



# The Holy Eucharist

## TWENTY SECOND SUNDAY AFTER PENTECOST

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### 11:00 a.m. Sunday, October 21, 2018

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

PRELUDE

Prelude and Fugue in G-Major

Johann Sebastian Bach

1685-1750

*all stand*

PROCESSIONAL HYMN

When morning gilds the skies

*Hymnal, #427*

THE WORD OF GOD

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

*all pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
 heav-en-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
 God, you take a-way the sin of the world: have mer-cy on us; you are  
 seat-ed at the right-hand of the Fa-ther: re-ceive our—

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Ronald Nelson

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING

*all sit*

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the

slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him

a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*      The Word of the Lord.  
*People*        **Thanks be to God.**

**PSALM 91:9-16**

*sung by all, seated*

*Qui habitat*



John Stainer (1840-1901)

9 Because you have made the / Lord • your / refuge, \*  
and the Most / High • your / hab•i-/tation,

10 There shall no evil / happen • to / you, \*  
neither shall any / plague • come / near • your / dwelling.

11 For he shall give his angels / charge • over / you, \*  
to / keep you • in / all • your / ways.

12 They shall bear you / in • their / hands, \*  
lest you dash your / foot • a-/gainst • a / stone.

13 You shall tread upon the / lion • and / adder; \*  
you shall trample the young lion and the / ser•pent / under • your / feet.

14 Because he is bound to me in love,  
therefore will I de-/liv•er / him; \*  
I will protect him, be-/cause • he / knows • my / Name.

15 He shall call upon me, and I will / an•swer / him; \*  
I am with him in trouble;  
I will rescue / him • and / bring him • to / honor.

16 With long life will I / satis•fy / him, \*  
and / show • him / my • sal-/vation.

## SECOND READING

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in

another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*all stand*

## SEQUENCE HYMN

What does the Lord require for praise and offering

*Hymnal, #605*

*Response after the introduction of the Gospel*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my

*Response at the end of the Gospel reading**all sit***Glory to you, Lord Christ.**

right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

**Praise to you, Lord Christ.**

SERMON

The Rev. David Erickson

*all stand*

THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* In peace, we pray to you, our God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church;

*People* **For all who proclaim the Gospel, and all who seek the truth.**

*Leader* For all Bishops, priests and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For those in positions of public trust and for all elected officials;

*People* **For them to serve justice and promote the dignity and freedom of every person.**

*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
and invites the congregation to add theirs.*

*Deacon* Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people and strengthen us to do your will; through Christ Jesus, our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*stand or kneel*

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*all stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS



# THE HOLY COMMUNION

## OFFERTORY ANTHEM

Set me as a Seal  
*Sung by the Parish Choir*

William Walton  
1902-1983

Set me as a seal upon thine heart,  
as a seal upon thine arm:  
for love is strong as death;  
Many waters cannot quench love,  
neither can the floods drown it.

-Song of Solomon

**HYMN AT THE PRESENTATION** God is love, and where true love is *Hymnal, #577*  
*all stand*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

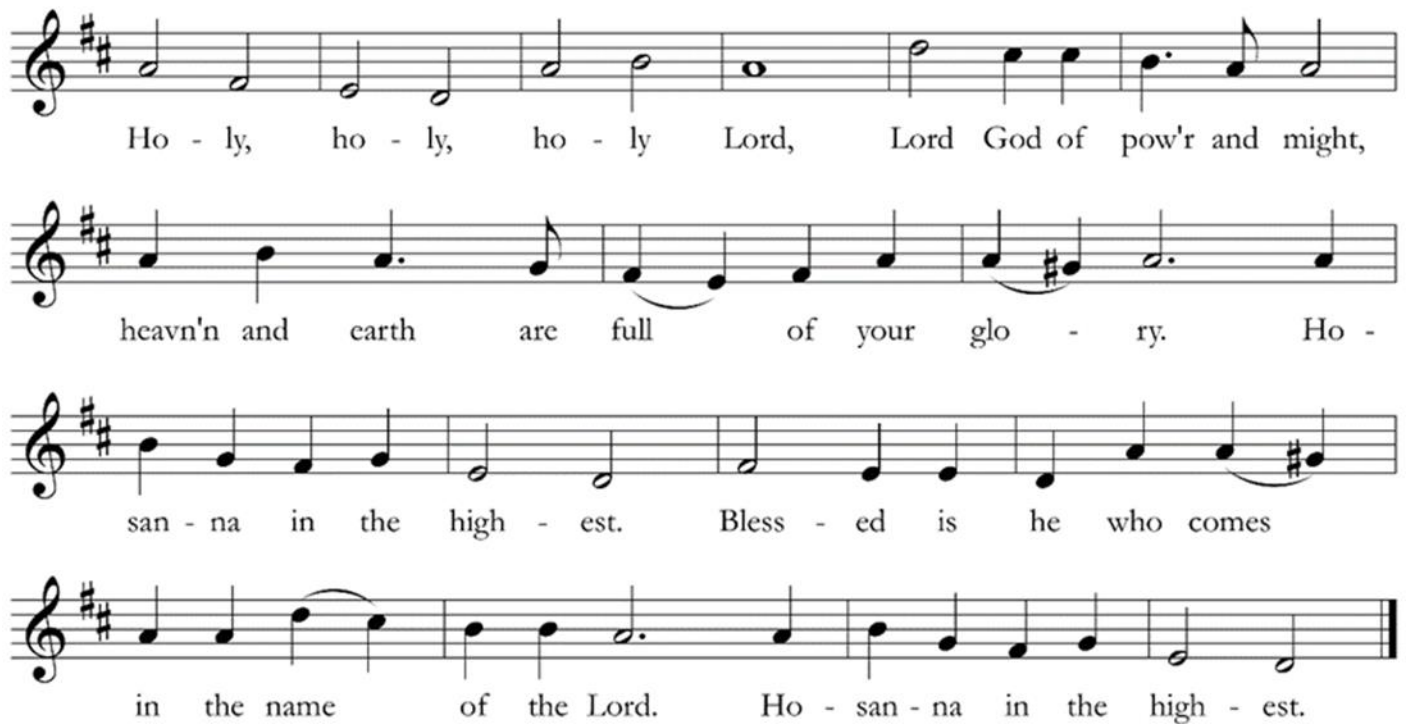
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heavn'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Music: Ronald Nelson

*The people stand or kneel, as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

**All Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

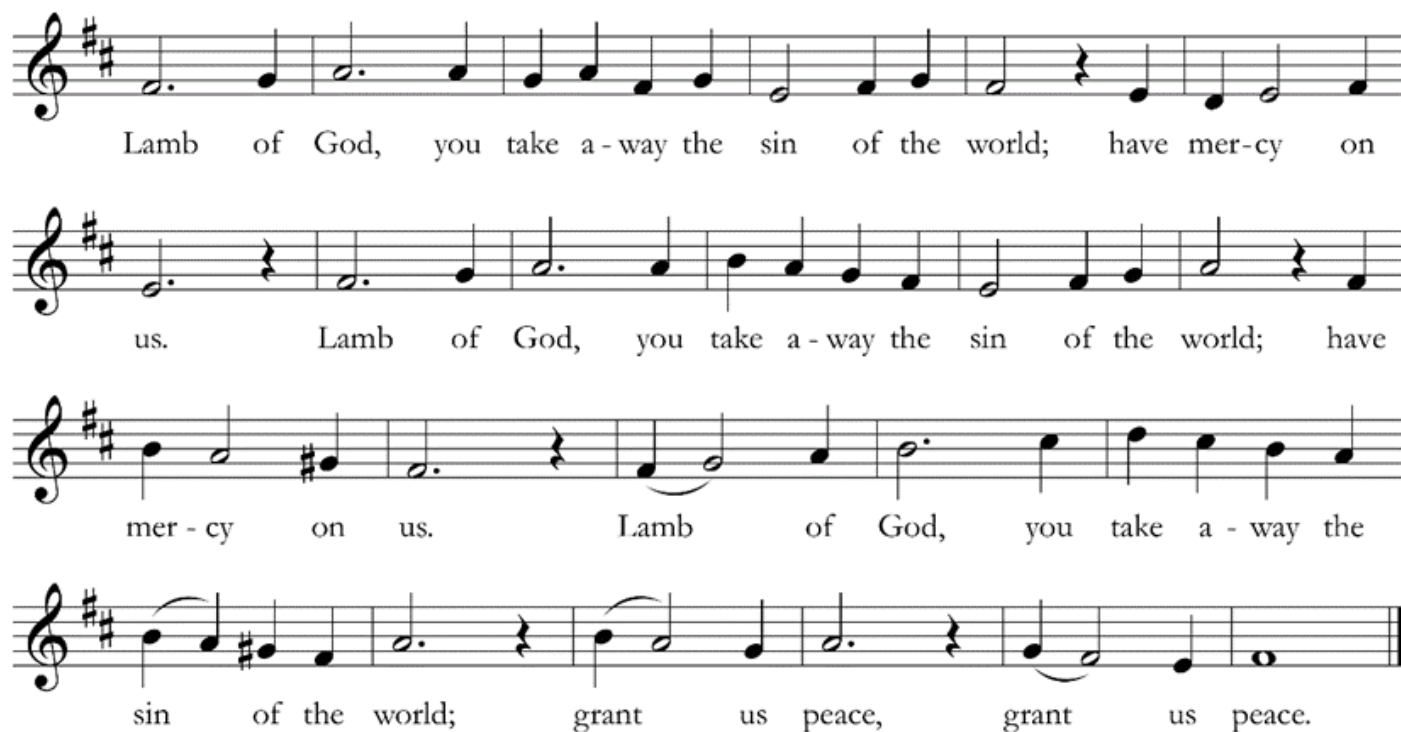
#### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: Ronald Nelson

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*all sit*

## THE INVITATION

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## THE COMMUNION OF THE PEOPLE

COMMUNION MUSIC

*Ave Verum Corpus*

Gabriel Fauré

*Sung by Sarah Ng and Margaret Martin*

1845-1924

Hail, true Body, born of the Virgin Mary, having truly suffered,  
sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste of the Heavenly banquet in the trial of death!  
O sweet Jesus, O holy Jesus, O Jesus, son of Mary,  
have mercy on me. Amen.

PRAYER OF THANKSGIVING

*all stand and say together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING OF THE EUCHARISTIC VISITOR \*

*\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

RETIRING PROCESSIONAL

Take up your cross, the Savior said

*Hymnal, #675*

DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*As a courtesy to those who wish to continue in prayer or listen to the postlude,  
please exit quietly and join in fellowship in the courtyard.  
We request that there be no applause after the postlude.  
Thank you.*

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**LITURGICAL STAFF**

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**The Rev. David Erickson**

Rector

**The Rev. Marguerite Judson**

Associate Rector

**Natalie Hala**

Verger & Liturgist

**Eric Choate**

Director of Music

**Marla Perkins**

Music Associate

**The Rev. Nancy Bryan**

Deacon

**The Rev. Tim Smith**

Deacon




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# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

October 21, 2018

We are delighted that you chose to worship with us.  
We hope to be in an ongoing and holy relationship with you in the days and years to come.  
Let us know how we may be of service to you.  
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## THE WAY OF LOVE

**Explore Love. Experience Love.**

**Share Love.**

## STEWARDSHIP 2019

In all that we do, and everything we are, St. Mary's seeks to immerse ourselves in the love of Jesus Christ and to be his agents of grace in the world. And this is only possible through your incredible presence and generous support. Thank you! We hope you will continue to be active agents of God's grace at St. Mary's through a financial pledge in 2019. Pledge cards can be found in the church or you may pledge online at [smvsf.org/2019-pledge](http://smvsf.org/2019-pledge). If you have **questions about pledging**, please **contact Rev. David Erickson** at [david@smvsf.org](mailto:david@smvsf.org).

## SUNDAY SCHOOL

We're delving into Old Testament Bible stories and meeting many a Bible hero. In pre-school and kindergarten, Joseph and his jealous brothers are today's focus. Predictably beautiful coats of many colors will be designed and colored by the children. In other grades the travels and travails of Abraham, the first of the

patriarchs will be the theme of the day. They'll calculate the distance from Ur in Mesopotamia to Canaan, the Promised Land and be introduced to the concept of monotheism. Be sure to ask questions about what they learned.

## TODAY

### MEET THE (NEW) ASSOCIATE RECTOR!

Enjoy getting to know **The Rev. Marguerite Judson**, our new Associate Rector. Learn about her path to serving at St. Mary's and help her learn more about this gracious community. Join us in between services (**10:20-10:50 a.m.**) in the Great Room!

## YOUTH GROUP

**High School Youth Group** will meet **TONIGHT**, from **5:30-7:30 p.m.** to continue our discussion on our Journey of Faith. Friends are always welcome to join us!  
**October 28: EARLY Adventure Night:** Our November Adventure Night is coming a week early, and it'll be EPIC: Youth Group House of Air Adventure Night! Sunday, October 28, all 6th-12th graders are invited to **meet at House of Air (in the Presidio) at 5:30 p.m.** for some bouncing fun! Bring \$10

to help defray costs, and please bring friends! **Pickup** is also at House of Air at 7:30 p.m. See you there!

**St. Mary's will be providing and serving dinner at the Interfaith Winter Shelter the evening of November 20.** All individuals and families are invited to take part in this wonderful act of service, children and youth included. This is a great way to share our blessings with others during the week of Thanksgiving. Please contact **Mike Stafford** ([mike@smvsf.org](mailto:mike@smvsf.org)) or **Deacon Tim** ([tim@smvsf.org](mailto:tim@smvsf.org)) by November 1 if you and/or your family would like to participate.

### **HALLOWEEN PARTY!**

**SATURDAY, OCTOBER 27**

Inviting all families to the Halloween Party for Children and Youth from **5:00 -7:00 p.m.** in the **Great Room**. There will be costume prizes, food, treats, games, and a haunted house. Friends are welcome!

This is hosted by the Children's and Youth Choirs and the Youth Group of St. Mary the Virgin. Please contact **Eric Choate** ([eric@smvsf.org](mailto:eric@smvsf.org)) or **Marla Perkins** ([marla@smvsf.org](mailto:marla@smvsf.org)) with questions.

**OCTOBER 28**

### **THE WAY OF LOVE: TURN PRACTICES FOR A JESUS-CENTERED LIFE**

**10:20-10:50 A.M. GREAT ROOM**

We will learn to pause, listen and choose to follow Jesus toward the way of truth, love, hope, justice, and freedom. TURN is the first practice of Bishop Curry's *The Way of Love: Practices for Jesus-Centered Life* Adult

Education sessions. We will meet in the Great Room between services.

### **ALL SOULS' REQUIEM EUCHARIST**

**THURSDAY, NOVEMBER 1 AT 7:00 P.M.**

Join us for our observance of All Souls', the Feast on which we remember loved ones who have departed from this earthly realm into that which is to come. This year our Parish Choir will sing Fauré's *Requiem*. We will also read the Necrology, a list of names of those who have recently died in our Parish. If you would like to submit a name to be read aloud, please email Natalie Hala ([natalie@smvsf.org](mailto:natalie@smvsf.org)) by Monday, Oct. 29th. We are accepting donations for music and flowers to decorate our beautiful church for All Souls' and All Saints'. We hope to see you on November 1st at 7:00 p.m. for a beautiful evening of prayer and remembrance.

### **COLUMBARIUM**

Over the centuries, Christians have laid the dead to rest in churches, where they are remembered and their remains safeguarded. Burial within the church itself, or in the adjacent churchyard was once a common practice. In recent years, cremation with interment of the ashes, rather than burial, has become more common. In this way, the remains of the deceased can reside at the church that played an important part of their lives.

In keeping with this tradition, St. Mary's offer the opportunity for parishioners' ashes and those of their loved ones to repose in the tranquil, contemplative atmosphere of our inner courtyard, the Mary garden. This is a unique opportunity as there are few cemeteries in San Francisco



and few columbaria in the out of doors. If you would like more information, please **contact jackie@smvsf.org** or one of the clergy.

### JOIN!

#### **PARTNERSHIP MINISTRY BETWEEN ST. MARY'S AND THE SF/MARIN FOOD BANK**

Want to be fed spiritually, to experience God's life-transforming grace, and to share the love of God through the power of the Holy Spirit with those for whom daily life is a struggle? If so, please **join St. Mary's food ministry and help to deliver food from St. Mary's in teams of two volunteers each for two hours weekly on Thursday mornings to disabled and elderly individuals in areas easily accessible from the church!** Even if you can volunteer only occasionally on a weekly basis, please **contact Deacon Tim Smith** at **tim@smvsf.org** or at **415-921-3665, ext. 352**. Remember it is in giving that we receive!

#### **EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY**

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging

those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

### **POCKET PRAYER CARDS**

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. Find them on the Narthex table, and at the Newcomer's table on Sundays. Any questions or suggestions, contact **Deacon Nancy Bryan** at **nhbsf@me.com**

### **FOOD AND TOILETRY DONATIONS**

**I want to offer my HUGE THANKS to all of you who have generously filled our Donations Basket located in the Narthex.** Each week, the items are checked and then delivered to a variety of agencies that are so thankful for the generosity of St. Mary's parishioners. The recent donations of cereals, canned goods and toiletries were delivered to Nina Pickerell, Deacon at Grace Cathedral, for the families she serves in the Bayview Hunter's Point district. Other deliveries have supported St. Paulus Lutheran Church on Polk St., Canon Barcus Family Residence, Delancey Street Residents and Edward II. Keep that basket filled! *Thank you, Deacon Nancy Bryan*

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*

**Eucharistic Visitors:** *Jan Bolles, Sandy Briggs, Georgia Lu*

**Flowers:** *Steven Currier*

**8:00 a.m. service**

**Adult Acolyte:** *Mary Downs*

**Usher:** *Mary Hill*

**9:00 a.m. service**

**Chalice Bearers:** *Georgene Keeler, Jim Griffith, Richard Bryan*

**Children's Homilist:** *Bob Scavullo*

**Prayer Leader:** *Anne Williams*

**Lector:** *Richard Bryan*

**Ushers:** *Jerry George, Rick Darwin, Wells Blaxter, Ryan Darwin*

**11:00 a.m. service**

**Chalice Bearers:** *Ilia Smith, Bruce McClatchey, Ray Hahn*

**Prayer Leader:** *Wendy Moseley*

**Lector:** *Georgia Lu*

**Ushers:** *Peter Musto, Tom Austin, Ron Clark*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Twenty Third Sunday after Pentecost**

*Jeremiah 31:7-9; Psalm 126; Hebrews 7:23-28; Mark 10:46-52*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

James T

Mr. Kwaku Mensa

### **CONTINUING PRAYERS**

*Each name listed under "Continuing Prayers" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Mason Brown

Bob Mittelstadt

Matt Sowick

Becca George

Mary Vencill

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

Andrea Reid

Max Cabahug III

Hattie & John

Michael Flannigan

Joanna Powell

Nancy Cilley

Keticia Danish

Fred Martin

Tayra Caine

Charles G. Hall III

The Rev. Corrie Lassen

Kristen Raymond

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

San Francisco Night Ministry

### **DISCERNMENT OF MINISTRY**

Kathleen Bean

Nan Slavin

### **RECENTLY DECEASED**

Gary Holcomb

Gilbert Black

Christopher Putnam

Tom Hannigan

James Harvey

Frank Harvey

### **GLOBAL CONCERNS**

For those throughout the world whose inherent dignity of the human family foundation of freedom, justice and peace has been oppressed.

### **THANKSGIVING**

For all civil authorities, emergency personnel and others who have come to the aid of those impacted by Hurricane Michael.

### **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

*Church Office Hours:*

Monday through Thursday  
9:00 a.m. - 4:00 p.m.

*Vestry*

**Roulhac Austin**, *Senior Warden*

**Ron Clark**, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,  
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: [vestry@smvsf.org](mailto:vestry@smvsf.org)

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* [david@smvsf.org](mailto:david@smvsf.org) x306

**The Rev. Marguerite Judson**

*Associate Rector* [marguerite@smvsf.org](mailto:marguerite@smvsf.org) x314

**The Rev. Nancy Bryan,**

*Deacon* [nhbsf@me.com](mailto:nhbsf@me.com) x364

**The Rev. Tim Smith**

*Deacon* [tim@smvsf.org](mailto:tim@smvsf.org) x352

**Natalie Hala**

*Parish Verger & Liturgist*

[natalie@smvsf.org](mailto:natalie@smvsf.org) x300

**Eric Choate**

*Director of Music*

[eric@smvsf.org](mailto:eric@smvsf.org) x310

**Marla Perkins**

*Music Associate*

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**Nancy Clark**

*Sunday School Director*

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**Nancy Svendsen**

*Events Coordinator*

[nancys@smvsf.org](mailto:nancys@smvsf.org), 415.205.6787

**Michael Stafford**

*Youth Minister* [mike@smvsf.org](mailto:mike@smvsf.org) 415.794.4928

**Jackie Schroeder**

*Interim Parish Administrator & Nursery Care*

*Coordinator* [jackie@smvsf.org](mailto:jackie@smvsf.org) x302

**Manny Gabiana**

*Associate Administrator*

[manny@smvsf.org](mailto:manny@smvsf.org) x353

*Pastoral Emergencies*

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.