



## The Holy Eucharist

NINETEENTH SUNDAY AFTER PENTECOST

9:00 a.m. Sunday, September 30, 2018

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

PRELUDE

Three Preludes on Welsh Tunes: 2. *Rhosymedre*

Ralph Vaughan Williams

*all stand*

1684-1748

PROCESSIONAL HYMN

Praise to the Lord, the almighty

*Hymnal, #390*

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen**

### THE COLLECT FOR PURITY

*all pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### GLORIA

David Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

*all sit*

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but

now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses

was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*all stand*

PSALM 19:7-14

*sung by all, seated*

*Caeli enarrant*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

SEQUENCE HYMN

Eternal Ruler of the ceaseless round

*Hymnal, #617*

*Response after the introduction of the Gospel***Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand

causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Response at the end of the Gospel reading***Praise to you, Lord Christ.**

SERMON

*all sit*

Mission Trip Youth Group

Bo Darwin, Ryan Darwin, Lizzy Hayashi, and Camilla Sigmund

*After the sermon, the Pre-School class processes out for Sunday School.*

THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* In peace, we pray to you, our God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church;  
*People* **For all who proclaim the Gospel, and all who seek the truth.**  
*Leader* For all Bishops, priests and other ministers;  
*People* **For all who serve God in the Church.**  
*Leader* For those in positions of public trust and for all elected officials;  
*People* **For them to serve justice and promote the dignity and freedom of every person.**  
*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
and invites the congregation to add theirs.*

*Deacon* Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people and strengthen us to do your will; through Christ Jesus, our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*stand or kneel*

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*all stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS



# THE HOLY COMMUNION

## OFFERTORY ANTHEM

Love is God's only law

Andrew Moore

*Sung by the Children's Choir*

Love is the only law, for God and humankind:

Love your God with all your heart, your strength and soul and mind.

Love your neighbor as yourself, of ev'ry creed and race,

Turn the water of endless laws into the wine of grace.

Love is God's only law, love is God's only law, love is God's wisdom,  
love is God's strength,

Love of such height, such depth, such length, love is God's only law.

Give to the poor a voice and help the blind to see,

Feed the hungry, heal the sick and set the captive free.

All that God requires of you will then fall into place,

Turn the water of endless laws into the wine of grace.

Love is God's only law, love is God's only law, love is God's wisdom,  
love is God's strength,

Love of such height, such depth, such length, love is God's only law.

-Michael Forster

## HYMN AT THE PRESENTATION My God, thy table now is spread

*Hymnal, #321*

*all stand*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

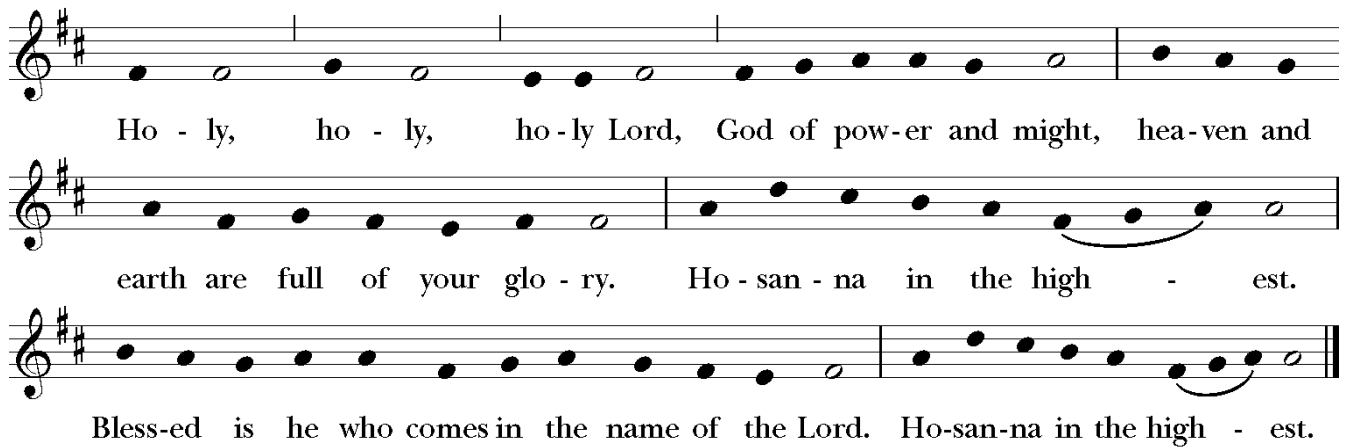
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel, as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

**All Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*all sit*

## THE INVITATION

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## THE COMMUNION OF THE PEOPLE

### COMMUNION ANTHEM

Sing to the Lord

Michael Jothen

*Sung by the Youth Choir*

Sing to the Lord with a jubilant voice!

Sing to the Lord, lift your voices high!

Sing to the Lord a new song!

Sing to the Lord, let your praises ring!

Sing to the Lord with your whole heart, sing!

Sing to the Lord a new song!

Sing to Him for the marv'lous things He's done,

Sing to Him for the wondrous gift of love!

Sing to Him for the Son He sent to save, Sing to the Lord!

### PRAYER OF THANKSGIVING *all stand and say together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### SENDING OF THE EUCHARISTIC VISITOR \*

*\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

## THE BLESSING

## CHURCH SCHOOL RECESSIONAL

Immortal, invisible, God only wise

*Hymnal, #423*

*During the Recessional, Kindergarten through Confirmation classes process out for Sunday School*

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

Three Preludes on Welsh Tunes: 3. *Hyfrydol* Vaughan Williams

*As a courtesy to those who wish to continue in prayer or listen to the postlude,  
please exit quietly and join in fellowship in the courtyard.*

*We request that there be no applause after the postlude.*

*Thank you.*

# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

September 30, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## SUNDAY SCHOOL

Today the Sunday School children visit the beautiful Garden of Eden where they'll meet Adam and Eve and watch a wily snake in action. There will of course be activities, many of them involving paper snakes and tempting apples. We'll also be preparing for next week's celebration of St. Francis.

## PARISH PICNIC

Join your fellow parishioners for an afternoon of food, fun, and fellowship **today from 12:00 noon until 3:00 p.m.** at **Golden Gate Park's Hellman Hollow around 25th Ave.** We will be near the restrooms off of JFK Drive.

## YOUTH GROUP

**Youth from the Mission Trip will be preaching** at all services **TODAY**. Be sure to check out our Mission Trip blog (<http://stmaryonamission.blogspot.com/>). **High School Youth Group** will be meeting **tonight!** There will be food, games, and we will launch into our discussion of our Journey of Faith. Friends are always

welcome! We are also looking for parents who can help provide dinners this year; **contact Mike (mike@smvsf.org)** if you are interested.

Our first **Youth Group Adventure Night** will be on **Sunday, October 7!** The Youth Group is meeting at Ghirardelli Square for sundaes, and then hiking back to church. Drop off is at 5:30pm at the green space at the corner of Larkin and Beach, and pickup is at 7:30 at St. Mary's. All 6th-12th graders should come, with \$5 and a friend! See you then!

## TODAY

**THE WAY OF LOVE: TURN,  
PRACTICES**

**FOR A JESUS-CENTERED LIFE  
10:20-10:50 A.M. GREAT ROOM**

We will learn to pause, listen and choose to follow Jesus toward the way of truth, love, hope, justice, and freedom. TURN is the first practice of Bishop Curry's *The Way of Love: Practices for Jesus-Centered Life* Adult Education sessions. We will meet in the Great Room between services.

## SOCIAL MEDIA SUNDAY

**TODAY** is "Social Media Sunday," a day set aside for Christians everywhere to use digital devices to share their life of faith with the world. We encourage all parishioners to post pictures of St. Mary's church on your social media sites and write positive reviews about St. Mary's on Google, Yelp, and any other review board. The more compelling the content, the more likely online browsing will convert to a Sunday visit! **Don't forget to use hashtags (#smvsf, #stmarys, #episcopal, etc.)**

## BLESSING OF THE ANIMALS (SUNDAY, OCT. 7)

October 4 marks the **Feast Day of St. Francis of Assisi**, who expressed his love for all of God's creation. We will bless and celebrate the glory of all of God's creatures a few days later, on **Sunday, October 7**. We ask you to please bring your favorite pet or a picture of your pet to either the **9:00 a.m.** or **11:00 a.m.** services for our annual "Blessing of the Animals."

## CANDLELIGHT CONCERT CHAMBER MUSIC SOCIETY OF SAN FRANCISCO

The first performance of the **40th Anniversary Season of Candlelight Concerts** will be on **Friday, October 12** at **7:00 p.m.** We are excited to have the Chamber Music Society of San Francisco, one of the finest string quartets in the Bay Area performing an all-Beethoven program. Come along and bring your friends to hear this incredible performance and to celebrate 40 years of Candlelight concerts!

## HANDBELL CHOIR

The Handbell Choir will **meet** on **Wednesdays from 6:30-7:30 p.m.**, about 2-3 times per month. New members are welcome. Please **contact Marla Perkins (marla@smvsf.org)** if you are interested in joining.

## EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

## GUEST PREACHER:

**THE VERY REV. ANDREW C. PEARSON, JR.** On **Sunday, October 15**, **The Very Rev. Andrew C. Pearson, Jr.**, Dean of Cathedral Church of the Advent in Birmingham, Alabama, will be our guest preacher at the **9:00 a.m.** and **11:00 a.m.** services. Please join us in welcoming his voice and witness to God's love and grace in Birmingham and to us in San Francisco.

### **MEET THE (NEW) ASSOCIATE RECTOR!**

Enjoy getting to know **The Rev. Marguerite Judson**, our new Associate Rector. Learn about her path to serving at St. Mary's and help her learn more about this gracious community. Join us on **Sunday, October 21** between services (**10:20-10:50 a.m.**) in the Great Room!

### **POCKET PRAYER CARDS**

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan** at [nhbsf@me.com](mailto:nhbsf@me.com)

### **FOOD AND TOILETRY DONATIONS**

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.



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## LAY WORSHIP MINISTRY

**Altar Guild:** *Yaromil Ralph, Jan Bolles, Landra Miles, Jane Standing, Valerie Mayer*

**Eucharistic Visitors:** *Georgia Lu, Alexandra Grover, Sandy Briggs*

**Flowers:** *Steven Currier*

### 8:00 a.m. service

**Adult Acolyte:** *Georgene Keeler*

**Usher:** *John Addeo*

### 9:00 a.m. service

**Chalice Bearers:** *Stevo Gamboa, Sandy Stadtfeld, Debbie Veatch*

**First crucifer:** *Mack Woodworth*

**First torch bearer:** *Kitt Bachmann, Bo Darwin*

**Section crucifer:** *Ryan Darwin*

**Second torch bearers:** *Isabelle Landry, Bebe Reed*

**Servers:** *Kitt Bachmann, Bo Darwin*

**Prayer Leader:** *Sadie Akel*

**Lector:** *Thomas Woeber*

**Ushers:** *Chris Ball, Jerry George, David Sullivan*

### 11:00 a.m. service

**Chalice Bearers:** *Roulhac Austin, Ray Hahn, Will Long*

**Prayer Leader:** *Guy Kornblum*

**Lector:** *Kim Regan*

**Ushers:** *Peter Musto, Steve White, David Sullivan*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Twentieth Sunday after Pentecost**

*Genesis 2:18-24; Psalm 8; Hebrews 1:1-4; 2:5-12; Mark 10:2-16*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

Bob LaFreniere

Rev. Corrie L. Lassen

### **CONTINUING CONCERNS**

*Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

Andrea Reid

Max Cabahug III

Hattie & John

Michael Flannigan

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

San Francisco Night Ministry

## **DISCERNMENT OF MINISTRY**

Kathleen Bean

Nan Slavin

## **RECENTLY DECEASED**

Alexander Cichy

P. K. Kimelman

Rick Vig

Barbara Jean

Gary Holcomb

## **GLOBAL CONCERNS**

For the poor, the sick, the hungry, the oppressed, prisoners, and those in any need.

## **THANKSGIVING**

For the installation, yesterday, of our rector and for the people of St. Mary's.

For the participants in this year's Youth Mission Trip.

## **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

*Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

*Vestry*

**Roulhac Austin, Senior Warden**

**Ron Clark, Junior Warden**

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,**

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There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

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