



The Holy Eucharist

SIXTEENTH SUNDAY AFTER PENTECOST

11:00 a.m. Sunday, September 9, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

PRELUDE

“*Prière à Notre-Dame*” from Suite Gothique

Léon Boëllmann

1862-1897

all stand

PROCESSIONAL HYMN

When in our music, God is glorified

Hymnal, #420

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Service of Holy Communion in C

John Ireland

Sung by the Parish Choir

1879-1962

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

all sit

Isaiah 35:4-7a

Say to those who are of a fearful heart, ‘Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.’
Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap

like a deer, and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 146

sung by all, seated

Lauda, anima mea



John Stainer (1840-1901)

1 Hallelujah!

Praise the Lord, / O • my / soul! *

I will praise the Lord as long as I live;

I will sing praises to my / God • while I / have • my / being.

2 Put not your trust in rulers, nor in any / child • of / earth, *

for there / is • no / help • in / them.

3 When they breathe their last, they re-/turn • to / earth, *

and in that / day • their / *thoughts* / perish.

4 Happy are they who have the God of / Jacob • for their / help! *

whose hope is / in • the / Lord • their / God;

5 Who made heaven and earth, the seas, and / all • that is / in them; *

who / keeps • his / promise • for-/ever;

6 Who gives justice to / those who • are op-/pressed, *

and / food • to / those • who / hunger.

7 The Lord sets the prisoners free;

the Lord opens the / eyes • of the / blind; *

the Lord lifts up / those • who / are • bowed / down;

8 The Lord loves the righteous;

the Lord / cares • for the / stranger; *

he sustains the orphan and widow,

but / frustrates • the / way • of the / wicked.

9 The Lord shall / reign • for / ever, *

your God, O Zion, throughout all generations. / Hal•le-/lu/jah!

SECOND READING

James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ?

For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in

dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.
People **Thanks be to God.**

all stand

SEQUENCE HYMN

The King of Love my Shepherd is
verses 1, 2, 5, 6

Hymnal, #645

THE HOLY GOSPEL

all stand

Mark 7:24-37

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged

him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found

the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to

heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Response at the end of the Gospel reading

Praise to you, Lord Christ.

SERMON

all sit

The Rev. David Erickson

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, our God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church;

People **For all who proclaim the Gospel, and all who seek the truth.**

Leader For all Bishops, priests and other ministers;

People **For all who serve God in the Church.**

Leader For those in positions of public trust and for all elected officials;

People **For them to serve justice and promote the dignity and freedom of every person.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
 and invites the congregation to add theirs.*

Deacon Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people and strengthen us to do your will; through Christ Jesus, our redeemer. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

stand or kneel

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

all stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

There is a Balm in Gilead
Sung by the Parish Choir

Spiritual
Arr. William Dawson

HYMN AT THE PRESENTATION

Come, thou fount of every blessing
all stand

Hymnal, #686

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Service of Holy Communion in C
Sung by the Parish Choir

Ireland

The people stand or kneel, as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

AGNUS DEI Service of Holy Communion in C Ireland
Sung by the Parish Choir

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

all sit

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN I come with joy *Hymnal, #304*

PRAYER OF THANKSGIVING *all stand and say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR * ** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

RETIRING PROCESSIONAL

O Praise ye the Lord

Hymnal, #432

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Chorale Prelude on "St. Anne"

Healey Willan
1880-1968

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.*

We request that there be no applause after the postlude.

Thank you.

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

September 9, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

SUNDAY SCHOOL

WELCOME to St Mary's as we launch the **2018-2019 Sunday School year**. The Sunday School rooms are all cleaned up and preliminarily decorated (awaiting student art) and the tried and true teachers are eager to welcome their students.

Today is 'Getting to Know You' day in all grades with a variety of introductory activities to help children get to know their teachers and their classmates.

Here's the plan--a familiar one to all returning students:

Pre-School children, ages 3-5 stay in church with their parents until after the children's homily. At that point they will be gently shepherded to their classroom by Cynthia Harper, one of their teachers.

Parents: you're welcome to come along to ease the transition if you chose. **Pre-School children can be picked up about 10:30**

After receiving communion kindergarten through Confirmation students gather in the courtyard to meet their teachers who will escort them to their classrooms. At the end of class today, teachers will bring the students back to the courtyard.

Parents: Please remember to fill out a registration form for the children in your family. There is a separate form for the Confirmation class.

Pre-School Parents: Please consider signing up to assist in the pre-school classroom, either to help from time to time or on a regular basis. Look for a sign-up sheet in the classroom. We'll be ready to answer all questions and provide abundant support.

YOUTH GROUP KICKOFF!

TODAY our new year of Youth Group will kick off today from **5:30 to 7:30.p.m.** All **6th-12th graders** and their parents are invited to attend this extravaganza. The evening will be epic: games, food, great conversation, ice cream... you don't want to miss it. **Contact Mike Stafford (mike@smvsf.org)** with questions!

FALL ACTIVITIES KICK-OFF

TODAY, we return to our three Sunday morning services at **8:00 a.m., 9:00 a.m., and 11:00 a.m. Sunday School, Confirmation classes, Youth Group and St. Mary's adult**

and children's choirs will all getting under way.

You can register your children for Sunday School and Confirmation Class on-line at the St. Mary's website or in the courtyard where you can learn more about Christian formation and other activities for children and youth. Representatives from various family-focused ministries will be at tables in the courtyard before and after the 9:00 a.m. services **today** and **Sunday, September 16**. Stop by and learn more first-hand!

MEN'S GROUP EVENT

The first Men's Group meeting this fall will be on **Tuesday, September 18 at 6:00 p.m.** at the **Gamboa residence at 3138 Anza St., San Francisco, CA**. It's a potluck. Members will be contacted in the interim about requests for what to bring and other tasks. If you plan to attend, please contact **Jackie Schroeder**, our interim Parish Administrator at **jackie@smvsf.org** or **415 921-3665 x 302**.

TO BE A LIGHT:

EVENSONG FOR EDWARD II

Join us for the first of our new benefit Evensong series on **Thursday, September 20 at 7:00 p.m.** Our choir will lead us in the beautiful candlelit service, which will include an educational component about the work of Edward II for at risk transitional youth. Our collection for the evening will be donated entirely toward Edward II. Come join in the support of this organization that is doing such important work in our community!

SMV YOUNG PROFESSIONALS

SEPTEMBER GATHERING

The Young Professionals group's September gathering will be held on **September 25 at 6:30 p.m. at Elizabeth Falcon's (1960 Green Street, #1, San Francisco)**. Beverages and snacks will be provided, and please feel free to bring something as well. We plan to gather on an outdoor deck, so be sure to bring layers as you never know what Karl the Fog has up his sleeve. Please let **Mary Beed (maryobeed@gmail.com)** or **(Elizabeth Falcon (Elizabeth.Falcon19@gmail.com))** know if you plan to attend

A CELEBRATION OF A NEW MINISTRY

Please plan to join together as community on **Saturday, September 29 at 2 p.m.** for the *Celebration of a New Ministry* as the Rev. David Erickson is installed as the fourteenth rector of The Episcopal Church of St. Mary the Virgin. The Rt. Rev. Marc Andres, Bishop of the Diocese of California, will preside over this service of induction. Musical preludes will begin at 1:30 p.m. and a festive courtyard reception immediately follows the service.

The Celebration of a New Ministry formalizes and celebrates the mutual ministry upon which the new rector and the congregation are embarking together. Parishioners and guests are invited to witness the promises made by the priest who has been called to proclaim the Gospel, baptize in the name of God, lead in prayer, serve as pastor and priest, serve as healer and reconciler, and open the doors of the parish to all people. The congregation in return promises to support

and uphold the new rector in their ministry together.

The service will include a specific liturgy, a sermon by the Rev. Philip DeVaul, Rector, The Episcopal Church of The Redeemer, Cincinnati, Ohio, Holy Eucharist, and special music for the occasion provided by St. Mary's choir and the children's and youth choirs. Everyone is welcome!

MISSION TRIP YOUTH GROUP

Youth from the Mission Trip will be preaching at all services on **Sunday, September 30**. Please come hear about our experiences and insights!

PARISH PICNIC

Join your fellow parishioners for an afternoon of food, fun, and fellowship on **Sunday, September 30** from **12:00 noon until 3:00 p.m.** at **Golden Gate Park's Hellman Hollow around 25th Ave.** We will be near the restrooms off of JFK Drive. We'll be BBQing the entrees but could use some help filling out the meal. If you can, please bring a food item or beverage (our park use permit allows us to consume adult beverages) to supplement the mains according to the first letter of your last name:

A-F - Appetizers/snacks

G-L - Beverages

M-S - Salads/Side dishes

T-Z - Desserts

Please contact **Christian Cebrian** (ccebrian@gmail.com) or **Jeff Landry** (jefflandrysf@gmail.com) with any questions.

EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

We hope to see you there!

FAITH-ROOTED AFFILIATED WORKSHOPS

The Episcopal Diocese of California, GreenFaith and Interfaith Power & Light are holding two days of climate action workshops at Grace Cathedral as part of the **Global Climate Action Summit** that is taking place in San Francisco on

Wednesday, Sept. 12 through Friday, Sept. 14. Leaders and experts representing many faiths will facilitate the workshops and participants will engage with issues of faith, climate change, local and global action, and learn about environmental praxis from a multi-faith perspective. The workshops are open to all. Learn more and register at diocal.org

THE WAY OF LOVE: PRACTICES FOR A JESUS-CENTERED LIFE

Throughout the upcoming year, we will be exploring how we can grow more deeply with Jesus Christ as the center of our lives. This series, led by The Revs. David and Marguerite, is part of our Presiding Bishop Michael Curry's invitation to be the Episcopal Branch of the Jesus Movement in the world. Bp. Curry has encouraged the Episcopal Church to take up "*The Way of Love*", a set of practices towards a Jesus-centered life. We will be meeting twice a month from **10:20-10:50 a.m. on Sunday, starting September 23rd.**

OPEN CATHEDRAL

OPEN CATHEDRAL is linked to the community services of the San Francisco Night Ministry. Open Cathedral is **held every Sunday at 2:00pm in the walkway between Golden Gate and Leavenworth streets.** The Eucharist Service is led by a Priest from SF Night Ministry. Participants, many of whom have attended the service for years, are also folks who live on the edge of safety, housing and well being. St. Mary's 4th and 5th graders prepare 100 bag lunches every three months and third Sunday annually. Lisa and Todd Reynolds are super team teachers and we are grateful for their continuing support. Our Sunday School classes learn about the importance of serving others who are less fortunate, in addition to being efficient sandwich makers! To interact and participate in the Service, with its music, prayers and presence of the Holy Spirit, I invite you to attend on any given Sunday at 2:00 pm. For questions or

transportation, please contact **Nancy Bryan** at **415-608-8777**. Thank you!

POCKET PRAYER CARDS

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan** at **nhbsf@me.com**

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

Eucharistic Visitors: *Alexandra Grover, Georgia Lu, Steve White*

Flowers: *Joan Toney*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *David Sullivan*

9:00 a.m. service

Chalice Bearers: *Debbie Veatch, Rob Carrol, Jeff Landry*

Children's Homilist: *Mike Stafford*

Prayer Leader: *Carol Harris*

Lector: *Sheryl Barden*

Ushers: *Christian Cebrian, David Sullivan, Anne Williams*

11:00 a.m. service

Chalice Bearers: *Alisa Fisher, Bruce McClatchey, Wendy Moseley*

Prayer Leader: *Steven Currier*

Lector: *Mari Coates*

Ushers: *David Sullivan, Guy Kornblum*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Seventeenth Sunday after Pentecost September 2

Isaiah 50:4-9a; Psalm 116:1-8; James 3:1-12; Mark 8:27-38

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Dan Holper

Darryl

Annie Jizmagian & Mauricio Rivera

Rick Vig

Venosse

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

Andrea Reid

Max Cabahug III

Hattie & John

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

San Francisco Night Ministry

DISCERNMENT OF MINISTRY

Kathleen Bean

Nan Slavin

RECENTLY DECEASED

Samuel Adams

Katie Simpson

Al Perry

Markham Patton

Alexander Cichy

GLOBAL CONCERNS

As we approach the anniversary of 9/11, for the end of bigotry, intolerance and hatred in our country and all lands.

For the success of the Global Climate Action Summit being held in San Francisco this week.

THANKSGIVING

For our new associate rector, Marguerite.

For St. Mary's children and youth and the Christian Formation leadership, teachers and mentors of our parish.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Marguerite Judson

Associate Rector marguerite@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

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Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

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