



# The Holy Eucharist

## SEVENTEENTH SUNDAY AFTER PENTECOST

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### 11:00 a.m. Sunday, September 16, 2018

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

PRELUDE

Chorale Prelude on *Ach Gott und Herr*

Johann Gottfried Walther

1684-1748

*all stand*

PROCESSIONAL HYMN

Love divine, all loves excelling

*Hymnal, #657*

THE WORD OF GOD

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

*all pray together*

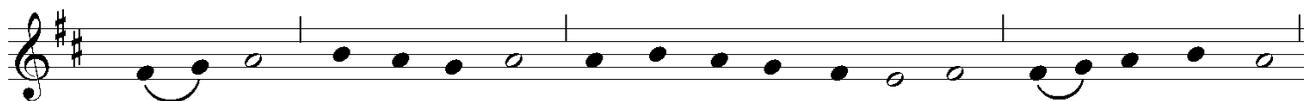
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

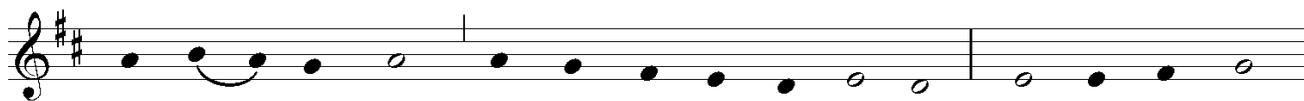
David Hurd



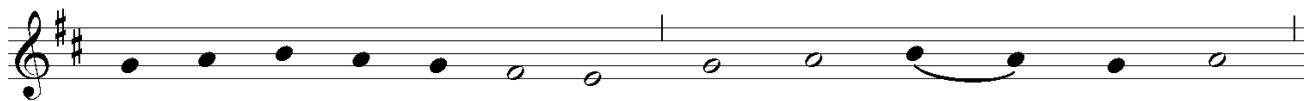
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



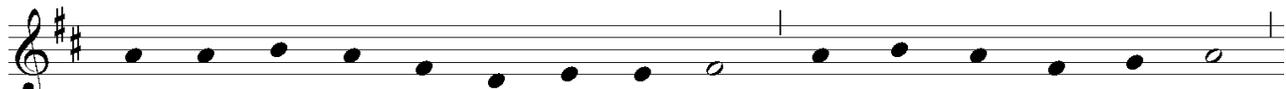
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



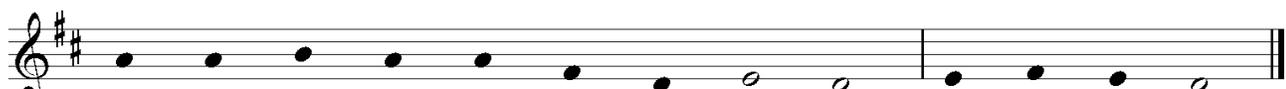
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING

*all sit*

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to

those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**  
*sung by all, seated*

**PSALM 116:1-8**

*Dilexi, quoniam*



John Stainer (1840-1901)

- 1 I love the Lord, because he has heard the voice of my / supp•li-/cation, \*  
because he has inclined his ear to me when-/ever • I / called up•on / him.
- 2 The cords of death entangled me;  
the grip of the / grave • took / hold of me; \*  
I / came • to / grief • and / sorrow.
- 3 Then I called upon the / Name • of the / Lord: \*  
"O Lord, I / pray • you, / save • my / life."
- 4 Gracious is the / Lord • and / righteous; \*  
our / God • is / full of • com-/passion.
- 5 The Lord watches / over • the / innocent; \*  
I was brought very / low, • and / he • helped / me.
- 6 Turn again to your / rest, • O my / soul, \*  
for the / Lord • has / treated • you / well.
- 7 For you have rescued my / life • from / death, \*  
my eyes from / tears, • and my / feet • from / stumbling.
- 8 I will walk in the / presence • of the / Lord \*  
in the / land / of • the / living.

**SECOND READING**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes.

**James 3:1-12**

Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we

guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of

beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*all stand*

**SEQUENCE HYMN**

O Christ, the Word Incarnate

*Hymnal, #632*

**THE HOLY GOSPEL**

*all stand*

Mark 8:27-38

*Response after the Deacon introduces the Gospel*      **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the

elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up

their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Response at the end of the Gospel reading*

**Praise to you, Lord Christ.**

**SERMON**

*all sit*

The Rev. Marguerite Judson

*all stand*

**THE AFFIRMATION OF FAITH**

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon* In peace, we pray to you, our God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church;

*People* **For all who proclaim the Gospel, and all who seek the truth.**

*Leader* For all Bishops, priests and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For those in positions of public trust and for all elected officials;

*People* **For them to serve justice and promote the dignity and freedom of every person.**

*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
 and invites the congregation to add theirs.*

*Deacon* Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people and strengthen us to do your will; through Christ Jesus, our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*stand or kneel*

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*all stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

Down to the River to Pray

Traditional

*Sung by the Parish Choir*

arr. Michael Secour

As I went down to the river to pray, studyin' about the good ol' way  
and who shall wear the starry crown Good Lord, show me the way.

O sisters, let's go down, down to the river to pray.

O brothers, let's go down, down to the river to pray.

O fathers, let's go down, down to the river to pray.

O mothers, let's go down, down to the river to pray.

O sinners, let's go down, down to the river to pray.

## HYMN AT THE PRESENTATION

Come, risen Lord, and deign to be our guest     *Hymnal, #306*  
*all stand*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

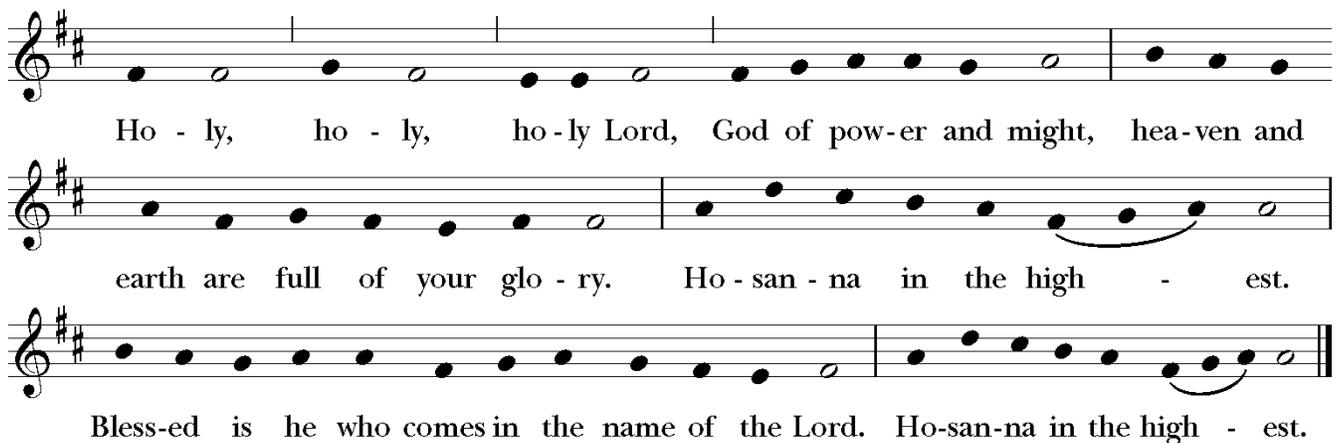
*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*         **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel, as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

*All* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,**

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

### AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*all sit*

### THE INVITATION

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

### THE COMMUNION OF THE PEOPLE

COMMUNION MOTET

O Savior of the World  
*Sung by the Section Leaders*

John Goss

O Saviour of the World,  
who by thy cross and precious blood  
hast redeemed us.  
Save us and help us,  
we humbly beseech Thee, O Lord. Amen

PRAYER OF THANKSGIVING *all stand and say together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING OF THE EUCHARISTIC VISITOR \* *\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

RETIRING PROCESSIONAL

O God of Every Nation

*Hymnal, #607*

DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

**Chorale Prelude on *Ein feste Burg ist unser Gott***

Johann Pachelbel

1653-1706

*As a courtesy to those who wish to continue in prayer or listen to the postlude,  
please exit quietly and join in fellowship in the courtyard.*

*We request that there be no applause after the postlude.*

*Thank you.*

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**LITURGICAL STAFF**

**The Rev. David Erickson**

Rector

**The Rev. Marguerite Judson**

Associate Rector

**Natalie Hala**

Vergers & Liturgist

**Eric Choate**

Director of Music

**Marla Perkins**

Music Associate

**The Rev. Nancy Bryan**

Deacon

**The Rev. Tim Smith**

Deacon



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# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

September 16, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## SUNDAY SCHOOL

Helping children feel welcome and comfortable is always the highest priority in all of our Sunday School classes. To that end, we'll continue with introductions and getting to know each other activities and then follow up with projects and conversations about what we see and do in church. Predictably, lots of specialized vocabulary is introduced. Don't be surprised if your children return to you in the courtyard with church-y words like acolyte, crucifer, chalice and epistle in their word banks. Various Bible stories will be in play, too. The pre-schoolers will have the first of several lessons based on the Creation story; kindergartners and first and second graders will hear the story of Jesus and the little children. The third and fourth graders will embark on a virtual journey to "*Bible lands*" aka the Middle East, working on preliminary geography and map activities. The fifth and sixth graders, after discussions about the Open Cathedral project (they can explain to you what this is), will launch into sandwich making mode, making, if all goes as planned, 100

sandwiches and bag lunches before class ends. Impressive.

## YOUTH GROUP

**No Youth Group** today, but **Middle School Youth Group** will be meeting on Sunday, **September 23** from **5:30-7:30 p.m.** in the Great Room. All 6th-9th graders are invited to attend!

## MEN'S GROUP EVENT

The first Men's Group meeting this fall will be on **Tuesday, September 18 at 6:00 p.m.** at the **Gamboa residence at 3138 Anza St., San Francisco, CA.** It's a potluck. Members will be contacted in the interim about requests for what to bring and other tasks. If you plan to attend, please contact **Jackie Schroeder**, our interim Parish Administrator at [jackie@smvsf.org](mailto:jackie@smvsf.org) or **415 921-3665 x 302.**

## TO BE A LIGHT:

### EVENSONG FOR EDWARD II

Join us for the first of our new benefit Evensong series on **Thursday, September 20 at 7:00 p.m.** Our choir will lead us in the beautiful candlelit service, which will

include an educational component about the work of Edward II for at risk transitional youth. Our collection for the evening will be donated entirely toward Edward II. Come join in the support of this organization that is doing such important work in our community!

**FROM THE EPISCOPAL RELIEF  
AND DEVELOPMENT**

*Greetings, Sisters and Brothers in Christ.*

As you know, Hurricane Florence is predicted to make landfall on the East Coast of the United States this week. All models point to significant damage from wind and flooding.

Episcopal Relief & Development is now supporting dioceses along the coast as they prepare to respond to the impending storm. Please continue to pray for all those impacted by hurricanes, for the first responders who will initiate any needed rescue phase, and for church communities as they reach out to their most vulnerable members and neighbors.

Contributions to the Hurricane Relief Fund will help Episcopal Relief & Development support Church and other local partners as they provide critical emergency assistance to those most in need.

For more details please visit:

<https://support.episcopalrelief.org/hurricane-relief>.

Wishing you peace,

*Sean McConnell*

Senior Director, Engagement

Episcopal Relief & Development

**PERFORMANCE**

**BY UNIQUE ORGAN DUO TO SUPPORT  
INTERNATIONAL REFUGEE WORK**

**Interfaith Welcome** invites you to an evening with organists **Timothy and Nancy LeRoi Nickel**, 7:30 p.m., Friday, September 21, at Zion Lutheran Church, 485 9th Ave., SF. As an organ duet team, the **LeRoi Nickel Duo** has performed throughout the United States and Europe. One German reviewer called their performance, "virtuosic playing" and "a virtual swirling dance." The duo has recorded two albums of organ music and three CD's of piano duet music. Sample their music at **Amazon** - *Organ Duo* and **YouTube** - *Tim Nancy Nickel Album*. 100% of the evening's donations will go directly to Sea of Solidarity for its work providing direct assistance to the refugees who continue to arrive at and live on Lesbos, Greece (**Sea of Solidarity**.) Suggested donation: \$15/person; \$25/family (cash, or checks and credit cards payable to Sea of Solidarity). No reservations necessary. Reception following performance. St. Mary's parish is an active participant in **Interfaith Welcome** in support of refugees in the Bay Area, the nation, and the world.

**THE WAY OF LOVE: PRACTICES  
FOR A JESUS-CENTERED LIFE  
SUNDAY, SEPTEMBER 23,  
10:20-10:50 A.M. GREAT ROOM**

You are warmly invited to the first meeting of The Way of Love: *Practices for Jesus-Centered Life*. We will begin by exploring Presiding Bishop Michael Curry's understanding of and invitation to join The Jesus Movement in the world. Throughout

the rest of the year we will continue to explore the seven practices that Bp. Curry suggests for the Jesus-Centered Life.

### **SMV YOUNG PROFESSIONALS SEPTEMBER GATHERING**

The Young Professionals group's September gathering will be held on **September 25 at 6:30 p.m. at Elizabeth Falcon's (1960 Green Street, #1, San Francisco)**. Beverages and snacks will be provided, and please feel free to bring something as well. We plan to gather on an outdoor deck, so be sure to bring layers as you never know what Karl the Fog has up his sleeve. Please let **Mary Beed (maryobeed@gmail.com)** or **(Elizabeth Falcon (Elizabeth.Falcon19@gmail.com))** know if you plan to attend

### **A CELEBRATION OF A NEW MINISTRY**

Please plan to join together as community on **Saturday, September 29 at 2 p.m.** for the *Celebration of a New Ministry* as the Rev. David Erickson is installed as the fourteenth rector of The Episcopal Church of St. Mary the Virgin. The Rt. Rev. Marc Andres, Bishop of the Diocese of California, will preside over this service of induction. Musical preludes will begin at 1:30 p.m. and a festive courtyard reception immediately follows the service.

The Celebration of a New Ministry formalizes and celebrates the mutual ministry upon which the new rector and the congregation are embarking together. Parishioners and guests are invited to witness the promises made by the priest who has been called to proclaim the Gospel, baptize in the name of God, lead in

prayer, serve as pastor and priest, serve as healer and reconciler, and open the doors of the parish to all people. The congregation in return promises to support and uphold the new rector in their ministry together.

The service will include a specific liturgy, a sermon by the Rev. Philip DeVaul, Rector, The Episcopal Church of The Redeemer, Cincinnati, Ohio, Holy Eucharist, and special music for the occasion provided by St. Mary's choir and the children's and youth choirs. Everyone is welcome!

**MISSION TRIP YOUTH GROUP**  
**Youth from the Mission Trip will be preaching at all services on Sunday, September 30.** Please come hear about our experiences and insights!

### **PARISH PICNIC**

Join your fellow parishioners for an afternoon of food, fun, and fellowship on **Sunday, September 30 from 12:00 noon until 3:00 p.m. at Golden Gate Park's Hellman Hollow around 25th Ave.** We will be near the restrooms off of JFK Drive. We'll be BBQing the entrées but could use some help filling out the meal. If you can, please bring a food item or beverage (our park use permit allows us to consume adult beverages) to supplement the mains according to the first letter of your last name:

**A-F - Appetizers/snacks**

**G-L - Beverages**

**M-S - Salads/Side dishes**

**T-Z - Desserts**

Please contact **Christian Cebrian (ccebrian@gmail.com)** or **Jeff Landry**

([jefflandrysf@gmail.com](mailto:jefflandrysf@gmail.com)) with any questions.

### OPEN CATHEDRAL

OPEN CATHEDRAL is linked to the community services of the San Francisco Night Ministry. Open Cathedral is **held every Sunday at 2:00pm in the walkway between Golden Gate and Leavenworth streets**. The Eucharist Service is led by a Priest from SF Night Ministry. Participants, many of whom have attended the service for years, are also folks who live on the edge of safety, housing and well being. St. Mary's 4th and 5th graders prepare 100 bag lunches every three months and third Sunday annually. Lisa and Todd Reynolds are super team teachers and we are grateful for their continuing support. Our Sunday School classes learn about the importance of serving others who are less fortunate, in addition to being efficient sandwich makers! To interact and participate in the Service, with its music, prayers and presence of the Holy Spirit, I invite you to attend on any given Sunday at 2:00 pm. For questions or transportation, please contact **Nancy Bryan at 415-608-8777**. Thank you!

### EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings from 10:15 to 11:15 a.m.** in the Chapel for Centering

Prayer, a time to rest in God while silently being one in community.

- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

We hope to see you there!

### POCKET PRAYER CARDS

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan at [nhbsf@me.com](mailto:nhbsf@me.com)**

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*

**Eucharistic Visitors:** *Jan Bolles, Sandy Briggs, Anna Sylvester*

**Flowers:** *Alice Allick*

**8:00 a.m. service**

**Adult Acolyte:** *Mary Downs*

**Usher:** *Mary Hill*

**9:00 a.m. service**

**Chalice Bearers:** *Russell Fudge, Stevo Gamboa, Fran Hegeler*

**Children's Homilist:** *Sandy Stadtfeld*

**Prayer Leader:** *Jennifer Hocking*

**Lector:** *Mack Woodworth*

**Ushers:** *Jerry George, Rick Darwin, Wells Blaxter, Ryan Darwin*

**11:00 a.m. service**

**Chalice Bearers:** *Pam Bledsoe, Bob Bledsoe, Wendy Moseley*

**Prayer Leader:** *Gloria Galindo*

**Lector:** *Georgia Lu*

**Ushers:** *Tom Austin, Ron Clark*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Eighteenth Sunday after Pentecost September 2**

*Jeremiah 11:18-20; Psalm 54; James 3:13-4:3, 7-8a; Mark 9:30-37*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

Darryl  
Venosse  
Beth Egan  
Fred Okimoto  
Pat Okimoto  
Kristen Raymond  
Joan Toto  
Kathryn Gary  
Bob LaFreniere

### **CONTINUING CONCERNS**

*Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Mason Brown  
Bob Mittelstadt  
Matt Sowick  
Gilbert Black  
Becca George  
Mary Vencill  
David Jeffrey  
Louise Burmaster  
Peresha & Priscilla Harris  
André Diedrichs  
Clare Herman  
Judy Carmichael  
Janet Faircloth  
Janice Aber  
Gerda Levy  
Mike Medlock  
Elaine Sims  
Mary Francis  
Ted Budach  
Andrea Reid  
Max Cabahug III  
Hattie & John

Michael Flannigan  
The Community at the Heritage  
The Community of St. Francis  
The Presidio Gate residents  
The CASA foster children  
San Francisco Night Ministry  
**DISCERNMENT OF MINISTRY**  
Kathleen Bean  
Nan Slavin

### **RECENTLY DECEASED**

Katie Simpson  
Al Perry  
Markham Patton  
Alexander Cichy  
P. K. Kimelman  
Rick Vig

### **GLOBAL CONCERNS**

For those who are victims of human trafficking for the purposes of sexual exploitation and forced labor.

### **THANKSGIVING**

For our Jewish brothers and sisters as they enter this holy time of Rosh Hashanah and Yom Kippur.

For stepparents on this National Stepparents Day.

### **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

*Church Office Hours:*

Monday through Thursday  
9:00 a.m. - 4:00 p.m.

*Vestry*

**Roulhac Austin**, *Senior Warden*

**Ron Clark**, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,  
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: [vestry@smvsf.org](mailto:vestry@smvsf.org)

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* [david@smvsf.org](mailto:david@smvsf.org) x306

**The Rev. Marguerite Judson**

*Associate Rector* [marguerite@smvsf.org](mailto:marguerite@smvsf.org) x314

**The Rev. Nancy Bryan,**

*Deacon* [nhbsf@me.com](mailto:nhbsf@me.com) x364

**The Rev. Tim Smith**

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*Parish Verger & Liturgist*

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**Kevin Bulivant**

*Director of Finance and Facilities*

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**Nancy Clark**

*Sunday School Director*

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**Nancy Svendsen**

*Events Coordinator*

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**Michael Stafford**

*Youth Minister* [mike@smvsf.org](mailto:mike@smvsf.org) 415.794.4928

**Jackie Schroeder**

*Interim Parish Administrator & Nursery Care*

*Coordinator* [jackie@smvsf.org](mailto:jackie@smvsf.org) x302

**Manny Gabiana**

*Associate Administrator*

[manny@smvsf.org](mailto:manny@smvsf.org) x353

*Pastoral Emergencies*

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.