



The Holy Eucharist

THIRTEENTH SUNDAY AFTER PENTECOST

THE FEAST OF ST. MARY THE VIRGIN (transferred)

8:00 a.m. Sunday, August 19, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION

all stand

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE 15

The Song of Mary (*Magnificat*)

Enriching our Worship

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, for you have looked with favor on your lowly servant. From this day all generations will call me blessed: you, the Almighty, have done great things for me, and holy is your name. You have mercy on those who fear you from generation to generation. You have shown strength with your arm and scattered the proud in their conceit, casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and sent the rich away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, the promise made to our forebears, to Abraham and his children for ever.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

all sit

Isaiah 61:10-11

I will greatly rejoice and my whole being shall exult in my God; for God has clothed me with the garments of salvation, God has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and

as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so God will cause righteousness and praise to spring up before all the nations.

Reader The Word of God.

People **Thanks be to God.**

PSALM 40:5-11

Expectans, expectavi

read responsively by half verse

¹ Great things are they that you have done, O God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

⁶ Oh, that I could make them known and tell them! *
but they are more than I can count.

⁷ In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

⁸ Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

⁹ In the roll of the book it is written concerning me: *
**'I love to do your will, O my God;
your law is deep in my heart.'**

¹⁰ I proclaimed righteousness in the great congregation; *
**behold, I did not restrain my lips;
and that, O God, you know.**

¹¹ Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
**I have not concealed your love and faithfulness from the
great congregation.**

SECOND READING

Galatians 4:4-7

When the fullness of time had come,
God sent his Son, born of a woman,
born under the law, in order to
redeem those who were under the
law, so that we might receive
adoption as children. And because

you are children, God has sent the
Spirit of his Son into our hearts,
crying, "Abba! Father!" So you are no
longer a slave but a child, and if a
child then also an heir, through God.

Reader The Word of God.

People **Thanks be to God.**

THE HOLY GOSPEL

all stand

Luke 1:26-38

Response after the Deacon introduces the Gospel **Glory to you, O Christ.**

In the sixth month the angel Gabriel
was sent by God to a town in Galilee
called Nazareth, to a virgin engaged
to a man whose name was Joseph, of
the house of David. The virgin's
name was Mary. And he came to her
and said, 'Greetings, favoured one!
God is with you.' But she was much
perplexed by his words and
pondered what sort of greeting this
might be. The angel said to her, 'Do
not be afraid, Mary, for you have
found favour with God. And now,
you will conceive in your womb and
bear a son, and you will name him

Jesus. He will be great, and will be
called the Son of God, and God will
give to him the throne of his ancestor
David. He will reign over the house
of Jacob for ever, and of his kingdom
there will be no end.' Mary said to
the angel, 'How can this be, since I
am a virgin?' The angel said to her,
'The Holy Spirit will come upon you,
and the power of God will
overshadow you; therefore the child
to be born will be holy; he will be
called Son of God. And now, your
relative Elizabeth in her old age has
also conceived a son; and this is the

sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of God;

let it be with me according to your word.' Then the angel departed from her.

Response at the end of the Gospel reading **Praise to you, O Christ.**

SERMON

all sit

The Rev. David Erickson

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In prayer we come to the God of love, to tell our joys and fears, our hopes and wonders, and to ask God's blessing on our lives and the life of the world.

Silence

Leader Let us pray.

We pray for the whole Church, the family of Christ, in all the world.

We remember also all our brothers and sisters who minister in our own Church: Michael, our Presiding Bishop; Marc, our own bishop, and the clergy and people of this parish.

For your family, we pray:

People **Be with us and bless us, O God.**

Leader We pray for our nation. Shed your grace on us all, and bring us to a more perfect union, embracing rich and poor, men, women, and children; all colors and cultures, speaking the tongues of many nations. Guide those, O God, whom we have chosen to lead our country and all who share the tasks of government.

For our nation, we pray:

People **Be with us and guide us, O God.**

Leader We pray also for all people throughout the world, gathered in the human family. In your compassion, lead every culture and people, tribe and nation, into unity and peace, in the glorious liberty that is the birthright of all your children.

For the welfare of the world, we pray:

People **Be with us and free us, O God.**

Leader We pray for this community, at work and at play. Care for all our neighbors, both those in homes and those without shelter. Strengthen all who work and all who are unemployed. Guide us in our work, schools, and inspire our youth to lives of service to you.

For our community, we pray:

People **Be with us and help us, O God.**

Leader We pray today for everyone whose body aches, whose heart is weary or frightened, whose mind is confused or clouded or cast down. Send your Spirit to fill them with your healing, and give us all your grace to make us instruments of your peace.

For all who suffer and struggle, we pray:

People **Be with us and heal us, O God.**

Leader We pray for all those who have died. Draw them to your bosom in love and to the life of eternity. We rejoice in all your saints, who have shown us how to live more fully the life of Christ.

For all who have entered new life in Christ's resurrection, we pray.

People **Be with us and raise us up, O God.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon O God, who brought all things to birth in creation and gave us power to become your children: Draw us together that we may live in unity in the Spirit as the family of Christ, to ages of ages. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God, our neighbor, and ourselves.

stand or kneel

Silence may be kept.

People **God of all mercy,
we confess that we have sinned against you,
resisting your will in our lives.
We have not honored you in ourselves,
in each other, and in the world which you have made.
Reach out your saving arm and rescue us from our sin.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will for your people and all creation. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

all stand

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING

all stand

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to God most high.

People **It is right to give God thanks and praise.**

We praise you and bless you, O holy and living God, Creator of heaven and earth. For you have created all things that are, that have been, and that ever shall be, made ever new and wondrous in the love of your holy Christ.

Therefore we join in the chorus of praise that rings through eternity, with angels and archangels, prophets and patriarchs, matriarchs and martyrs, and all those created and beloved by you who have entered into joy. With all these holy ones, we magnify you as we say:

SANCTUS

Holy, holy, holy One, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of our God.

Hosanna in the highest.

The people stand or kneel, as the Celebrant continues...

O God, in time before time you made ready the creation. Your Spirit, Your Wisdom, issued forth and moved over the deep, bringing to birth heaven; sun, moon, and stars; earth, winds, and waters; growing things, both plants and animals, and finally humankind. You made us in your image, male and female,

to love and care for the earth and its creatures as you love and care for us, your children.

You graced us with freedom of heart and mind, but we were heedless and willful. You took us by the hand, and taught us to walk in your ways. And though you led us with cords of compassion and bands of love, we wandered far away. Yet as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Then you acted anew in Creation. In order that we might see and know the riches of your grace, your Spirit entered into Mary, the maiden of Nazareth, that she might conceive and bear a Son, the holy child of God. He came among us preaching and teaching a vision of life in the image of God, the measure of the fullness of the stature of Christ.

Living among us, Jesus loved us. He yearned to draw all the world to himself, as a hen gathers her young under her wings, yet we would not. We were heedless of his call to walk in love.

At last the time came for him to make the sacrifice of himself, and to be glorified by you. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine. Again he gave thanks to you, and gave it to them, saying: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As we gather around this table to share the bread and the cup, we remember this loving gift to us:

Celebrant and People

**We remember his death on the cross,
We proclaim his resurrection to new life,
We await the return of Christ in glory;**

The Celebrant continues....

And we join together in the love of Christ to give thanks and praise to you, our God. Here at this table we offer to you all that you have made: this bread and this cup, our time, and ourselves, a living sacrifice.

Pour out your love and your blessing on what we offer here. Send your Spirit to breathe into these gifts of bread and wine, to make of them the Body and Blood of Christ. Let your Spirit brood over the whole Creation and within us all. Gather

us to be your holy people, the Body of Christ given for the world you have made.
Draw us to your heart at the heart of the world, O God.

Through Christ and with Christ and in Christ, to whom with you and the Holy Spirit, be honor and glory now and for ever. **Amen.**

Gathered as one in community, we now pray.

THE LORD'S PRAYER

standing

Parker Palmer

**Heavenly Father, heavenly Mother,
Holy and blessed is your true name.
We pray for your reign of peace to come,
We pray that your good will be done,
Let heaven and earth become one.
Give us this day the bread we need,
Give it to those who have none.
Let forgiveness flow like a river between us,
From each one to each one.
Lead us to holy innocence
Beyond the evil of our days.
Come swiftly Mother, Father, come.
For yours is the power and the glory and the mercy:
Forever your name is All in One. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING

all pray together, standing

Holy, gracious, and loving God, you have drawn us to your heart, and nourished us at your table with holy food and drink, the Body and Blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth, this day evermore. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

LITURGY SOURCES:

The Holy Eucharist Inclusive Language Texts, SLC, 1988.
Enriching our Worship 1, supplemental liturgical materials, 1997

LITURGICAL STAFF

The Rev. David Erickson Rector	Eric Choate Director of Music	The Rev. Tim Smith Deacon
The Very Rev. Hollinshead T. Knight Assisting Clergy	Marla Perkins Music Associate	The Rev. Nancy Bryan Deacon
The Rev. Dr. Paula Nesbitt Assisting Clergy	Natalie Hala Verger & Liturgist	



2325 UNION STREET, SAN FRANCISCO, CALIFORNIA
(415-921-3665) WWW.SMVSF.ORG



Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 19, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

GUEST FLUTIST TODAY

We welcome **Tori Hauk**, flutist, as our guest instrumentalist at the 10:00 a.m. service. Through the support of the Friends of Music at St. Mary's we are able to enjoy accomplished musicians and vocalists throughout the year. Welcome Tori and thank you, Friends of Music, for lifting us up through music!

SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. Please **contact Jackie Schroeder** at jackie@smvsf.org with any questions.

SUMMER IN THE CITY IN AUGUST

9:00 – 9:50 A.M.

TODAY Sunday, August 19, 2018 - The Rev. Dr. Paula Nesbitt - *"Engaging the Feminine Face of God"* - The Bible offers rich imagery of God as Lord and Father. Less often do we

encounter the biblical imagery of God that evokes feminine traits. Both masculine and feminine qualities are necessary in order to understand the full essence of God and the radical equality of all humanity that God has intended through our creation. This session will explore some of the feminine biblical images and theological understandings of God found in both Jewish and Christian traditions, and their meaning for our church today. The Rev. Dr. Paula Nesbitt, St. Mary's assisting clergy and visiting professor of sociology of religion at the Graduate Theological Union, has taught gender and religion in both seminary and university settings for two decades. Her publications on this topic include *Feminization of the Clergy in America* (Oxford, 1997) and numerous book chapters and articles. She currently serves on the International Anglican Women's Network Steering Group charged with developing a biblical and theological curriculum on gender justice for the Anglican Communion.

CELEBRATING OUR ASSISTING CLERGY

On Sunday, **August 26 after the 10:00 a.m. service (around 11:30 p.m.)**, we will

celebrate in community the ministry of our two assisting clergy, The Very Rev. Lin Knight and The Rev. Dr. Paula Nesbitt, who are leaving us at the end of August. Please plan to attend!

If you would like to **assist** with the celebration please **contact Georgene Keeler at 415 310 4192 or georgene@keelergh.net**

SUMMER IN THE CITY CONTINUES NEXT SUNDAY

Sunday, August 26, 2018 – The Rev. Dr. Ruth A. Meyers, “Expanding the Language of Our Worship”- The Bible tells us that we are created in the image of God, male and female (Genesis 1:27). Yet the 1979 Book of Common Prayer uses only masculine images and pronouns to speak about God. This session will specifically explore what the Episcopal Church is already doing to expand the language of Episcopal worship, developments from the just concluded Episcopal General Convention and possible ways of The Church moving forward on questions of language. The Rev. Dr. Ruth A. Meyers is one of the Episcopal Church’s foremost experts on Episcopal liturgy. The Rev. Dr. Meyers is Dean of Academic Affairs and Hodges-Haynes Professor of Liturgics at the Church Divinity School of the Pacific, and an assisting priest at All Souls, Berkeley. As Chair of the Episcopal Church’s Standing Commission on Liturgy and Music from 2009-2015, she led the process of developing theological and liturgical resources for blessing same-sex relationships. In the months prior to this

summer’s General Convention, she chaired a committee on theology and language that developed legislation for the Convention to consider.

CHILDREN'S AND YOUTH CHOIR ICE CREAM SOCIAL - AUGUST 29TH

For all returning **Children’s (grades K-3)** and **Youth Choir Members (grades 4-8)** and any family interested in joining our choirs, please come along from **4:00-5:00 p.m.** We will have an afternoon of fun, games, and yes- ice cream! Our **weekly rehearsals** will begin the following week, **Wednesday, September 5th from 3:30-5:15 p.m.** Contact **Marla Perkins (marla@smvsf.org)** or **Eric Choate (eric@smvsf.org)** with any questions

PARISH CHOIR

Our choir season will resume with our **first rehearsal on Thursday, September 6th from 7:00-9:00 p.m.** If you are interested in joining our wonderful Parish Choir, please contact **Eric (eric@smvsf.org)** to schedule a brief audition. We are looking forward to another fantastic year ahead!

MEN’S GROUP EVENT

The first Men’s Group meeting this fall will be on **Tuesday, September 18 at 6:00 p.m.** at the **Gamboa residence at 3138 Anza St., San Francisco, CA.** It’s a potluck. Members will be contacted in the interim about requests for what to bring and other tasks. If you plan to attend, please contact **Jackie Schroeder**, our interim Parish Administrator at **jackie@smvsf.org** or 415 921-3665 x 302.

**WOULD YOU LIKE TO JOIN
THE ACOLYTES?**

Would you like to be an acolyte at the 9 a.m. service? If you will be going into the fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at veatch@gmail.com or by phone at **H 1-415-752-1676** or **C 1-415-244-3515** or **Sandy Briggs** at sjbtf@earthlink.net or by phone at **H 1-415-346-6457** or **1-415-640-0071**.

**EXPAND YOUR
WEEKDAY OFFERINGS TO GOD:
CENTERING PRAYER ON TUESDAYS
AND MIDWEEK EUCHARIST
EVERY WEDNESDAY**

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room.

We hope to see you there!

**SUNDAY SCHEDULE RETURNS
TO THREE SERVICES**

On Sunday, **September 9**, we return to our schedule of 3 Sunday morning worship services, **8:00 a.m., 9:00 a.m., and 11:00 a.m.** Also, on Sept. 9 **Sunday school resumes!**

POCKET PRAYER CARDS

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan** at nhbsf@me.com

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

SAVE THE DATE!

The installation of the Rev. David L. Erickson
as rector of the Episcopal Church of St. Mary the Virgin
will take place on **Saturday, Sept. 29** at **2:00 p.m.**
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*
Eucharistic Visitors: *Anna Sylvester, Georgia Lu, David Gibson*
Flowers: *Victoria Sutton, Joan Toney*

8:00 a.m. service

Adult Acolyte: *Georgene Keeler*
Usher: *Mary Hill*

10:00 a.m. service

Chalice Bearers: *Will Long, Ray Hahn, Sandy Briggs*
Prayer Leader: *Wendy Moseley*
Lector: *Guy Kornblum*
Ushers: *Rick Darwin, Tom Austin, Ron Clark*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Fourteenth Sunday after Pentecost August 26

Joshua 24:1-2a,14-18; Psalm 34:15-22; Ephesians 6:10-20; John 6:56-69

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Dan Holper
Max Cabahug III
Sue Ellen Haaga

CONTINUING CONCERNS

*Each name listed under "Continuing Concerns" is
included in individual prayers at the 12:10 p.m.*

Wednesday service.

Mason Brown
Bob Mittelstadt
Matt Sowick
Gilbert Black
Becca George
Mary Vencill
John Bennett
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
George Rome
Janice Aber
Gerda Levy
Mike Medlock
Elaine Sims
Mary Francis
Ted Budach
Andrea Reid
Al Perry
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Bea Baldauf
Dante Tañada
Joann Ohlinger
Samuel Adams
Katie Simpson

GLOBAL CONCERNS

For those exhausted from the struggle against
injustice and terror throughout the world,
especially in El Salvador.

THANKSGIVING

For the founding mothers and fathers of St.
Mary's who chose to name and build our
church in her honor and glory.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer
request email at office@smvsf.org or by
filling out a **YELLOW** prayer card and
placing it in the offering plate. Names will
remain on the prayer list for **two weeks**
and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities

kevin@smvsf.org x316

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com, 415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x314

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery Care

Coordinator jackie@smvsf.org x302

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.