



The Holy Eucharist

TWELFTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, August 12, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION

all stand

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE 15

The Song of Mary (*Magnificat*)

Enriching our Worship

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, for you have looked with favor on your lowly servant. From this day all generations will call me blessed: you, the Almighty, have done great things for me, and holy is your name. You have mercy on those who fear you from generation to generation. You have shown strength with your arm and scattered the proud in their conceit, casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and sent the rich away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, the promise made to our forebears, to Abraham and his children for ever.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, God, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a

cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader The Word of God.

People **Thanks be to God.**

PSALM 34:1-8

read responsively by half verse

Benedicam Dominum

- ¹ I will bless God at all times; *
and praise shall ever be in my mouth
- ² I will glory in the Most High *
let the humble hear and rejoice.
- ³ Proclaim with me the greatness of God; *
let us exalt God's Name together.
- ⁴ I sought, and God answered me, *
and delivered me out of all my terror.
- ⁵ Look upon the Most High and be radiant, *
and let not your faces be ashamed.

⁶ I called in my affliction and God heard me *
and saved me from all my troubles.

⁷ The angels encompass those who fear God, *
And God will deliver them.

⁸ Taste and see that God is good; *
Happy are they who trust in the Most High.

SECOND READING

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those

who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of God.
People **Thanks be to God.**

THE HOLY GOSPEL

all stand

John 6:35, 41-51

Response after the Deacon introduces the Gospel **Glory to you, O Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and

mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the

Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes

down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Response at the end of the Gospel reading

Praise to you, O Christ.

SERMON

all sit

The Very Rev. Hollinshead T. Knight

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In prayer we come to the God of love, to tell our joys and fears, our hopes and wonders, and to ask God's blessing on our lives and the life of the world.

Silence

Leader Let us pray.

We pray for the whole Church, the family of Christ, in all the world. We remember also all our brothers and sisters who minister in our own Church: Michael, our Presiding Bishop; Marc, our own bishop, and the clergy and people of this parish.

For your family, we pray:

People **Be with us and bless us, O God.**

Leader We pray for our nation. Shed your grace on us all, and bring us to a more perfect union, embracing rich and poor, men, women, and children; all colors and cultures, speaking the tongues of many nations. Guide those, O God, whom we have chosen to lead our country and all who share the tasks of government.

For our nation, we pray:

People **Be with us and guide us, O God.**

Leader We pray also for all people throughout the world, gathered in the human family. In your compassion, lead every culture and people, tribe and nation, into unity and peace, in the glorious liberty that is the birthright of all your children.

For the welfare of the world, we pray:

People **Be with us and free us, O God.**

Leader We pray for this community, at work and at play. Care for all our neighbors, both those in homes and those without shelter. Strengthen

all who work and all who are unemployed. Guide us in our work, schools, and inspire our youth to lives of service to you.

For our community, we pray:

People **Be with us and help us, O God.**

Leader We pray today for everyone whose body aches, whose heart is weary or frightened, whose mind is confused or clouded or cast down. Send your Spirit to fill them with your healing, and give us all your grace to make us instruments of your peace.

For all who suffer and struggle, we pray:

People **Be with us and heal us, O God.**

Leader We pray for all those who have died. Draw them to your bosom in love and to the life of eternity. We rejoice in all your saints, who have shown us how to live more fully the life of Christ.

For all who have entered new life in Christ's resurrection, we pray.

People **Be with us and raise us up, O God.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon O God, who brought all things to birth in creation and gave us power to become your children: Draw us together that we may live in unity in the Spirit as the family of Christ, to ages of ages. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God, our neighbor, and ourselves.

stand or kneel

Silence may be kept.

People **God of all mercy,
we confess that we have sinned against you,
resisting your will in our lives.
We have not honored you in ourselves,
in each other, and in the world which you have made.
Reach out your saving arm and rescue us for our sin.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will for your people and all creation. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

all stand

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING

all stand

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to God most high.

People **It is right to give God thanks and praise.**

We praise you and bless you, O holy and living God, Creator of heaven and earth. For you have created all things that are, that have been, and that ever shall be, made ever new and wondrous in the love of your holy Christ.

Therefore we join in the chorus of praise that rings through eternity, with angels and archangels, prophets and patriarchs, matriarchs and martyrs, and all those created and beloved by you who have entered into joy. With all these holy ones, we magnify you as we say:

SANCTUS

Holy, holy, holy One, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of our God.

Hosanna in the highest.

The people stand or kneel, as the Celebrant continues...

O God, in time before time you made ready the creation. Your Spirit, Your Wisdom, issued forth and moved over the deep, bringing to birth heaven; sun, moon, and stars; earth, winds, and waters; growing things, both plants and animals, and finally humankind. You made us in your image, male and female, to love and care for the earth and its creatures as you love and care for us, your children.

You graced us with freedom of heart and mind, but we were heedless and willful. You took us by the hand, and taught us to walk in your ways. And though you led us with cords of compassion and bands of love, we wandered far away. Yet as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Then you acted anew in Creation. In order that we might see and know the riches of your grace, your Spirit entered into Mary, the maiden of Nazareth, that she might conceive and bear a Son, the holy child of God. He came among us preaching and teaching a vision of life in the image of God, the measure of the fullness of the stature of Christ.

Living among us, Jesus loved us. He yearned to draw all the world to himself, as a hen gathers her young under her wings, yet we would not. We were heedless of his call to walk in love.

At last the time came for him to make the sacrifice of himself, and to be glorified by you. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine. Again he gave thanks to you, and gave it to them, saying: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As we gather around this table to share the bread and the cup, we remember this loving gift to us:

Celebrant and People

**We remember his death on the cross,
We proclaim his resurrection to new life,
We await the return of Christ in glory;**

The Celebrant continues....

And we join together in the love of Christ to give thanks and praise to you, our God. Here at this table we offer to you all that you have made: this bread and this cup, our time, and ourselves, a living sacrifice.

Pour out your love and your blessing on what we offer here. Send your Spirit to breathe into these gifts of bread and wine, to make of them the Body and Blood of Christ. Let your Spirit brood over the whole Creation and within us all. Gather us to be your holy people, the Body of Christ given for the world you have made. Draw us to your heart at the heart of the world, O God.

Through Christ and with Christ and in Christ, to whom with you and the Holy Spirit, be honor and glory now and for ever. **Amen.**

Gathered as one in community, we now pray.

THE LORD'S PRAYER

standing

Parker Palmer

**Heavenly Father, heavenly Mother,
Holy and blessed is your true name.
We pray for your reign of peace to come,
We pray that your good will be done,
Let heaven and earth become one.
Give us this day the bread we need,
Give it to those who have none.
Let forgiveness flow like a river between us,
From each one to each one.
Lead us to holy innocence
Beyond the evil of our days.
Come swiftly Mother, Father, come.
For yours is the power and the glory and the mercy:
Forever your name is All in One. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING

all pray together, standing

Holy, gracious, and loving God, you have drawn us to your heart, and nourished us at your table with holy food and drink, the Body and Blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth, this day evermore. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

LITURGY SOURCES:

The Holy Eucharist Inclusive Language Texts, SLC, 1988.
Enriching our Worship 1, supplemental liturgical materials, 1997

LITURGICAL STAFF

The Rev. David Erickson Rector	Eric Choate Director of Music	The Rev. Tim Smith Deacon
The Very Rev. Hollinshead T. Knight Assisting Clergy	Marla Perkins Music Associate	The Rev. Nancy Bryan Deacon
The Rev. Dr. Paula Nesbitt Assisting Clergy	Natalie Hala Verger & Liturgist	



2325 UNION STREET, SAN FRANCISCO, CALIFORNIA
(415-921-3665)

WWW.SMVSF.ORG



Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

August 12, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. Please **contact Jackie Schroeder** at jackie@smvsf.org with any questions.

SAFE CHURCH TRAINING TODAY

AFTER THE 10:00 A.M. SERVICE

Called to Right Relationship is the Diocese of California's official policy on standards and behaviors to ensure that our congregations are safe places for all God's people. We invite all members of St. Mary's to participate in these trainings so the great joy and responsibility of taking care of all of God's people may be a common practice among all parishioners. **Two training sessions are scheduled to be held in the Great Room at St. Mary's. Today following the 10:00 a.m. service (about 11:30 a.m.) or Sunday, October 14, following the 11:00 a.m. service (about 12:30 p.m.) Attendance at either of these sessions satisfy the Safe Church**

requirements. Each session will be led by the Diocese's Associate of Faith Formation, Caren Miles. Plan for the training to last about two hours.

This training is required for all church keyholders, those who work with children and youth such as Sunday school teachers, children's choir, child care and youth ministries, Eucharistic visitors, pastoral care, vestry and St. Mary's employees. If you are uncertain if you are required to attend this training, please contact the coordinator of your ministry or the Rector.

CELEBRATING OUR ASSISTING CLERGY

On Sunday, **August 26 after the 10:00 a.m. service (around 11:30 p.m.)**, we will celebrate in community the ministry of our two assisting clergy, The Very Rev. Lin Knight and The Rev. Dr. Paula Nesbitt, who are leaving us at the end of August. Please plan to attend!

If you would like to **assist** with the celebration please **contact Georgene Keeler** at 415 310 4192 or georgene@keelergh.net

SUMMER ALTERNATIVE LITURGIES

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including during the summer. We have explored the liturgy of the Moravian Church of America earlier this summer. Throughout August, we will explore inclusive and expansive language liturgy that has been embraced as supplemental liturgical materials to the Episcopal Church's 1979 Book of Common Prayer. Please stay open to the Spirit who moves us in new and unexpected ways in the weeks ahead!

EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:15 to 11:15 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room. We hope to see you there!

THE REV. DR. TED THOMPSON ACCEPTS A NEW CALL

The Rev. Dr. Edward (Ted) Thompson who served on the interim team of assisting clergy at St. Mary's has been called to serve

as rector of **Trinity Episcopal Church, Swarthmore, Pennsylvania**. We extend our best wishes to Ted and his family as they enter a new chapter in their lives.

WOULD YOU LIKE TO JOIN THE ACOLYTES?

Would you like to be an acolyte at the 9 a.m. service? If you will be going into the fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at veatch@gmail.com or by phone at **H 1-415-752-1676** or **C 1-415-244-3515** or **Sandy Briggs** at sjbtbf@earthlink.net or by phone at **H 1-415-346-6457** or **1-415-640-0071**.

SUMMER IN THE CITY IN AUGUST 9:00 – 9:50 A.M.

On **Sunday, August 19, 2018** - **The Rev. Dr. Paula Nesbitt** - "*Engaging the Feminine Face of God*" - The Bible offers rich imagery of God as Lord and Father. Less often do we encounter the biblical imagery of God that evokes feminine traits. Both masculine and feminine qualities are necessary in order to understand the full essence of God and the radical equality of all humanity that God has intended through our creation. This session will explore some of the feminine biblical images and theological understandings of God found in both Jewish and Christian traditions, and their meaning for our church today. The Rev. Dr. Paula Nesbitt, St. Mary's assisting clergy and visiting professor of sociology of religion at the Graduate Theological Union,

has taught gender and religion in both seminary and university settings for two decades. Her publications on this topic include *Feminization of the Clergy in America* (Oxford, 1997) and numerous book chapters and articles. She currently serves on the International Anglican Women's Network Steering Group charged with developing a biblical and theological curriculum on gender justice for the Anglican Communion.

Sunday, August 26, 2018 – The Rev. Dr. Ruth A. Meyers, "Expanding the Language of Our Worship"- The Bible tells us that we are created in the image of God, male and female (Genesis 1:27). Yet the 1979 Book of Common Prayer uses only masculine images and pronouns to speak about God. This session will specifically explore what the Episcopal Church is already doing to expand the language of Episcopal worship, developments from the just concluded Episcopal General Convention and possible ways of The Church moving forward on questions of language. The Rev. Dr. Ruth A. Meyers is one of the Episcopal Church's foremost experts on Episcopal liturgy. The Rev. Dr. Meyers is Dean of Academic Affairs and Hodges-Haynes Professor of Liturgics at the Church Divinity School of the Pacific, and an assisting priest at All Souls, Berkeley. As Chair of the Episcopal Church's Standing Commission on Liturgy and Music from 2009-2015, she led the process of developing theological and

liturgical resources for blessing same-sex relationships. In the months prior to this summer's General Convention, she chaired a committee on theology and language that developed legislation for the Convention to consider.

SUNDAY SCHEDULE RETURNS TO THREE SERVICES

On Sunday, **September 9**, we return to our schedule of 3 Sunday morning worship services, **8:00 a.m., 9:00 a.m., and 11:00 a.m.** Also, on Sept. 9 **Sunday school resumes!**

POCKET PRAYER CARDS

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan** at nhbsf@me.com

SAVE THE DATE!

The installation of the Rev. David L. Erickson
as rector of the Episcopal Church of St. Mary the Virgin
will take place on **Saturday, Sept. 29 at 2:00 p.m.**
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

Eucharistic Visitors: *Natalie Hala, Georgia Lu, David Crosson*

Flowers: *Steven Currier, Jerry Lehman*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *David Sullivan*

10:00 a.m. service

Chalice Bearers: *Natalie Hala, Ilia Smith, Fran Hegeler*

Prayer Leader: *Mari Coates*

Lector: *Fran Hegeler*

Ushers: *John Walsham, David Sullivan, Anne Williams*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

The Feast of St. Mary the Virgin (transferred), August 19

Isaiah 61:10-11; Psalm 34:1-9; Galatians 4:4-7; Luke 1:46-55

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Al Perry

Dan Holper

Kathleen & Brian Bean

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

Andrea Reid

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean

Nan Slavin

RECENTLY DECEASED

The Rt. Rev. A. Theodore Eastman

Sally Atwell Williams

Bea Baldauf

Dante Tañada

Joann Ohlinger

Samuel Adams

GLOBAL CONCERNS

For those suffering from the aftermath of recent natural disasters: the earthquakes in Indonesia, wildfires in the U.S. and Europe and severe water shortages in Yemen and Kenya.

THANKSGIVING

For St. Mary's Food Bank Delivery ministry.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities

kevin@smvsf.org x316

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com, 415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x314

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Interim Parish Administrator & Nursery

Care Coordinator jackie@smvsf.org x302

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.