



The Holy Eucharist

LABOR DAY (transferred)

FIFTEENTH SUNDAY AFTER PENTECOST

10:00 a.m. Sunday, September 2, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

Casting down the mighty from their / thrones *
 and lifting / up • the • low•ly.
 You have filled the hungry with good / things *
 and sent the / rich a•way • emp•ty.
 You have come to the help of your servant / Israel, *
 for you have remembered your pro-/mise • of • mer•cy,
 The promise made to our / forebears, *
 to Abraham and his child-/ren • for • ev•er.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

Ecclesiasticus 38:27-32a

So it is with every artisan and master artisan who labors by night as well as by day; those who cut the signets of seals, each is diligent in making a great variety; they set their heart on painting a lifelike image, and they are careful to finish their work.

So it is with the smith, sitting by the anvil, intent on his iron-work; the breath of the fire melts his flesh, and he struggles with the heat of the furnace; the sound of the

hammer deafens his ears, and his eyes are on the pattern of the object. He sets his heart on finishing his handiwork, and he is careful to complete its decoration.

So it is with the potter sitting at his work and turning the wheel with his feet; he is always deeply concerned over his products, and he produces them in quantity.

He molds the clay with his arm and makes it pliable with his feet; he sets his heart to finish the glazing,

and he takes care in firing the kiln.
All these rely on their hands,
and all are skillful in their own
work.

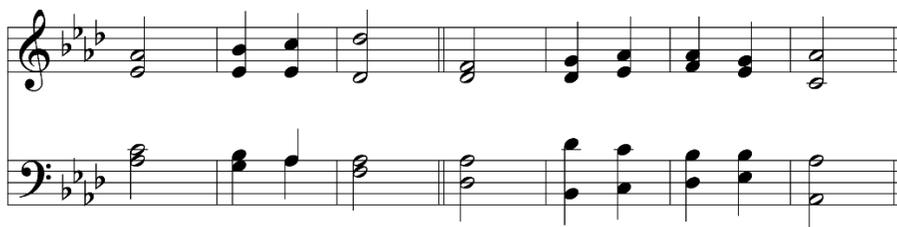
Without them no city can be
inhabited, and wherever they live,
they will not go hungry.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 107:1-2, 16-17

sung by all, seated

Domine, refugium



George A. MacFarren (1813-1887)

1 O God, you have / been • our / refuge *
from one gener-/a•tion / to • an-/other.

2 Before the mountains were brought forth,
or the land and the / earth • were / born, *
from/ age • to / age • you are / God.

16 Show your / servants • your / works *
and your / splen•dor / to • their / children.

17 May the graciousness of our / God • be up-/on us; *
prosper the work of our hands; / prosper • our / hand•i-/work.

SECOND READING

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation

1 Corinthians 3:10-14

with gold, silver, precious stones, wood, hay, straw-- the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward.

Reader The Word of the Lord.
People **Thanks be to God.**

all stand

SEQUENCE HYMN

How firm a foundation

Hymnal, #636

THE HOLY GOSPEL

all stand

Matthew 6:19-24

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

Jesus said, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

"The eye is the lamp of the body. So, if your eye is healthy, your whole

body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

SERMON

all sit

The Rev. David Erickson

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us pray to the God of all creation, from whom comes life, work and purpose.

Silence

Leader Blessed are you, O benevolent God, for you continue to make your grace known among us. For those who speak your reconciling word in our world,

People **We give you thanks, O God.**

Leader Blessed are you, O merciful God, send your special favor on the unemployed and under-employed for you hear the cries of those in distress, see the tears of those who have lost hope, and feel the pain of those in anguish. For a spirit of compassion and service,

People **We give you thanks, O God.**

Leader Blessed are you, O God of justice, for giving us the vision of harmony. For the will and courage to end bigotry, hatred and division,

People **We give you thanks, O God.**

Leader Blessed are you, O God of strength, for you desire our wholeness and health. For wellness, patience, forbearance, and hope,

People **We give you thanks, O God.**

Leader Blessed are you, O God eternal, for your light perpetual shines upon us. For those who have died in the hope of resurrection,

People **We commend to you, O God.**

Leader We pray for the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon God of our journey, we pray with humble hearts, grateful for your constant care for us. May our words and deeds extend your gifts of life, dignity and holiness to all peoples and hasten the coming of your reign. We pray in the name of Jesus and under the guidance of the Spirit. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

stand or kneel

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

all stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

O How Amiable

Ralph Vaughan Williams

Sung by the Summer Parish Choir

1824-1896

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King, and my God.
Blessed are they that dwell in thy house.
They will be always praising thee.
The glorious majesty of the Lord our God be upon us;
prosper thou the work of our hands upon us.
O prosper thou our handiwork.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

Psalms 84 and 90

HYMN AT THE PRESENTATION

Dear Lord and Father of mankind *Hymnal, #653*

all stand

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984)

The people stand or kneel, as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink

this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM

My flesh is food indeed

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

all sit

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN

O Saving Victim

Hymnal, #310

PRAYER OF THANKSGIVING

all stand and say together

Holy, gracious, and loving God, you have drawn us to your heart, and nourished us at your table with holy food and drink, the Body and Blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth, this day evermore. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

RETIRING PROCESSIONAL

Come, labor on

Hymnal, #541

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Sonata II, op. 65, no. 2: Allegro Maestoso

Felix Mendelssohn

1809-1847

As a courtesy to those who wish to continue in prayer or listen to the postlude, please exit quietly and join in fellowship in the courtyard.

We request that there be no applause after the postlude.

Thank you.

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

September 2, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

LABOR DAY OFFICE CLOSING

St. Mary's administrative offices will be closed on **Monday, September 3** in observance of Labor Day.

CHILDREN'S AND YOUTH CHOIR

Our weekly rehearsals will begin **Wednesday, September 5** from **3:30-5:15 p.m.** Contact **Marla Perkins** (marla@smvsf.org) or **Eric Choate** (eric@smvsf.org) with any questions

PARISH CHOIR

Our choir season will resume with our **first rehearsal** on **Thursday, September 6** from **7:00-9:00 p.m.** If you are interested in joining our wonderful Parish Choir, please contact **Eric** (eric@smvsf.org) to schedule a brief audition. We are looking forward to another fantastic year ahead!

YOUTH GROUP KICKOFF!

Our new year of Youth Group will kick off on **Sunday, September 9** from **5:30 to 7:30 p.m.** All **6th-12th graders** and their parents are invited to attend this extravaganza. The evening will be epic:

games, food, great conversation, ice cream... you don't want to miss it. **Contact Mike Stafford** (mike@smvsf.org) with questions!

FALL ACTIVITIES KICK-OFF

On **Sunday, September 9**, we return to our three Sunday morning services at **8:00 a.m., 9:00 a.m., and 11:00 a.m.** **Sunday School, Confirmation classes, Youth Group and St. Mary's adult and children's choirs** will all be getting under way.

You can register your children for Sunday School and Confirmation Class on-line at the St. Mary's website or next Sunday in the courtyard where you can learn more about Christian formation and other activities for children and youth. Representatives from various family-focused ministries will be at tables in the courtyard before and after the 9:00 a.m. services on **Sunday, September 9** and **Sunday, September 16**. Stop by and learn more first-hand!

MEN'S GROUP EVENT

The first Men's Group meeting this fall will be on **Tuesday, September 18** at **6:00 p.m.** at the **Gamboa residence** at **3138 Anza St., San Francisco, CA**. It's a potluck. Members will be contacted in the interim about

requests for what to bring and other tasks. If you plan to attend, please contact **Jackie Schroeder**, our interim Parish Administrator at jackie@smvsf.org or 415 921-3665 x 302.

WHOLE AND HEALTHY CHURCH TRAINING CERTIFICATES

For those of you who attended the Sunday, Aug. 12 Whole and Healthy Church Training, please remember to pick up your Certificate of Completion from the Volunteer Office!

SMV YOUNG PROFESSIONALS @ PRESIDIO OFF THE GRID

St. Mary's Young Professionals group will be getting together for the **Off the Grid Presidio Picnic** after the 10:00 a.m. service on **Sunday, September 2**. Please let **Mary Beed** (marybeed@gmail.com) or **Molly Irwin** (molly@cirw.in) know if you plan to attend so we know to wait for you in the courtyard after the service before heading over.

A CELEBRATION OF A NEW MINISTRY

Please plan to join together as community on **Saturday, September 29 at 2 p.m.** for the *Celebration of a New Ministry* as the Rev. David Erickson is installed as the fourteenth rector of The Episcopal Church of St. Mary the Virgin. The Rt. Rev. Marc Andres, Bishop of the Diocese of California, will preside over this service of induction. Musical preludes will begin at 1:30 p.m. and a festive courtyard reception immediately follows the service.

The Celebration of a New Ministry formalizes and celebrates the mutual

ministry upon which the new rector and the congregation are embarking together. Parishioners and guests are invited to witness the promises made by the priest who has been called to proclaim the Gospel, baptize in the name of God, lead in prayer, serve as pastor and priest, serve as healer and reconciler, and open the doors of the parish to all people. The congregation in return promises to support and uphold the new rector in their ministry together.

The service will include a specific liturgy, a sermon by the Rev. Philip DeVaul, Rector, The Episcopal Church of The Redeemer, Cincinnati, Ohio, Holy Eucharist, and special music for the occasion provided by St. Mary's choir and the children's and youth choirs. Everyone is welcome!

MISSION TRIP YOUTH GROUP
Youth from the Mission Trip will be preaching at all services on **Sunday, September 30**. Please come hear about our experiences and insights!

PARISH PICNIC

Join your fellow parishioners for an afternoon of food, fun, and fellowship on **Sunday, September 30** from **12:00 noon until 3:00 p.m.** at **Golden Gate Park's Hellman Hollow around 25th Ave.** We will be near the restrooms off of JFK Drive. We'll be BBQing the entrées but could use some help filling out the meal. If you can, please bring a food item or beverage (our park use permit allows us to consume adult beverages) to supplement the mains according to the first letter of your last name:

A-F - Appetizers/snacks
G-L - Beverages
M-S - Salads/Side dishes
T-Z - Desserts

Please contact **Christian Cebrian** (ccebrian@gmail.com) or **Jeff Landry** (jefflandrysf@gmail.com) with any questions.

WOULD YOU LIKE TO JOIN THE ACOLYTES?

Would you like to be an acolyte at the 9 a.m. service? If you will be going into the fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at veatch@gmail.com or by phone at **H 1-415-752-1676** or **C 1-415-244-3515** or **Sandy Briggs** at sjbtbf@earthlink.net or by phone at **H 1-415-346-6457** or **1-415-640-0071**.

EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home

or the deli and gather together after the service for lunch in the office room. We hope to see you there!

FAITH-ROOTED AFFILIATED WORKSHOPS

The Episcopal Diocese of California, GreenFaith and Interfaith Power & Light are holding two days of climate action workshops at Grace Cathedral as part of the **Global Climate Action Summit** that is taking place in San Francisco on **Wednesday, Sept. 12 through Friday, Sept. 14**. Leaders and experts representing many faiths will facilitate the workshops and participants will engage with issues of faith, climate change, local and global action, and learn about environmental praxis from a multi-faith perspective. The workshops are open to all. Learn more and register at diocal.org

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

LAY WORSHIP MINISTRY

Altar Guild: *Yaromil Ralph, Jan Bolles, Landra Miles, Jane Standing, Valerie Mayer*

Eucharistic Visitors: *Anna Sylvester, Steve White, David Gibson*

Flowers: *Jerry Lehman, Barbara Addeo*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *John Addeo*

10:00 a.m. service

Chalice Bearers: *Betty Hood-Gibson, David Gibson, Kathleen Murray*

Prayer Leader: *Betty Hood-Gibson*

Lector: *Wendy Moseley*

Ushers: *Arthur Perkins, Peter Musto, David Sullivan*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Sixteenth Sunday after Pentecost September 2

Isaiah 35:4-7a; Psalm 146; James 2:1-10, 14-17; Mark 7:24-37

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Dan Holper

Canvas Church Mission to Kenya

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

Andrea Reid

Max Cabahug III

Hattie & John

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

San Francisco Night Ministry

DISCERNMENT OF MINISTRY

Kathleen Bean

Nan Slavin

RECENTLY DECEASED

Samuel Adams

Katie Simpson

Al Perry

Markham Patton

GLOBAL CONCERNS

For the unemployed, the under-employed and the disabled, that they may be offered equal opportunity for work that is equitable in pay and that enrich their lives.

THANKSGIVING

For holiday weekends, that provide respite and refreshment from the rhythm of our daily lives.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector **david@smvsf.org** x306

The Rev. Nancy Bryan,

Deacon **nhbsf@me.com** x364

The Rev. Tim Smith

Deacon **tim@smvsf.org** x352

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities

kevin@smvsf.org x316

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com, 415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x314

Michael Stafford

Youth Minister **mike@smvsf.org** 415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery Care

Coordinator **jackie@smvsf.org** x302

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

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LITURGICAL STAFF

The Rev. David Erickson
Rector

The Rev. Tim Smith
Deacon

Eric Choate
Director of Music

Marla Perkins
Music Associate

Natalie Hala
Verger & Liturgist

The Rev. Nancy Bryan
Deacon



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