

THE CELEBRATION OF A NEW MINISTRY



THE INSTITUTION OF
THE REV. DAVID ERICKSON
AS THE FOURTEENTH RECTOR
OF THE EPISCOPAL CHURCH OF ST. MARY THE VIRGIN

SATURDAY, SEPTEMBER 29, 2018
2:00 P.M.

PRELUDE

Trumpet Tune in C-Major

David N. Johnson

INTROIT

Song for New Beginnings
St. Mary's Combined Choirs

Kevin R. Rehle

Come, my children, I will teach you of the goodness of the Lord.
God, your guardian, never sleeping, never slumbering, gives the Word:
"I will keep you as the apple of my eye."
From your birth you were protected by the watermark of grace;
God is here from life's beginning speaking love into this place.
"I will hide you in the shadow of my wings." -Psalms

Please stand.

PROCESSIONAL HYMN

Praise, my soul, the King of heaven

Hymnal, #410

OPENING ACCLAMATION

Bishop Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God, Creator of all.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE INSTITUTION

The Junior and Senior Warden and Rector stand near the Bishop.

Wardens Bishop Marc, we have come together today to present David Erickson, who has been chosen to serve as Rector of St. Mary's. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

The Bishop reads or summarizes the Letter of Institution, then says

David, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Rector **I do.**

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold David in this ministry?

People **We will.**

Bishop Let us then offer our prayers and thanksgivings to God for all God's people, for this congregation, and for David their rector.

THE COLLECT

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray. Everlasting God, strengthen and sustain David, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



THE WORD OF GOD

FIRST READING

all sit

Numbers 11:16-17, 24-25a

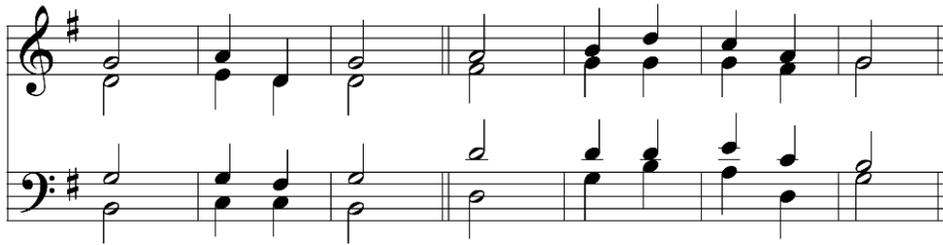
So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you

so that you will not bear it all by yourself. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

GRADUAL PSALM 133

Ecce, quam bonum!



John Stainer (1840-1901)

- 1 Oh, how good and / pleasant • it / is, *
when brethren / live • to-/gether • in / unity!
- 2 It is like fine oil up-/on • the / head *
that runs / down • up-/on • the / beard,
- 3 Upon the / beard • of / Aaron, *
and runs down upon the / col•lar / of • his / robe.
- 4 It is like the / dew • of / Hermon *
that falls up-/on • the / hills • of / Zion.
- 5 For there the LORD has or-/dained • the / blessing: *
life for / e-/(e)-•ver-/more.

SECOND READING

Ephesians 4: 7, 11-16

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer

be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.
People **Thanks be to God.**

all stand

SEQUENCE HYMN

The Church's One Foundation

Hymnal #525

THE HOLY GOSPEL

Luke 10: 1-2; 8-11

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are

there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

all sit

THE SERMON

The Rev. Philip DeVaul

RENEWAL OF BAPTISMAL VOWS

Bishop David; people of St. Mary's: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

People **We will, with God's help.**

PRESENTATION OF THE FIRST SYMBOL OF INDUCTION

An ewer of spring water from St. Mary's fountain is brought forward.

Representative(s)

David, receive this spring water from St. Mary's fountain and use it to baptize those who seek new birth.

People **Amen.**

Rector pours water into the font.

Bishop The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop blesses the water with the following words

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

all stand

Rector Let us renew the solemn promises and vows of Holy Baptism and promise to serve faithfully in God's holy Catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

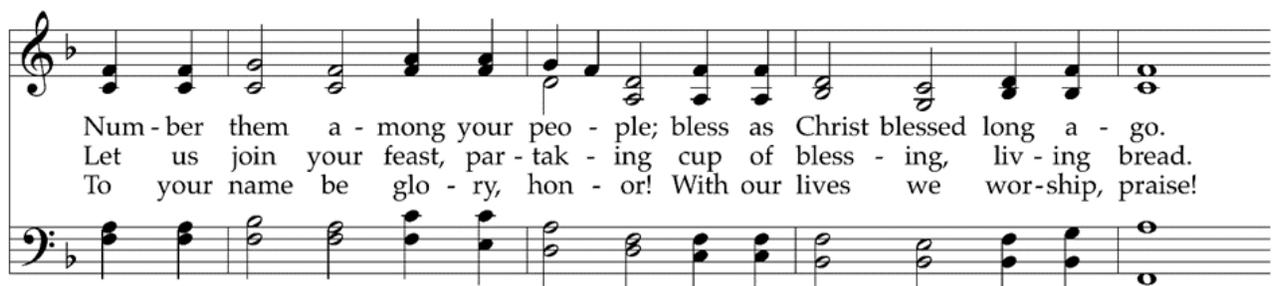
Bishop May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. Amen.

HYMN

Wash, O God, our sons and daughters



1. Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
2. We who bring them long for nur-ture; by your milk may we be fed.
3. Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!

Weave them gar - ments bright and spark - ling: com - pass them with love and light.
 God, re - new us, guid our foot - steps; free from sin and all its snares,
 We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.
 Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
 one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
 By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947
 Music: *The Sacred Harp*, 1844

BEACH SPRING

THE PRAYERS OF THE PEOPLE FOR ST. MARY'S AND ITS MISSION

- Deacon* Let us thank God who we worship here in the beauty of holiness.
- Leader* Guide and direct your Church; fill it with the way of love, rejecting the powers of sin, hatred, fear, injustice, and oppression to live the way of truth, love, justice and freedom.
- People* **Let the Kingdom of God be within us.**
- Leader* Inspire our clergy to be wise in their counsel, competent in their work, sterling in their example and faithful in their witness.
- People* **Let the Kingdom of God be within us.**
- Leader* Nurture us as your community of faith that we may dwell together in genuine kindness, mutual respect, and genuine friendship, a people reconciled, healed and redeemed.
- People* **Let the Kingdom of God be within us.**
- Leader* Compel us to look beyond ourselves and reach out to our neighbors, strangers, and those who seek refuge in the unconditional and boundless love of Christ.
- People* **Let the Kingdom of God be within us.**

Leader Envelop us with your comforting presence in order that our elders may dream dreams, and our children may be visionaries.

People **Let the Kingdom of God be within us.**

Leader Invigorate future generations to bear eager witness to the beauty of the world and end the divisions and inequalities that scar God's creation while proclaiming the good news of Jesus Christ with joy.

People **Let the Kingdom of God be within us.**

Leader Infuse us with the guiding spirit and example of those who have gone before us and now rest in you until that day when we are all gathered in your presence in eternal life.

People **Let the Kingdom of God be within us.**

Deacon Holy Wisdom, in your loving kindness you were with us when we were lost and downtrodden, hear our prayers for our church and its people and inspire us with your truth, that we may love you with our whole minds and never silence the hope that your resurrection brings to our hearts and our lives, through Jesus Christ our Savior. **Amen.**

all sit

Priest's stole and jeweled chalice are brought forward together.

PRESENTATION OF THE SECOND SYMBOL OF INDUCTION

Priest's Stole made by Sunday school children is presented.

Representative(s) David, receive this stole, and carry on the work of pastor and priest in our church.

People **Amen.**

Rector puts on stole.

PRESENTATION OF THE THIRD SYMBOL OF INDUCTION

Jeweled Chalice is presented.

Representative(s) David, receive this jeweled chalice and be among us to break the bread and bless this cup.

People **Amen.**

all stand

THE PEACE

Rector The Peace of Christ be always with you.

People **And also with you.**

all sit

WELCOME AND ANNOUNCEMENTS

Our offertory today will go to support the rector's discretionary fund.

Thank you for your generosity toward our common life and work together at St. Mary's.

OFFERTORY ANTHEM

The Spirit of the Lord is Upon Me

Edward Elgar

St. Mary's Parish Choir

The Spirit of the Lord is upon me,
because He hath anointed me to
preach the gospel to the poor;
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn
a garland for ashes, the oil of joy for mourning,
the garment of praise
for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord that He might be glorified.

For as the earth bringeth forth her bud,
and as the garden causeth the
things that are sown in it to spring forth;
So the Lord God will cause
righteousness and praise to
spring forth before all nations.

-Isaiah 61: 1-3, 11

HYMN AT THE PRESENTATION

Holy Spirit, ever living

Hymnal #511

THE HOLY COMMUNION

all stand

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Powell

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and
might hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

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The people stand or kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Powell

Lamb of God, you take a - way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

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THE INVITATION

THE COMMUNION

COMMUNION MOTET

Ave Maria

Eric Choate

St. Mary's Combined Choirs

b. 1990

Ave Maria, gratia plena, Dominus tecum. Ave Maria.

Blessed art thou. Blessed is the fruit of thy womb.

Pray for us now and in our passing away.

- Paraphrase of Ave Maria

COMMUNION HYMN

Father, we thank thee who has planted

Hymnal, # 302

all stand

POST COMMUNION PRAYER

Enriching our Worship

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. **Amen.**

Bishop We have celebrated this new pastoral relationship in the great prayer of the Church. David, I commend to your love and care the people of St. Mary's. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, David.

THE BLESSING

THE DISMISSAL

Deacon Let us go forth, rejoicing in the power of the spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

RETIRING PROCESSIONAL

Holy God, we praise thy name

Hymnal, #366

POSTLUDE

Three Preludes on Welsh Tunes: 3. *Hyfrydol*

Vaughan Williams

All are invited to stay for the Festive Reception and continued celebration

THE SYMBOLS OF INDUCTION IN TODAY'S SERVICE

The symbols of induction that are brought forward by members of our congregation throughout the service represent the rich heritage and tradition of The Episcopal Church of St. Mary the Virgin, the ninth parish of the Episcopal Church in San Francisco founded 127 years ago.

SPRING WATER

The Memorial Fountain and Pool located in St. Mary's courtyard.

As an aftermath of a city water main breakage during the 1906 earthquake, three springs arose on church property that provided a precious resource of potable water to local residents. When the parish house was built around 1947, the water was channeled into a pool and a memorial fountain was built through numerous memorial contributions made by friends of Tyrell Marcus ("Deac") Reading, a devoted member of the congregation and vestry. The gold and blue-stained glass mosaics tiling that lines the fountain was installed in 1961 through the generosity of Mrs. John Grable, a member of the congregation. The spring water from the fountain continue to be used for The Sacrament of Baptism at St. Mary's. In addition to Baptisms, the waters continue to make an impact on young lives as many children of St. Mary's congregation have taken an unanticipated "dip" in the pool wearing their Sunday best while circumnavigating the perimeter of the pool.

PRIEST'S STOLE

In 1888, Miss Florence Gay began a Sunday School for five children in a private home in the Cow Hollow district, then known as Spring Valley. As Miss Gay's Sunday School grew in numbers, Episcopal clergy began to visit, to instruct and to baptize the children. By December 1890, the congregation consisting of 54 families and 75 Sunday School children moved to a new location and committed monetary pledges for the purpose of building a church that was to become The Episcopal Church of St. Mary the Virgin. The stole that is presented to our rector today is the creation of our Sunday school children under the loving guidance of our Sunday School director Nancy Clark and Lisa Reynolds, a long-time, dedicated Sunday School teacher.

JEWELLED CHALICE

As rich visually as it is in the lore surrounding it, the jeweled chalice, crafted by Vanderslice & Co., a historically significant San Francisco silversmith and maker of flatware that was later acquired by Shreve & Co. Its creation resulted from the generosity of offerings by the congregation that heeded the fiery pleas of founding Rector, the Rev. W.W. Bolton (1889-1897), to furnish the still nascent St. Mary's church with its own vestments and liturgical furnishings rather than borrowings from other established Episcopal churches in the area. The enormous outpouring of jewelry, precious and semi-precious stones and silver and gold coins in the Sunday collection, in addition to small wrapped packages of jewels that were left at the foot of the altar the following week, resulted in the creation of St. Mary's first chalice and paten. The chalice is made of silver and its cup is lined in gold. The stem and base are inset with precious and semi-precious stones. The chalice continues to be owned by the church and is reserved for use at special occasions.

Participants in the Service

Bishop

The Right Reverend Marc Handley Andrus, Bishop of California

Preacher

The Rev. Philip DeVaul, Rector,
The Episcopal Church of the Redeemer, Cincinnati, Ohio

Deacon & The Chaplain to the Bishop

The Rev. Tim Smith, Parish Deacon

Associate Rector

The Rev. Marguerite Judson, Associate Rector

Minister to the Guest Clergy

The Rev. Nancy Bryan, Parish Deacon

Chalice Bearers

Bob Bledsoe, Sandy Briggs and Josie McGann

Youth Acolytes

Philip de Castro, Margaret Veatch, and Noelle Winn

Today's Liturgy

Natalie Hala, Parish Verger and Liturgist

Readers

Meredith Peake and Sheila Santangelo

Intecessor

Gretchen Lintner

Presenters of the Induction Symbols

SPRING WATER

John Addeo, Pat Lusse, Manny Gabiana

PRIEST'S STOLE

Nancy Clark, Sunday School Director and Sunday School children

JEWELLED CHALICE

Deb Franklin, Jan Bolles, Gloria Galindo

Oblation Bearers

David Sullivan, Diana Sullivan, Lauren McDonald, Matt Bartlett

Altar Guild and Flower Committee

Jan Bolles, Gloria Galindo, Deborah Franklin, Flowers: Steven Currier

Ushers

Christian Cebrian, Jeff Landry, Phil Albert, Anne Williams,
Peter Musto, Sheila Santangelo, Patricia Nishita, David Sullivan

Choir

Eric Choate, Director of Music and Marla Perkins, Music Associate

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

Flowers

Today's flowers are given by Ken and Carol Erickson,
parents of The Rev. David L. Erickson,
to celebrate their son's installation as the 14th Rector of the
Episcopal Church of St. Mary the Virgin.

LITURGICAL STAFF

The Rev. David Erickson
Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Vergers & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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