



# The Holy Eucharist

## THE TRANSFIGURATION OF OUR LORD JESUS CHRIST

(transferred)

**8:00 a.m. Sunday, August 5, 2018**

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

### THE WORD OF GOD

#### OPENING ACCLAMATION

*all stand*

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

#### THE COLLECT FOR PURITY

*all pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### CANTICLE 15

**The Song of Mary (*Magnificat*)** Enriching Our Worship

**My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, for you have looked with favor on your lowly servant. From this day all generations will call me blessed: you, the Almighty, have done great things for me, and holy is your name. You have mercy on those who fear you from generation to generation. You have shown strength with your arm and scattered the proud in their conceit, casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and sent the rich away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, the promise made to our forebears, to Abraham and his children for ever.**

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## FIRST READING

*all sit*

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave

them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of God.

*People* **Thanks be to God.**

## PSALM 99:5-9

*Dominus regnavit*

*read responsively by half verse*

<sup>5</sup> Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
**he is the Holy One.**

<sup>6</sup> Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he answered them.**

<sup>7</sup> He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**

<sup>8</sup> O Lord our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**

<sup>9</sup> Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
**for the Lord our God is the Holy One.**

## SECOND READING

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my

Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*      The Word of God.  
*People*        **Thanks be to God.**

## THE HOLY GOSPEL

*all stand*

Luke 9:28-36

*Response after the Deacon introduces the Gospel*      **Glory to you, O Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was

praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw

two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for

*Response at the end of the Gospel reading*

Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**Praise to you, O Christ.**

SERMON

*all sit*

The Rev. David Erickson

*all stand*

THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Deacon* In prayer we come to the God of love, to tell our joys and fears, our hopes and wonders, and to ask God's blessing on our lives and the life of the world.

*Silence*

*Leader* Let us pray.

We pray for the whole Church, the family of Christ, in all the world. We remember also all our brothers and sisters who minister in our own Church: Michael, our Presiding Bishop; Marc, our own bishop, and the clergy and people of this parish.

For your family, we pray:

*People* **Be with us and bless us, O God.**

*Leader* We pray for our nation. Shed your grace on us all, and bring us to a more perfect union, embracing rich and poor, men, women, and children; all colors and cultures, speaking the tongues of many nations. Guide those, O God, whom we have chosen to lead our country and all who share the tasks of government.

For our nation, we pray:

*People* **Be with us and guide us, O God.**

*Leader* We pray also for all people throughout the world, gathered in the human family. In your compassion, lead every culture and people, tribe and nation, into unity and peace, in the glorious liberty that is the birthright of all your children.

For the welfare of the world, we pray:

*People* **Be with us and free us, O God.**

*Leader* We pray for this community, at work and at play. Care for all our neighbors, both those in homes and those without shelter. Strengthen all who work and all who are unemployed. Guide us in our work, schools, and inspire our youth to lives of service to you.

For our community, we pray:

*People* **Be with us and help us, O God.**

*Leader* We pray today for everyone whose body aches, whose heart is weary or frightened, whose mind is confused or clouded or cast down. Send your Spirit to fill them with your healing, and give us all your grace to make us instruments of your peace.

For all who suffer and struggle, we pray:

*People* **Be with us and heal us, O God.**

*Leader* We pray for all those who have died. Draw them to your bosom in love and to the life of eternity. We rejoice in all your saints, who have shown us how to live more fully the life of Christ.

For all who have entered new life in Christ's resurrection, we pray.

*People* **Be with us and raise us up, O God.**

*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
and invites the congregation to add theirs.*

*Deacon* O God, who brought all things to birth in creation and gave us power to become your children: Draw us together that we may live in unity in the Spirit as the family of Christ, to ages of ages. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God, our neighbor, and ourselves.

*stand or kneel*

*Silence may be kept.*

*People* **God of all mercy,  
we confess that we have sinned against you,  
resisting your will in our lives.  
We have not honored you in ourselves,  
in each other, and in the world which you have made.  
Reach out your saving arm and rescue us for our sin.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will for your people and all creation. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*all stand*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*all stand*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to God most high.

*People* **It is right to give God thanks and praise.**

We praise you and bless you, O holy and living God, Creator of heaven and earth. For you have created all things that are, that have been, and that ever shall be, made ever new and wondrous in the love of your holy Christ.

Therefore we join in the chorus of praise that rings through eternity, with angels and archangels, prophets and patriarchs, matriarchs and martyrs, and all those created and beloved by you who have entered into joy. With all these holy ones, we magnify you as we say:

## SANCTUS

**Holy, holy, holy One, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of our God.  
Hosanna in the highest.**

*The people stand or kneel, as the Celebrant continues...*

O God, in time before time you made ready the creation. Your Spirit, Your Wisdom, issued forth and moved over the deep, bringing to birth heaven; sun, moon, and stars; earth, winds, and waters; growing things, both plants and animals, and finally humankind. You made us in your image, male and female, to love and care for the earth and its creatures as you love and care for us, your children.

You graced us with freedom of heart and mind, but we were heedless and willful. You took us by the hand, and taught us to walk in your ways. And though you led us with cords of compassion and bands of love, we wandered far away. Yet as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Then you acted anew in Creation. In order that we might see and know the riches of your grace, your Spirit entered into Mary, the maiden of Nazareth, that she might conceive and bear a Son, the holy child of God. He came among us preaching and teaching a vision of life in the image of God, the measure of the fullness of the stature of Christ.

Living among us, Jesus loved us. He yearned to draw all the world to himself, as a hen gathers her young under her wings, yet we would not. We were heedless of his call to walk in love.

At last the time came for him to make the sacrifice of himself, and to be glorified by you. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine. Again he gave thanks to you, and gave it to them, saying: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As we gather around this table to share the bread and the cup, we remember this loving gift to us:

*Celebrant and People*

**We remember his death on the cross,  
We proclaim his resurrection to new life,  
We await the return of Christ in glory;**

*The Celebrant continues....*

And we join together in the love of Christ to give thanks and praise to you, our God. Here at this table we offer to you all that you have made: this bread and this cup, our time, and ourselves, a living sacrifice.

Pour out your love and your blessing on what we offer here. Send your Spirit to breathe into these gifts of bread and wine, to make of them the Body and Blood of Christ. Let your Spirit brood over the whole Creation and within us all. Gather us to be your holy people, the Body of Christ given for the world you have made. Draw us to your heart at the heart of the world, O God.

Through Christ and with Christ and in Christ, to whom with you and the Holy Spirit, be honor and glory now and for ever. **Amen.**

Gathered as one in community, we now pray.

#### THE LORD'S PRAYER

*standing*

Parker Palmer

**Heavenly Father, heavenly Mother,  
Holy and blessed is your true name.  
We pray for your reign of peace to come,  
We pray that your good will be done,  
Let heaven and earth become one.  
Give us this day the bread we need,  
Give it to those who have none.  
Let forgiveness flow like a river between us,  
From each one to each one.  
Lead us to holy innocence  
Beyond the evil of our days.  
Come swiftly Mother, Father, come.  
For yours is the power and the glory and the mercy:  
Forever your name is All in One. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

## THE INVITATION

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING *all pray together, standing*

**Holy, gracious, and loving God, you have drawn us to your heart, and nourished us at your table with holy food and drink, the Body and Blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth, this day evermore. Amen.**

SENDING OF THE EUCHARISTIC VISITOR \* *\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

## THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### LITURGY SOURCES:

The Holy Eucharist Inclusive Language Texts, SLC, 1988.  
Enriching our Worship 1, supplemental liturgical materials, 1997

## LITURGICAL STAFF

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<b>The Rev. David Erickson</b> Rector	<b>Eric Choate</b> Director of Music	<b>The Rev. Tim Smith</b> Deacon
<b>The Very Rev. Hollinshead T. Knight</b> Assisting Clergy	<b>Marla Perkins</b> Music Associate	<b>The Rev. Nancy Bryan</b> Deacon
<b>The Rev. Dr. Paula Nesbitt</b> Assisting Clergy	<b>Natalie Hala</b> Verger & Liturgist	



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# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 5, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## GUEST INSTRUMENTALIST TODAY

We welcome **Doug Machiz, cellist**, as our guest instrumentalist at the 10:00 a.m. service. Through the support of the Friends of Music at St. Mary's we are able to enjoy many accomplished musicians and vocalists throughout the year. Welcome Doug and thank you Friends of Music for lifting our spirits through music!

## SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. In addition, the nursery is **hiring caregivers!** Please **contact Jackie Schroeder** at **jackie@smvsf.org** if you know anyone who is interested in working 1-3 Sundays a month and has experience with caring for children.

## SUMMER ALTERNATIVE LITURGIES

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year,

including during the summer. We have explored the liturgy of the Moravian Church of America and used it as the inspiration for our Sunday worship the past four Sunday services. Starting this Sunday and throughout August, we will explore inclusive and expansive language liturgy that has been embraced as supplemental liturgical materials to the Episcopal Church's 1979 Book of Common Prayer. Please stay open to the Spirit who moves us in new and unexpected ways in the weeks ahead!

## EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:00 to 11:00 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging

those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room. We hope to see you there!

#### **SAFE CHURCH TRAINING AT ST. MARY'S**

**Called to Right Relationship** is the Diocese of California's official policy on standards and behaviors to ensure that our congregations are safe places for all God's people. We invite all members of St. Mary's to participate in these trainings so the great joy and responsibility of taking care of all of God's people may be a common practice among all parishioners. **Two training sessions are scheduled to be held in the Great Room at St. Mary's on Sunday, August 12 following the 10:00 a.m. service (about 11:30 a.m.) or Sunday, October 14, following the 11:00 a.m. service (about 12:30 p.m.) Attendance at either of these sessions satisfy the Safe Church requirements.** Each session will be led by the Diocese's Associate of Faith Formation, Caren Miles. Plan for the training to last about two hours.

**This training is required for all church keyholders, those who work with children and youth such as Sunday school teachers, children's choir, child care and youth ministries, Eucharistic visitors, pastoral care, vestry and St. Mary's employees.** If you are uncertain if you are required to attend this training, please contact the coordinator of your ministry or the Rector. Please **send your registration to Carla at [carla@smvsf.org](mailto:carla@smvsf.org)** for either Sunday, August 12 or for Sunday, October 14.

#### **SUMMER CHOIR AT ST. MARY'S**

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m. summer schedule Sunday service.** If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at [eric.smvsf.org](http://eric.smvsf.org) with any questions.

#### **WOULD YOU LIKE TO JOIN THE ACOLYTES?**

Would you like to be an acolyte at the 9 a.m. service? If you will be going into the fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at [veatch@gmail.com](mailto:veatch@gmail.com) or by phone at **H 1-415-752-1676 or C 1-415-244-3515** or **Sandy Briggs** at [sjbtbf@earthlink.net](mailto:sjbtbf@earthlink.net) or by phone at **H 1-415-346-6457 or 1-415-640-0071.**

#### **SUMMER IN THE CITY IN AUGUST**

**9:00 – 9:50 A.M.**

On **Sunday, August 19, 2018 - The Rev. Dr. Paula Nesbitt - "Engaging the Feminine Face of God"** - The Bible offers rich imagery of God as Lord and Father. Less often do we encounter the biblical imagery of God that evokes feminine traits. Both masculine and

feminine qualities are necessary in order to understand the full essence of God and the radical equality of all humanity that God has intended through our creation. This session will explore some of the feminine biblical images and theological understandings of God found in both Jewish and Christian traditions, and their meaning for our church today. The Rev. Dr. Paula Nesbitt, St. Mary's assisting clergy and visiting professor of sociology of religion at the Graduate Theological Union, has taught gender and religion in both seminary and university settings for two decades. Her publications on this topic include *Feminization of the Clergy in America* (Oxford, 1997) and numerous book chapters and articles. She currently serves on the International Anglican Women's Network Steering Group charged with developing a biblical and theological curriculum on gender justice for the Anglican Communion.

**Sunday, August 26, 2018 – The Rev. Dr. Ruth A. Meyers, "Expanding the Language of Our Worship"**- The Bible tells us that we are created in the image of God, male and female (Genesis 1:27). Yet the 1979 Book of Common Prayer uses only masculine images and pronouns to speak about God. This session will specifically explore what the Episcopal Church is already doing to expand the language of Episcopal worship, developments from the just concluded Episcopal General Convention and possible ways of The Church moving forward on questions of language. The Rev. Dr. Ruth A. Meyers is one of the Episcopal Church's foremost experts on Episcopal liturgy. The Rev. Dr. Meyers is Dean of Academic

Affairs and Hodges-Haynes Professor of Liturgics at the Church Divinity School of the Pacific, and an assisting priest at All Souls, Berkeley. As Chair of the Episcopal Church's Standing Commission on Liturgy and Music from 2009-2015, she led the process of developing theological and liturgical resources for blessing same-sex relationships. In the months prior to this summer's General Convention, she chaired a committee on theology and language that developed legislation for the Convention to consider.

### **THE REV. DR. TED THOMPSON ACCEPTS A NEW CALL**

**The Rev. Dr. Edward (Ted) Thompson** who served on the interim team of assisting clergy at St. Mary's has been called to serve as rector of Trinity Episcopal Church, Swarthmore, Pennsylvania. We extend our best wishes to Ted and his family as they enter a new chapter in their lives.

### **FOOD AND TOILETRY DONATIONS**

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

**SAVE THE DATE!**

The installation of the Rev. David L. Erickson  
as rector of the Episcopal Church of St. Mary the Virgin  
will take place on **Saturday, Sept. 29 at 2:00 p.m.**  
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Yaromil Ralph, Jan Bolles, Landra Miles, Jane Standing, Valerie Mayer*

**Eucharistic Visitors:** *Steve White, Natalie Hala, Georgia Lu*

**Flowers:** *Barbara Addeo, Joanne Squire*

**8:00 a.m. service**

**Adult Acolyte:** *Josie McGann*

**Usher:** *John Addeo*

**10:00 a.m. service**

**Chalice Bearers:** *Ashley Clark, Ron Clark, Sandy Stadtfeld*

**Prayer Leader:** *Kim Regan*

**Lector:** *Sandra Briggs*

**Ushers:** *Geoff Tuller, Linda Logemann, Arthur Perkins*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Twelfth Sunday after Pentecost, August 12**

*1 Kings 19:4-8; Psalm 34:1-8; Ephesians 4:25-5:2; John 6:35, 41-51*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

Fred & Pat Okimoto

Ginny & Stu Fraser

John Johnides

Al Perry

Samuel Adams

### **CONTINUING CONCERNS**

*Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.*

*Wednesday service.*

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

Andrea Reid

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

## **DISCERNMENT OF MINISTRY**

Kathleen Bean

Nan Slavin

## **RECENTLY DECEASED**

The Rt. Rev. A. Theodore Eastman

Sally Atwell Williams

Bea Baldauf

Dante Tañada

Joann Ohlinger

## **GLOBAL CONCERNS**

For justice, transparency and healing during the transition of power in Pakistan.

For our natural environment threatened by extreme weather conditions, wildfires and selfish acts of humankind.

For the people of Laos who are displaced by flooding and whose families are torn apart by death and catastrophic destruction.

## **THANKSGIVING**

For police, firefighters, rescue teams and other first responders who are assisting those who are afflicted by the California wildfires.

## **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

## *The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

### *Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

### *Vestry*

**Roulhac Austin**, *Senior Warden*

**Ron Clark**, *Junior Warden*

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### *Pastoral Emergencies*

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.