



# The Holy Eucharist

## FOURTEENTH SUNDAY AFTER PENTECOST

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### 8:00 a.m. Sunday, August 26, 2018

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

## THE WORD OF GOD

### OPENING ACCLAMATION

*all stand*

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

### THE COLLECT FOR PURITY

*all pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### CANTICLE 15

**The Song of Mary (*Magnificat*)**

Enriching our Worship

**My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, for you have looked with favor on your lowly servant. From this day all generations will call me blessed: you, the Almighty, have done great things for me, and holy is your name. You have mercy on those who fear you from generation to generation. You have shown strength with your arm and scattered the proud in their conceit, casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and sent the rich away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, the promise made to our forebears, to Abraham and his children for ever.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

*all sit*

Joshua 24:1-2a,14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:  
"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you

are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

*Reader*      The Word of God.  
*People*        **Thanks be to God.**

**PSALM 34:15-22**

*Benedicam Dominum*

*read responsively by half verse*

- <sup>15</sup> The eyes of God are upon the righteous, \*  
**and his ears are open to their cry.**
- <sup>16</sup> The face of God is against those who do evil, \*  
**to root out the remembrance of them from the earth.**
- <sup>17</sup> The righteous cry, and God hears them \*  
**and delivers them from all their troubles.**
- <sup>18</sup> God is near to the brokenhearted \*  
**and will save those whose spirits are crushed.**

19 Many are the troubles of the righteous, \*

**but God will deliver him out of them all.**

20 God will keep safe all his bones; \*

**not one of them shall be broken.**

21 Evil shall slay the wicked, \*

**and those who hate the righteous will be punished.**

22 O God you will ransom the life of your servants, \*

**and none will be punished who trust in you.**

## SECOND READING

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the

gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader*      The Word of God.

*People*      **Thanks be to God.**

## THE HOLY GOSPEL

*all stand*

John 6:56-69

*Response after the Deacon introduces the Gospel*      **Glory to you, O Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and

I in them. Just as the living Father sent me, and I live because of the

Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken

to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Response at the end of the Gospel reading*

**Praise to you, O Christ.**

SERMON

*all sit*

The Rev. Dr. Paula Nesbitt

*all stand*

THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Deacon* In prayer we come to the God of love, to tell our joys and fears, our hopes and wonders, and to ask God's blessing on our lives and the life of the world.

*Silence*

*Leader* Let us pray.

We pray for the whole Church, the family of Christ, in all the world.  
We remember also all our brothers and sisters who minister in our own Church: Michael, our Presiding Bishop; Marc, our own bishop, and the clergy and people of this parish.

For your family, we pray:

*People* **Be with us and bless us, O God.**

*Leader* We pray for our nation. Shed your grace on us all, and bring us to a more perfect union, embracing rich and poor, men, women, and children; all colors and cultures, speaking the tongues of many nations. Guide those, O God, whom we have chosen to lead our country and all who share the tasks of government.

For our nation, we pray:

*People* **Be with us and guide us, O God.**

*Leader* We pray also for all people throughout the world, gathered in the human family. In your compassion, lead every culture and people, tribe and nation, into unity and peace, in the glorious liberty that is the birthright of all your children.

For the welfare of the world, we pray:

*People* **Be with us and free us, O God.**

*Leader* We pray for this community, at work and at play. Care for all our neighbors, both those in homes and those without shelter. Strengthen all who work and all who are unemployed. Guide us in our work, schools, and inspire our youth to lives of service to you.

For our community, we pray:

*People* **Be with us and help us, O God.**

*Leader* We pray today for everyone whose body aches, whose heart is weary or frightened, whose mind is confused or clouded or cast down. Send your Spirit to fill them with your healing, and give us all your grace to make us instruments of your peace.

For all who suffer and struggle, we pray:

*People* **Be with us and heal us, O God.**

*Leader* We pray for all those who have died. Draw them to your bosom in love and to the life of eternity. We rejoice in all your saints, who have shown us how to live more fully the life of Christ.

For all who have entered new life in Christ's resurrection, we pray.

*People* **Be with us and raise us up, O God.**

*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
and invites the congregation to add theirs.*

*Deacon* O God, who brought all things to birth in creation and gave us power to become your children: Draw us together that we may live in unity in the Spirit as the family of Christ, to ages of ages. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God, our neighbor, and ourselves.

*stand or kneel*

*Silence may be kept.*

*People* **God of all mercy, we confess that we have sinned against you, resisting your will in our lives. We have not honored you in ourselves, in each other, and in the world which you have made. Reach out your saving arm and rescue us from our sin. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will for your people and all creation. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*all stand*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*all sit*

## GREETING AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*all stand*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to God.**

*Celebrant* Let us give thanks to God most high.

*People* **It is right to give God thanks and praise.**

We praise you and bless you, O holy and living God, Creator of heaven and earth. For you have created all things that are, that have been, and that ever shall be, made ever new and wondrous in the love of your holy Christ.

Therefore we join in the chorus of praise that rings through eternity, with angels and archangels, prophets and patriarchs, matriarchs and martyrs, and all those created and beloved by you who have entered into joy. With all these holy ones, we magnify you as we say:

## SANCTUS

**Holy, holy, holy One, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of our God.  
Hosanna in the highest.**

*The people stand or kneel, as the Celebrant continues...*

O God, in time before time you made ready the creation. Your Spirit, Your Wisdom, issued forth and moved over the deep, bringing to birth heaven; sun, moon, and stars; earth, winds, and waters; growing things, both plants and animals, and finally humankind. You made us in your image, male and female, to love and care for the earth and its creatures as you love and care for us, your children.

You graced us with freedom of heart and mind, but we were heedless and willful. You took us by the hand, and taught us to walk in your ways. And though you led us with cords of compassion and bands of love, we wandered far away. Yet as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Then you acted anew in Creation. In order that we might see and know the riches of your grace, your Spirit entered into Mary, the maiden of Nazareth, that she might conceive and bear a Son, the holy child of God. He came among us preaching and teaching a vision of life in the image of God, the measure of the fullness of the stature of Christ.

Living among us, Jesus loved us. He yearned to draw all the world to himself, as a hen gathers her young under her wings, yet we would not. We were heedless of his call to walk in love.

At last the time came for him to make the sacrifice of himself, and to be glorified by you. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine. Again he gave thanks to you, and gave it to them, saying: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As we gather around this table to share the bread and the cup, we remember this loving gift to us:

*Celebrant and People*

**We remember his death on the cross,  
We proclaim his resurrection to new life,  
We await the return of Christ in glory;**

*The Celebrant continues....*

And we join together in the love of Christ to give thanks and praise to you, our God. Here at this table we offer to you all that you have made: this bread and this cup, our time, and ourselves, a living sacrifice.

Pour out your love and your blessing on what we offer here. Send your Spirit to breathe into these gifts of bread and wine, to make of them the Body and Blood of Christ. Let your Spirit brood over the whole Creation and within us all. Gather us to be your holy people, the Body of Christ given for the world you have made. Draw us to your heart at the heart of the world, O God.

Through Christ and with Christ and in Christ, to whom with you and the Holy Spirit, be honor and glory now and for ever. **Amen.**

Gathered as one in community, we now pray.

#### THE LORD'S PRAYER

*standing*

Parker Palmer

**Heavenly Father, heavenly Mother, Holy and blessed is your true name.**

**We pray for your reign of peace to come, We pray that your good will be done, Let heaven and earth become one.**

**Give us this day the bread we need, Give it to those who have none.**

**Let forgiveness flow like a river between us, From each one to each one.**

**Lead us to holy innocence Beyond the evil of our days.**

**Come swiftly Mother, Father, come.**

**For yours is the power and the glory and the mercy:**

**Forever your name is All in One. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

#### THE INVITATION

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## THE COMMUNION OF THE PEOPLE

### PRAYER OF THANKSGIVING *all pray together, standing*

**Holy, gracious, and loving God, you have drawn us to your heart, and nourished us at your table with holy food and drink, the Body and Blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth, this day evermore. Amen.**

### SENDING OF THE EUCHARISTIC VISITOR \* *\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

### THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

#### LITURGY SOURCES:

The Holy Eucharist Inclusive Language Texts, SLC, 1988.  
Enriching our Worship 1, supplemental liturgical materials, 1997

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### LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Very Rev. Hollinshead T. Knight**  
Assisting Clergy

**The Rev. Dr. Paula Nesbitt**  
Assisting Clergy

**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate

**Natalie Hala**  
Verger & Liturgist

**The Rev. Tim Smith**  
Deacon

**The Rev. Nancy Bryan**  
Deacon



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2325 UNION STREET, SAN FRANCISCO, CALIFORNIA  
(415-921-3665)

WWW.SMVSF.ORG



# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 26, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## FLOWERS

Flowers are given for the glory of God in thanksgiving for the ministry of **The Very Rev. Lin Knight** and the **Rev. Dr. Paula Nesbitt** by the Altar Guild and the Flower Committee.

## SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. Please **contact Jackie Schroeder** at [jackie@smvsf.org](mailto:jackie@smvsf.org) with any questions.

## TODAY

### CELEBRATING OUR ASSISTING CLERGY

**After the 10:00 a.m. service (around 11:30 p.m.),** we will celebrate in community the ministry of our two assisting clergy, **The Very Rev. Lin Knight** and **The Rev. Dr. Paula Nesbitt**, who are leaving us at the end of August. You'll have the chance to speak words of gratitude while nibbling on finger food and cake. Please plan to attend!

## SUMMER IN THE CITY

9:00 – 9:50 A.M.

**TODAY, August 26, 2018 – The Rev. Dr. Ruth A. Meyers, "Expanding the Language of Our Worship"**- The Bible tells us that we are created in the image of God, male and female (Genesis 1:27). Yet the 1979 Book of Common Prayer uses only masculine images and pronouns to speak about God. This session will specifically explore what the Episcopal Church is already doing to expand the language of Episcopal worship, developments from the just concluded Episcopal General Convention and possible ways of The Church moving forward on questions of language. The Rev. Dr. Ruth A. Meyers is one of the Episcopal Church's foremost experts on Episcopal liturgy. The Rev. Dr. Meyers is Dean of Academic Affairs and Hodges-Haynes Professor of Liturgics at the Church Divinity School of the Pacific, and an assisting priest at All Souls, Berkeley. As Chair of the Episcopal Church's Standing Commission on Liturgy and Music from 2009-2015, she led the process of developing theological and liturgical resources for blessing same-sex relationships. In the months prior to this

summer's General Convention, she chaired a committee on theology and language that developed legislation for the Convention to consider.

**CHILDREN'S AND YOUTH CHOIR  
ICE CREAM SOCIAL - AUGUST 29<sup>TH</sup>**

For all returning **Children's (grades K-3)** and **Youth Choir Members (grades 4-8)** and any family interested in joining our choirs, please come along from **4:00-5:00 p.m.** We will have an afternoon of fun, games, and yes- ice cream! Our **weekly rehearsals** will begin the following week, Wednesday, **September 5th** from **3:30-5:15 p.m.** Contact **Marla Perkins** ([marla@smvsf.org](mailto:marla@smvsf.org)) or **Eric Choate** ([eric@smvsf.org](mailto:eric@smvsf.org)) with any questions

**WHOLE AND HEALTHY CHURCH  
TRAINING CERTIFICATES**

For those of you who attended the Sunday, Aug. 12 Whole and Healthy Church Training, please remember to pick up your Certificate of Completion from the Volunteer Office!

**PARISH CHOIR**

Our choir season will resume with our **first rehearsal** on **Thursday, September 6th** from **7:00-9:00 p.m.** If you are interested in joining our wonderful Parish Choir, please contact **Eric** ([eric@smvsf.org](mailto:eric@smvsf.org)) to schedule a brief audition. We are looking forward to another fantastic year ahead!

**MEN'S GROUP EVENT**

The first Men's Group meeting this fall will be on **Tuesday, September 18 at 6:00 p.m.** at the **Gamboa residence** at **3138 Anza St., San Francisco, CA.** It's a potluck. Members will be contacted in the interim about requests for what to bring and other tasks. If you plan to attend, please contact **Jackie Schroeder**, our interim Parish Administrator at [jackie@smvsf.org](mailto:jackie@smvsf.org) or 415 921-3665 x 302.

**SAVE THE DATE**

The Parish Picnic is scheduled for **Sunday, September 30.** Please mark your calendars and plan to attend. More details coming soon!

**WOULD YOU LIKE TO JOIN  
THE ACOLYTES?**

Would you like to be an acolyte at the 9 a.m. service? If you will be going into the fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at [veatch@gmail.com](mailto:veatch@gmail.com) or by phone at **H 1-415-752-1676** or **C 1-415-244-3515** or **Sandy Briggs** at [sjbtbf@earthlink.net](mailto:sjbtbf@earthlink.net) or by phone at **H 1-415-346-6457** or **1-415-640-0071.**

**EXPAND YOUR  
WEEKDAY OFFERINGS TO GOD:  
CENTERING PRAYER ON TUESDAYS  
AND MIDWEEK EUCHARIST  
EVERY WEDNESDAY**

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

We hope to see you there!

### **SUNDAY SCHEDULE RETURNS TO THREE SERVICES**

On Sunday, **September 9**, we return to our schedule of 3 Sunday morning worship services, **8:00 a.m., 9:00 a.m., and 11:00 a.m.** Also, on Sept. 9 **Sunday school resumes!**

### **FAITH-ROOTED AFFILIATED WORKSHOPS**

The Episcopal Diocese of California, GreenFaith and Interfaith Power & Light are holding two days of climate action workshops at Grace Cathedral as part of the **Global Climate Action Summit** that is taking place in San Francisco on **Wednesday, Sept. 12 through Friday, Sept. 14.** Leaders and experts representing many faiths will facilitate the workshops and participants will engage with issues of faith, climate change, local and global action, and learn about environmental praxis from a multi-faith perspective. The workshops are open to all. Learn more and register at **diocal.org**

### **POCKET PRAYER CARDS**

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan** at **nhbsf@me.com**

### **FOOD AND TOILETRY DONATIONS**

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777.**

**SAVE THE DATE!**

The installation of the Rev. David L. Erickson  
as rector of the Episcopal Church of St. Mary the Virgin  
will take place on **Saturday, Sept. 29 at 2:00 p.m.**  
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Deborah Franklin, Mary Hill, Alisa Fisher, Elizabeth Falcon*

**Eucharistic Visitors:** *Anna Sylvester, Sandra Briggs, David Gibson*

**Flowers:** *Steven Currier, Mary Van Zomeren*

**8:00 a.m. service**

**Adult Acolyte:** *John Hayashi*

**Usher:** *Sheila Santangelo*

**10:00 a.m. service**

**Chalice Bearers:** *Tom Austin, Bruce McClatchey, David Crosson*

**Prayer Leader:** *Georgia Lu*

**Lector:** *Steven Currier*

**Ushers:** *Linda Logemann, Jeff Landry, Pat Nishita*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

**Scripture Readings for Next Sunday**

**Fifteenth Sunday after Pentecost September 2**

*Ecclesiasticus 38:27-32a; Psalm 90:1-2, 16-17; 1 Corinthians 3:10-14; Matthew 6:19-24*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

Dan Holper  
Sue Ellen Haaga

### **CONTINUING CONCERNS**

*Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Mason Brown  
Bob Mittelstadt  
Matt Sowick  
Gilbert Black  
Becca George  
Mary Vencill  
John Bennett  
David Jeffrey  
Louise Burmaster  
Peresha & Priscilla Harris  
André Diedrichs  
Clare Herman  
Judy Carmichael  
Janet Faircloth  
George Rome  
Janice Aber  
Gerda Levy  
Mike Medlock  
Elaine Sims  
Mary Francis  
Ted Budach  
Andrea Reid  
Max Cabahug III  
Hattie & John  
The Community at the Heritage  
The Community of St. Francis  
The Presidio Gate residents  
The CASA foster children  
San Francisco Night Ministry

## **DISCERNMENT OF MINISTRY**

Kathleen Bean  
Nan Slavin

## **RECENTLY DECEASED**

Bea Baldauf  
Dante Tañada  
Joann Ohlinger  
Samuel Adams  
Katie Simpson  
Al Perry

## **GLOBAL CONCERNS**

For those bound by the chain of addiction especially those enslaved by the opioid epidemic.

## **THANKSGIVING**

For the glimpse of Divine Love given to us through the ministries of The Very Rev. Lin Knight and The Rev. Dr. Paula Nesbitt.

## **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Roulhac Austin, Senior Warden**

**Ron Clark, Junior Warden**

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,**

**Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

**email: [vestry@smvsf.org](mailto:vestry@smvsf.org)**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* [david@smvsf.org](mailto:david@smvsf.org) x306

**The Very Rev. Hollinshead T. Knight**

*Assisting Clergy* [lin@smvsf.org](mailto:lin@smvsf.org) x383

**The Rev. Dr. Paula Nesbitt**

*Assisting Clergy* [paula@smvsf.org](mailto:paula@smvsf.org) x384

**The Rev. Nancy Bryan,**

*Deacon* [nhbsf@me.com](mailto:nhbsf@me.com) x364

**The Rev. Tim Smith**

*Deacon* [tim@smvsf.org](mailto:tim@smvsf.org) x352

**Eric Choate**

*Director of Music*

[eric@smvsf.org](mailto:eric@smvsf.org) x310

**Marla Perkins**

*Music Associate*

[marla@smvsf.org](mailto:marla@smvsf.org) x310

**Kevin Bulivant**

*Director of Finance and Facilities*

[kevin@smvsf.org](mailto:kevin@smvsf.org) x316

**Nancy Clark**

*Sunday School Director*

[nancyclark1628@gmail.com](mailto:nancyclark1628@gmail.com), 415.387.7741

**Nancy Svendsen**

*Events Coordinator*

[nancys@smvsf.org](mailto:nancys@smvsf.org), 415.205.6787

**Natalie Hala**

*Parish Verger & Liturgist*

[natalie@smvsf.org](mailto:natalie@smvsf.org) x314

**Michael Stafford**

*Youth Minister* [mike@smvsf.org](mailto:mike@smvsf.org) 415.794.4928

**Jackie Schroeder**

*Interim Parish Administrator & Nursery Care*

*Coordinator* [jackie@smvsf.org](mailto:jackie@smvsf.org) x302

**Manny Gabiana**

*Associate Administrator*

[manny@smvsf.org](mailto:manny@smvsf.org) x353

***Pastoral Emergencies***

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.