episcopal Church recognizes Dr. King as a martyr and, like other martyrs designated by the Church, we commemorate them on the day of death. In the case of Dr. King, our Church's liturgical calendar allows us the flexibility to celebrate his legacy on (or near) his birthday or on the anniversary of his death, which is April 4.

As one of the greatest American civil rights leaders, Dr. King had a dream of a world that offered justice to all. During his lifetime, he labored mightily to bring that dream to reality and to liberate a people he saw as still shackled 100 years after their legal deliverance. Like the prophets of the Hebrew bible, like the threat Jesus posed to the governments of his day, and like those who continue to boldly expose and fight injustices throughout the world, Dr. King was seen by some as a threat to the

structures that impose oppression of others and suffocate basic human rights. God asks us to dream dreams for ourselves and for others and also to have mercy on the merciless. When we fulfill this desire, we will join Dr. Martin Luther King, Jr. in worshiping God on the mountaintop. During this holiday weekend please remember those whose voices continue to go unheard. -Natalie Hala, *parish liturgist*

ST. MARY'S ANNUAL MEETING

SUNDAY, JANUARY 27

On **Sunday, January 27**, St. Mary's will hold its Annual Meeting. All are welcome. Here is the morning schedule for that day:

- 8:00 a.m. Holy Eucharist
- 9:00 a.m. Holy Eucharist (combined 9:00 a.m. and 11:00 a.m. services. There is no 11:00 a.m. service)
- 10:30 a.m. Annual Meeting begins
- A potluck lunch will be served in the Great Room after the meeting
- Dismissal at 12:30 p.m.

SUNDAY SCHOOL

Because we have several teachers out of town on this three-day weekend, we will

have modified classes today. The pre-school and kindergarten children will leave at the usual time and go to the nursery area for special activities. Older children will go to their usual classrooms, though it's likely that we'll combine a grade or two.

CONFIRMATION CLASS

The Confirmation class does NOT meet today or next Sunday, Jan. 27(annual meeting Sunday), but will **resume on Sunday, February 3**

YOUTH GROUP

No Youth Group today for the MLK Holiday. Enjoy the evening off! (But please feel free to join us for the annual **MLK Interfaith march** from Caltrain to Yerba Buena on Monday, **January 21 at 11:00 a.m.**)

January 28: High School Youth Group will be meeting from 5:30-7:30. There will be dinner, games, and conversation as we continue to talk about our journeys of faith.

February 3: Youth Group Adventure Night! Come to church from **5:30-7:30 p.m.** for a super fun Games Night. Weather permitting, we will do our Annual Sign-A-Squash Scavenger Hunt on Union Street; otherwise we will have card games, sports games, and board games for the group to play. Snacks will be provided, and friends are always welcome.

ADDITIONAL DATE ADDED TO 2019 BAPTISM SCHEDULE

The Sundays that have been designated for Baptism have been filling up quickly so we

have added an additional date! Please note the addition of **Sunday, April 28, 2019**, The Second Sunday of Easter, as an additional date to the 2019 Baptism schedule.

2019 Dates for Baptism are:

Saturday, April 20, 2019, The Great Vigil of Easter (*evening service with Baptisms for those 13 years or older*)

Sunday, April 28, 2019, Second Sunday of Easter

Sunday, June 9, 2019, Day of Pentecost

Sunday, July 28, 2019

Sunday, September 22, 2019

Sunday, November 3, 2019, Feast of All Saints (transferred)

(*Note that a 9:30 a.m. rehearsal is the Saturday before a Sunday Baptism*)

For further information about Baptism at St. Mary's, please contact Natalie Hala, parish verger and liturgist at natalie@smvsf.org.

MARTIN LUTHER KING, JR., MEMORIAL WEEKEND EVENTS.

Grace Cathedral will host a Martin Luther King, Jr., **Interfaith Evensong at 3:00 p.m., TODAY**, followed by the 2019 King & Faith Lectures panel discussion in Gresham Hall from 4:15 - 5:30 p.m. The annual MLK Commemorative March will begin at Caltrain Station, 700 4th St., at 11:00 a.m., Monday, January 21st.

THE WAY OF LOVE: PRAY TODAY

10:20 to 10:50 in the Great Room

We continue exploring the Way of Love in January as we discuss dwelling intentionally with God each day, using a variety of tools - individually or with

others - when we invite and abide in the loving presence of the Holy One.

ST. LUKE'S 150TH ANNIVERSARY

St. Luke's Church will celebrate **150 years** with a Choral Hymn Festival. St. Mary's Parish Choir has been invited to perform with a festival choir for the event, and will sing two pieces on their own. St. Mary's was a mission born out of St. Luke's Church, and has shared a common history together for well over a century. You are invited to attend this wonderful celebration with a reception to follow. **Saturday, January 26th at 3:00 p.m. at St. Luke's Episcopal Church, 1755 Clay Street.**

THE GOOD BOOK CLUB

Our Presiding Bishop is inviting us to dive into The Letter to the Church in Rome (aka "Romans") during Epiphany. You can watch his invitation video at <http://www.goodbookclub.org/>. A suggested schedule of reading Mondays through Saturdays that started **January 7th** and takes us through the book before Lent. For the perennially curious, additional resources are also suggested. Join St. Mary's clergy in this adventure, exploring St. Paul's loving letter about how the newly developing Christian community - and we - can experience and share God's grace. You might enjoy the weekly on-line Zoom class led by author and Episcopal priest Jay Sidebotham. Hosted by ChurchNext, it meets 8:00-9:00 p.m. Eastern Time for eight weeks but the recorded classes are available to registered students at other times. To register, go to churchnext.tv > Wednesday Night Bible Study.

ST. MARY MAGDALENE SCHOLARSHIP FUND

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. The gift of \$1 million is to endow a fund to be used for college scholarships for young women from the parish.

The principal of the fund is to remain in perpetuity with the income each year being used for scholarships. This is the third year of scholarship awards. We anticipate that approximately \$40,000 will be available for distribution among the applicants.

Scholarships will be available to young women attending college for the 2019-2020 school year. Young women from St. Mary the Virgin who are entering college or continuing their college education in the fall of 2019 are eligible to apply.

In keeping with the terms of the bequest, the criteria for the awards will include such factors as participation and involvement at St. Mary's over the years, academic merit and achievement including outside activities while in high school and college, and need.

The recipients will be selected by the Rector upon the recommendation of the Vestry, with input from the youth group leaders, Sunday school director and youth acolyte coordinator who have worked with these young women over the years.

There are 2 application forms which can be found on the St. Mary's website—one form for new applicants and one form for "repeat" applicants who received scholarships last year. In order for the selection committee to determine financial

need, a copy of the parents' latest filed Form 1040 (summary pages) will be due along with the application.

Applications will be due March 1, 2019.

If you have any questions, please contact

Martha Daetwyler at

mldaetwyler@earthlink.net.

TO BE A LIGHT:

EVENSONG FOR BRAID MISSION

Join us for our third Evensong in our benefit series on **Saturday, February 2nd at 6:00 p.m.** For this Evensong, we will be joined by Braid Mission, a non-profit organization whose intergenerational mentoring program is designed to support Bay Area youth who have experienced life in the foster care system. As always, we will contribute 100% of our plate collections to our partnering organization. This evensong will be sung by the section leaders and choral scholars of our Parish Choir.

QUIET DAY FOR ALL MEN AND WOMEN

HOSTED BY THE

DAUGHTERS OF THE KING

SATURDAY, FEBRUARY 2, 2019

FROM 12:00 – 5:00 PM

"Praying the 23rd Psalm"

Join with others for an afternoon of peaceful reflection and time for practicing the presence of God. Bring-your-own bag lunch. Water, coffee and tea, will be provided as well as snacks and dessert.

The day will include prayer, reflection, silent meditation, and Eucharist led by The Rev. Marguerite Judson, Associate Rector of St. Mary the Virgin. In order to prepare for the day, **reservations are necessary.** Please

contact **Catherine Secour** by **Wednesday, January 30th** at **cathsecour@msn.com** or **(415) 753-1973.**

"But I still my soul and make it quiet"

— Psalm 131

DIRECT QUALIFIED CHARITABLE DISTRIBUTION FROM AN IRA

If you are over 70 ½ years of age and have an IRA with a required minimum distribution (RMD) you may realize a tax benefit for making a direct qualified charitable distribution from your IRA to St. Mary's. A direct IRA charitable contribution allows a taxpayer to meet the RMD with the added benefit that the distribution is excluded from the taxpayer's income. Please contact your financial or tax advisor to find out if this strategy would benefit you.

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Lerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*

Eucharistic Visitors: *Alexandra Grover, Russell Fudge, David Gibson*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *Josie McGann*

Usher: *David Sullivan*

9:00 a.m. service

Chalice Bearers: *Betty Hood-Gibson, Rob Carrol, Jeff Landry*

First Crucifer: *Philip DeCastro*

First Torch Bearers/Servers: *Hunter Magher, Charlotte Wyman*

Second Crucifer: *Lizzy Hayashi*

Second Torch Bearers: *Isabelle Landry, Sebastian Landry*

Children's Homilist: *Kristina Landry*

Lectors: *Sandy Briggs, Sheri Barden*

Prayer Leader: *Betty Hood-Gibson*

Ushers: *Jerry George, Rick Darwin, Wells Blaxter, Ryan Darwin*

11:00 a.m. service

Chalice Bearers: *Ashley Clark, David Crosson, Natalie Hala*

Lectors: *Sandra Gary, Georgene Keeler*

Prayer Leader: *Georgia Lu*

Ushers: *Peter Musto, Steve White, Ron Clark*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Third Sunday after the Epiphany

Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Pat Okimoto
Baby Luca Valponi
Robert Manette
Kathleen Murray
Lettie Partridge
The Rev. Christie Fleming
Georgene Keeler
Jan Bolles
Rose Moran
Mark and Laurie Berger
Rollin Woodworth
Ilia Smith

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Andrea Reid
Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Tayra Caine
Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
Hattie and John Parkinson
Bob LaFrenier
Laurie Martin
Steve Leslie
André Diedrichs
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
San Francisco Night Ministry

RECENTLY DECEASED

Carol Ann Kirkland
Cesar Vicente
Jeffrey Scott Morrison
Ryan Cochrane
Janet Jones
Gladys Vail
Carol Channing

GLOBAL CONCERNS

For those that justice remains a fleeting dream, especially the people of the Democratic Republic of the Congo, Venezuela and Guatemala.

THANKSGIVING

For the life of Dr. Martin Luther King Jr. and all prophets of justice and truth.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

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Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

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LITURGICAL STAFF

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Rector

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Verger & Liturgist

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