



The Holy Eucharist

SEVENTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, July 8, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

This liturgy was adapted from the Moravian Book of Worship, 1995; Moravian Church in America and Services for Holy Communion; and the Moravian Book of Worship Supplemental materials.

GATHERING

GREETING

all stand

Celebrant Blessed be God, Father, Son, and Holy Spirit, our Creator, Redeemer, and Sustainer;

People **And blessed be God's reign in all the universe!**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Celebrant As we come together before God, the perfect and compassionate One, let us confess our sins in full assurance of faith and humbly ask for mercy. Let us pray:

silent confession

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Celebrant Hear what the Lord our Redeemer says: I will have mercy on you with a mercy that has no end, and I will not remember your sins. There is, therefore, now no condemnation for those who are in Christ Jesus.

GLORIA

Said, responsively, half verse

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the holy One, you alone are the Lord,
you alone are the Most High,

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

THE PRAYER OF THE DAY (COLLECT)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

OLD TESTAMENT

all sit

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have

transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 123

read responsively by half verse

Ad te levavi oculos meos

- ¹ To you I lift up my eyes, *
to you enthroned in the heavens.
- ² As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- ³ So our eyes look to the Lord our God, *
until he show us his mercy.
- ⁴ Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- ⁵ Too much of the scorn of the indolent rich, *
and of the derision of the proud.

NEW TESTAMENT

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into

Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain

from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me,

Reader The Word of the Lord.

People **Thanks be to God.**

“My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

THE HOLY GOSPEL

all stand

Mark 6:1-13

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION (*Moravian*)

Deacon In peace let us pray to the Lord:

Leader For the peace which comes from above, and for the salvation of our souls,
For the Peace of the whole world, and for the well-being of the holy
church of God,
For this house of worship, and for all who with faith and reverence come
into it,
For our bishops and other ministers and teachers, that they may rightly
teach the word of truth,
For the whole Christian church, and for all who serve within it for the work
of reconciliation, let us pray to the Lord:

People **Lord hear our prayer.**

Leader For our native land, and for all nations and peoples,
For all governments on earth, that they may strive for righteousness
and peace, and conduct themselves for the glory of God,
let us pray to the Lord:

People **Lord hear our prayer.**

Leader For this community, for the whole land, and for all who live in it,
For the careful stewardship of our natural resources, for the fruitfulness of
the earth, and for peaceful times,
For those who travel,
For the poor, the homeless, the deprived, and the imprisoned,
For the afflicted, the persecuted, and those who face great temptation,
danger, violence, or need.
For the sick and the dying, and for the salvation of all,
let us pray to the Lord:

People **Lord hear our prayer.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Almighty God, you have given us grace at this time with one accord to make
our common supplication to you; and you have promised through your well-
beloved Son that when two or three are gathered together in his name you
will be in the midst of them. Fulfill now, O Lord, our desires and petitions as
may be best for us; granting us in this world knowledge of your truth, and in
the world to come life everlasting. **Amen.**

GREETING OF PEACE/RIGHT HAND OF FELLOWSHIP

Celebrant The peace of Christ be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

MEAL

PRESENTATION OF THE GIFTS

THE DOXOLOGY

all stand

Praise God from whom all blessings all flow

Praise him all creatures here below

Praise him above ye heavenly host

Praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

Celebrant The grace of our Lord Jesus Ghrist, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right and good to sing to you, to bless you and to praise you, to thank you and to worship you throughout the universe, for you are God, eternal and glorious, beyond the highest powers of our comprehension, with your only-begotten Son and your Holy Spirit. Through your Word you brought us forth from nothingness into being, and raised us when we had fallen into sin, leaving nothing undone to bring us to your heavenly kingdom which is to come. For all your love and saving work, for all your goodness and benefits to us, known and unknown, seen and unseen, we thank you, humbly rejoicing that you graciously accept this service from our hands, though you are surrounded by countless thousands of angels and archangels, cherubim and seraphim, who soar aloft on wings of light singing to you their triumphal song:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

Together, with all the heavenly hosts we join our voices to proclaim your glorious majesty, O Lover of humanity, for you loved the world so much that you sent your only-begotten Son so that all who believe in him might not perish, but have eternal life. When he had come and lived among us to fulfill all that was needed for our redemption, he freely gave himself up for the life of the world.

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

Remembering Christ's command, the cross and tomb, the resurrection on the third day the ascension into heaven and the sitting at the right hand of the throne of God and looking in hope to Christ's coming again in glory, with this bread and cup we offer to you ourselves in praise and thanksgiving as a holy and living sacrifice, in union with the one perfect sacrifice of Christ, in all and for all.

We pray you to send your Holy Spirit upon us and upon these gifts of bread and wine to make the for us the sacrament of Christ's precious body and blood, that we who receive them, in company with your faithful people in every age and place, may be strengthened to witness and work for your justice, truth, and peace, in the power of your life eternal.

We praise you, we bless you, we give thanks to you, that with one voice and one heart we may glorify your wondrous name, God—Father, Son, and Holy Spirit—now and forever, and to all ages of ages. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

standing

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant As grains of wheat were scattered in many fields, then gathered to form this communion bread; as grapes were planted in many vineyards, then blended to form this communion wine: May we, who come together here to break this sacramental cup, of our Lord's true body and blood be joined in unity and service in Christ, our Lord.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SHARING THE BREAD AND CUP

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

SENDING

THANKSGIVING AFTER COMMUNION *all pray together standing*

Most gracious God, we thank you that in this holy mystery of the sacrament of the body and blood of our Lord Jesus Christ you come to us in gracious ways beyond our loftiest imaginations, expressing to us your will for our salvation, the redeeming works of Christ, and the gifts of the Holy Spirit. By your grace may we respond with faith, and love, and hope to proclaim and live your truth, ministering to all in your most holy name. Amen.

SENDING OF THE EUCHARISTIC VISITOR * ** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

SENDING FORTH

Celebrant The Lord bless you and keep you;
The Lord make his face shine upon you, and be gracious to you;
The Lord lift up his countenance upon you, and give you peace;

People **In the name of Jesus. Amen.**

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

LITURGICAL STAFF

The Rev. David Erickson
Rector

The Very Rev. Hollinshead T. Knight
Assisting Clergy

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Eric Choate
Director of Music

Marla Perkins
Music Associate

Natalie Hala
Verger & Liturgist

The Rev. Tim Smith
Deacon

The Rev. Nancy Bryan
Deacon



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Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 8, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

SUMMER ALTERNATIVE LITURGY

As we enter July and continue with our summer schedule each Sunday, we transition into a different style of worship beginning **TODAY**. One of the great gifts of the Episcopal tradition is our reverence for liturgical integrity and beauty. As a people bound together by common prayer, the words we use in worship are a sacred offering and inspired to be familiar, comforting and precious.

At St. Mary's, we are committed to exploring and celebrating the breadth of Anglican worship throughout the year; during different liturgical seasons we use different Eucharistic Prayers and on particular feasts we sometimes chant. For the past four years we have explored liturgical materials supplemental to the Book of Common Prayer, and lifted up our special relationship with other Churches in the Anglican Communion and with those with which we have full communion, including the Scottish Episcopal Church, Evangelical Lutheran Churches of America and the Anglican Church in New Zealand.

This summer we explore another faith community in which the Episcopal Church is in full communion with, the Moravian Church of America. Later this summer, we will explore inclusive language liturgy that has been embraced as supplemental material to the Episcopal Church's 1979 Book of Common Prayer.

The liturgies of the Moravian Church are poetic, faithful and consistent with the doctrine and practice of the Episcopal Church. Like Episcopalians, the Moravian Church has a familiar pattern of worship. Terms that we can associate with such as gathering, Word, sharing a meal at the Lord's table and sending out into the world to do God's work are key components of their liturgy. The Moravian Church open their service with a moment of silence to intentionally open hearts and minds and enter into the Presence of God Almighty, faithfully, and as a community of love.

Despite these similarities, new terminology and new liturgy may feel unfamiliar or even uncomfortable at first. Try to stay open to the Spirit moving us in new and unexpected ways in the upcoming weeks.

The clergy and liturgy team are always happy to talk about liturgical practices and welcome your thoughts and feedback as we explore our multi-dimensional God through the lens of other Christian voices of worship.

**SUMMER IN THE CITY
"THE MORAVIAN CHURCH IN AMERICA-
A PARTNER IN COMMUNION "**

SUNDAY, JULY 8:

In the fourth program of our *Summer in the City Adult Formation*, our very own **Sandy Stadtfeld** will talk about the oldest active Protestant Christian denomination, the Moravian Church. The Moravian Church traces its history from fifteenth-century Bohemia and the teachings of the reformer Jan Hus. Officially the *Unitas Fratrum* or Unity of Brethren, the church emphasizes Christian unity, personal piety, missionary work, and music. The Moravian Church is among those with which the Episcopal Church (USA) is today in full communion and that St. Mary's will explore in worship this summer. Sandy Stadtfeld is a long time St. Mary's parishioner where he sings in the choir, serves as a chalice bearer and helps out whenever he can. His interest in the Moravian Church stems from many years playing in brass and trombone ensembles, which figure prominently in the Moravian tradition.

YOUNG PROFESSIONALS

St. Mary's Young Professionals (YP) group is **hosting** an **informal meet & greet** in the Study on **Wednesday, July 11 at 6:30 p.m.** at St. Mary's to offer themselves as resources to high schoolers, college

students and recent grads seeking to learn about diverse career paths and strategies to "get a foot in the door". St. Mary's YP members work in tech, nonprofit, consulting, law, education, commercial real estate, HR, and many other fields. Please email **Tatiana Hodapp** at **hodapp.tatiana@gmail.com** if you (or a family member) are interested in attending.

SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. In addition, the nursery is **hiring caregivers!** Please **contact Jackie Schroeder** at **jackie@smvsf.org** if you know anyone who is interested in working 1-3 Sundays a month and has experience with caring for children.

**BE INSPIRED BY COMMON PRAYER
OF THE ANGLICAN TRADITION**

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including the summer. This summer we will begin our exploration with the **liturgy of the Moravian Church on Sundays, from July 8 thru August 5.**

EVENSONG & CHILI COOKOFF

The Friends of Music (FOM) Advisory Board and Parish Choir will be hosting our second annual **Evensong and Chili Cookoff/Craft Beer Tasting** on **July 21.** This fundraising event launches our 40th

season of Candlelight Concerts. Our choir will sing a **5:00 p.m. Evensong**, followed by **6:00 p.m. dinner** in the Great Room of Fowler Hall (**Cost is \$10/person or \$30/family**). We will sample different chilis from talented St. Mary's chefs, vote on our favorites, and hand out awards. **Contact Ava Eichler (ava1940@gmail.com)** if you would like to sign up to participate in the competition by bringing your favorite chili. Last year's event was a great deal of fun—please do join us and bring your friends!

SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m.** summer schedule **Sunday service**. If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at **eric.smvsf.org** with any questions.

MIDWEEK EUCHARIST & LUNCH AT ST. MARY'S

Join us on **Wednesdays at 12:10 p.m.** This service will be at lunch time, so we are encouraging those who would like to do so to bring lunch from home or the deli and we will gather together after the service for lunch.

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET, IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan, Deacon**, a call at **415-608-8777**.

SAVE THE DATE!

The installation of the Rev. David L. Erickson as rector of the Episcopal Church of St. Mary the Virgin will take place on **Saturday, Sept. 29.** (Time to be determined.)
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

Eucharistic Visitors: *David Gibson, Georgia Lu, David Crosson*

8:00 a.m. service

Adult Acolyte: *Josie McGann*

Usher: *David Sullivan*

10:00 a.m. service

Chalice Bearers: *David Crosson, Steve Gamboa, Sandy Briggs*

Prayer Leader: *Kim Regan*

Lector: *Steven Currier*

Ushers: *John Walsham, Christian Cebrian, Anne Williams*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Eighth Sunday after Pentecost, July 15

Amos 7:7-15; Psalm 85:8-13; Ephesians 1:3-14; Mark 6:14-29

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Patty Fitzpatrick
Olivia LeFeaver
Jim Ferenz
Molly Markman
Tim O'Connell

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.

Mason Brown
Jill Cockrall
Mitch Graham
Bob Mittelstadt
Matt Sowick
Gilbert Black
Becca George
Mary Vencill
John Bennett
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
George Rome
Janice Aber
Gerda Levy
Mike Medlock
Elaine Sims
Mary Francis
Bea Baldauf
Ted Budach

The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Marisa LaMonaca
Mary Francis Handley Andrus
Colleen Skewes-Cox
The Rt. Rev G. Richard Millard

GLOBAL CONCERNS

For containment of the California wildfires, preservation of life and for renewed vigilance in caring for God's creation.

For the essential needs of security, shelter, water, food and medical care for refugees and displaced people.

THANKSGIVING

For summer, this time of leisure, to rebuild our bodies and renew our minds.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

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The Rev. Tim Smith

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Carla Ocfemia

Parish Administrator & Social Media Specialist

carla@smvsf.org x302

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Nursery Care jackie@smvsf.org

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.