



The Holy Eucharist

TWENTY THIRD SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, October 28, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION

all stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

Jeremiah 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the
nations; proclaim, give praise, and
say, "Save, O Lord, your people,
the remnant of Israel." See, I am
going to bring them from the land
of the north, and gather them from
the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor,

together; a great company, they
shall return here. With weeping
they shall come, and with
consolations I will lead them back,
I will let them walk by brooks of
water, in a straight path in which
they shall not stumble; for I have
become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 126

read responsively by half verse

In convertendo

⁹ When the Lord restored the fortunes of Zion, *

then were we like those who dream.

² Then was our mouth filled with laughter, *

and our tongue with shouts of joy.

³ Then they said among the nations, *

"The Lord has done great things for them."

⁴ The Lord has done great things for us, *

and we are glad indeed.

⁵ Restore our fortunes, O Lord, *

like the watercourses of the Negev.

⁶ Those who sowed with tears *

will reap with songs of joy.

⁷ Those who go out weeping, carrying the seed, *

will come again with joy, shouldering their sheaves.

SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy,

blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL

all stand

Mark 10:46-52

Response after the introduction of the Gospel

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call

him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Response at the end of the Gospel reading

Praise to you, Lord Christ.

all sit

SERMON

The Rev. David Erickson

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, our God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church;

People **For all who proclaim the Gospel, and all who seek the truth.**

Leader For all Bishops, priests and other ministers;

People **For all who serve God in the Church.**

Leader For those in positions of public trust and for all elected officials;

People **For them to serve justice and promote the dignity and freedom of every person.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people and strengthen us to do your will; through Christ Jesus, our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

stand or kneel

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

all stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

all stand

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy, Lord God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING *all pray together, standing*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

October 28, 2018

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we may be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

THE WAY OF LOVE

Explore Love. Experience Love.

Share Love.

STEWARDSHIP 2019

In all that we do, and everything we are, St. Mary's seeks to immerse ourselves in the love of Jesus Christ and to be his agents of grace in the world. And this is only possible through your incredible presence and generous support. Thank you! We hope you will continue to be active agents of God's grace at St. Mary's through a financial pledge in 2019. Pledge cards can be found in the church or you may pledge online at smvsf.org/2019-pledge. If you have **questions about pledging**, please **contact Rev. David Erickson** at david@smvsf.org.

SUNDAY SCHOOL

With the parish Halloween party last night living in memory and Halloween itself in the near future, there's every reason to make the connection between Halloween, a secular event, and All Saints Day, one of the major holidays of the church year. That's the focus of lessons today. Depending upon age and grade (nothing at all scary

pre-schoolers) we'll discuss the origins of Halloween celebrated on the nights before All Saints Day and All Souls Day (aka Dia de los Muertos) and consider the symbols associated with all those events. Next week, we'll approach All Saints Day on its own and consider what it means to be a "saint."

YOUTH GROUP

TONIGHT: EARLY Adventure Night: Our November Adventure Night is happening tonight and it'll be EPIC: Youth Group House of Air Adventure Night! All 6th-12th graders are invited to **meet at House of Air (in the Presidio) at 5:30 p.m.** for some bouncing fun! Bring \$10 to help defray costs, and please bring friends! **Pickup** is also at House of Air at **7:30 p.m.** See you there!

Middle School Youth Group will be meeting on **Sunday, November 4** from **5:30-7:30 p.m.** for games, food, discussion, and fellowship. Bring a friend!

High School Youth Group will be meeting on **Sunday, November 11** from **5:30-7:30 p.m.** to continue our discussion on our Journey of Faith. Friends are always welcome to join us!

St. Mary's will be providing and serving dinner at the Interfaith Winter Shelter the evening of November 20. All individuals and families are invited to take part in this wonderful act of service, children and youth included. This is a great way to share our blessings with others during the week of Thanksgiving. Please contact **Mike Stafford** (mike@smvsf.org) or **Deacon Tim** (tim@smvsf.org) by November 1 if you and/or your family would like to participate.

TODAY
THE WAY OF LOVE: TURN, PART II
PRACTICES FOR A
JESUS-CENTERED LIFE
10:20-10:50 A.M. GREAT ROOM

We will learn to pause, listen and choose to follow Jesus toward the way of truth, love, hope, justice, and freedom. TURN is the first practice of Bishop Curry's *The Way of Love: Practices for Jesus-Centered Life* Adult Education sessions. We will meet in the Great Room between services.

ALL SOULS' REQUIEM EUCHARIST
THURSDAY, NOVEMBER 1 AT 7:00 P.M.
Join us for our observance of All Souls', the Feast on which we remember loved ones who have departed from this earthly realm into that which is to come. This year our Parish Choir will sing Fauré's *Requiem*. We will also read the Necrology, a list of names of those who have recently died in our Parish. If you would like to submit a name to be read aloud, please email Natalie Hala (natalie@smvsf.org) by Monday, Oct. 29th. We are accepting donations for music and flowers to decorate our beautiful church for

All Souls' and All Saints'. We hope to see you on November 1st at 7:00 p.m. for a beautiful evening of prayer and remembrance.

SF DEANERY DELEGATES SOUGHT
Why should you serve? St. Mary's is the largest congregation in the Diocese of California and we must have a strong presence in our SF Deanery; we are entitled to 7 delegates and 7 alternates but have only 5 filled. The deaneries are the forums where congregations can voice concerns or question diocesan policies. The SF deanery also makes outreach grants with St. Mary's receiving 2 grants of \$1,000 each. Deanery is where you find and connect with other people of faith who share your values and who want to act. Put simply, it is networking. (Further, if you really want to know the Episcopal Church in all of its glory--from smells and bells at All Saints to dancing the Eucharist at St. Gregory's to street ministry at St. John's, the deanery is where to do it.)

The commitment is not harsh: you're asked to commit to one Saturday morning deanery meeting, 9:00 am to noon, September, November and May and to participate at the annual convention in October. If you're interested or know someone who might be, please **contact** roulhac@flash.net; delegates are voted on at the parish annual meeting January 27, 2019

COLUMBARIUM
Over the centuries, Christians have laid the dead to rest in churches, where they are remembered and their remains safeguarded.

Burial within the church itself, or in the adjacent churchyard was once a common practice. In recent years, cremation with interment of the ashes, rather than burial, has become more common. In this way, the remains of the deceased can reside at the church that played an important part of their lives.

In keeping with this tradition, St. Mary's offer the opportunity for parishioners' ashes and those of their loved ones to repose in the tranquil, contemplative atmosphere of our inner courtyard, the Mary garden. This is a unique opportunity as there are few cemeteries in San Francisco and few columbaria in the out of doors. If you would like more information, please **contact jackie@smvsf.org** or one of the clergy.

JOIN!

PARTNERSHIP MINISTRY BETWEEN ST. MARY'S AND THE SF/MARIN FOOD BANK

Want to be fed spiritually, to experience God's life-transforming grace, and to share the love of God through the power of the Holy Spirit with those for whom daily life is a struggle? If so, please **join St. Mary's food ministry and help to deliver food from St. Mary's in teams of two volunteers each for two hours weekly on Thursday mornings to disabled and elderly individuals in areas easily accessible from the church!** Even if you can volunteer only occasionally on a weekly basis, please **contact Deacon Tim Smith at tim@smvsf.org** or at **415-921-3665, ext. 352**. Remember it is in giving that we receive!

EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings from 10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

FOOD AND TOILETRY DONATIONS

I want to offer my HUGE THANKS to all of you who have generously filled our Donations Basket located in the Narthex. Each week, the items are checked and then delivered to a variety of agencies that are so thankful for the generosity of St. Mary's parishioners. The recent donations of cereals, canned goods and toiletries were delivered to Nina Pickerell, Deacon at Grace Cathedral, for the families she serves in the Bayview Hunter's Point district. Other deliveries have supported St. Paulus Lutheran Church on Polk St., Canon Barcus Family Residence, Delancey Street Residents and Edward II. Keep that basket filled! *Thank you, Deacon Nancy Bryan*

LAY WORSHIP MINISTRY

Altar Guild: *Deborah Franklin, Mary Hill, Alisa Fisher, Elizabeth Falcon*

Eucharistic Visitors: *Russell Fudge, David Gibson, Anna Sylvester*

Flowers: *Steven Currier*

8:00 a.m. service

Adult Acolyte: *John Hayashi*

Usher: *Sheila Santangelo*

9:00 a.m. service

Chalice Bearers: *David Gibson, Betty Hood-Gibson, Debbie Veatch*

Children's Homilist: *Lisa and Todd Reynolds*

Prayer Leader: *Deborah Veatch*

Lector: *Sandy Briggs*

Ushers: *Patricia Nishita, Sandy Stadtfeld, Jeff Landry*

11:00 a.m. service

Chalice Bearers: *Ray Hahn, Ron Clark, Bob Bledsoe*

Prayer Leader: *Lynne Dombrowski*

Lector: *Steven Currier*

Ushers: *Guy Kornblum, Robert Manette*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Feast of All Saints (transferred)

Isaiah 25:6-9; Psalm 24; Revelation 21:1-6a; John 11:32-44

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Mr. Kwaku Mensa
George Speer
Laurie Martin
Dorothy Hayes

CONTINUING PRAYERS

Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.

Mason Brown
Bob Mittelstadt
Matt Sowick
Becca George
Mary Vencill
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
Janice Aber
Gerda Levy
Mike Medlock
Elaine Sims
Mary Francis
Ted Budach
Andrea Reid
Max Cabahug III
Hattie & John
Michael Flannigan
Joanna Powell
Nancy Cilley
Keticia Danish
Fred Martin
Tayra Caine

Charles G. Hall III
The Rev. Corrie Lassen
Kristen Raymond
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
San Francisco Night Ministry
DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Gilbert Black
Christopher Putnam
Tom Hannigan
James Harvey
Frank Harvey
Sherry Mills
Fr. Thomas Martin Madison, S.A.
William H. Elliott III

GLOBAL CONCERNS

For the Chinese Uighor Muslims who are suffering repression and internment.

THANKSGIVING

For the many ways that the Way of Love is manifested in our lives.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com, 415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery Care

Coordinator jackie@smvsf.org x302

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

LITURGICAL STAFF

The Rev. David Erickson

Rector

The Rev. Marguerite Judson

Associate Rector

Natalie Hala

Verger & Liturgist

Eric Choate

Director of Music

Marla Perkins

Music Associate

The Rev. Nancy Bryan

Deacon

The Rev. Tim Smith

Deacon



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