



The Holy Eucharist

TENTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, July 29, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

This liturgy was adapted from the Moravian Book of Worship, 1995; Moravian Church in America and Services for Holy Communion; and the Moravian Book of Worship Supplemental materials.

GATHERING

GREETING

all stand

Celebrant Blessed be God, Father, Son, and Holy Spirit, our Creator, Redeemer, and Sustainer;

People **And blessed be God's reign in all the universe!**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Celebrant As we come together before God, the perfect and compassionate One, let us confess our sins in full assurance of faith and humbly ask for mercy. Let us pray:

silent confession

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Celebrant Hear what the Lord our Redeemer says: I will have mercy on you with a mercy that has no end, and I will not remember your sins. There is, therefore, now no condemnation for those who are in Christ Jesus.

GLORIA

Said, responsively, half verse

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the holy One, you alone are the Lord,
you alone are the Most High,

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

THE PRAYER OF THE DAY (COLLECT)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

OLD TESTAMENT

all sit

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this

before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 145:10-19

Exaltabo te, Deus

read responsively by half verse

- ¹⁰ All your works praise you, O Lord, *
and your faithful servants bless you.
- ¹¹ They make known the glory of your kingdom *
and speak of your power;
- ¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴ The Lord is faithful in all his words *
and merciful in all his deeds.
- ¹⁵ The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶ The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- ¹⁷ You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸ The Lord is righteous in all his ways *
and loving in all his works.
- ¹⁹ The Lord is near to those who call upon him, *
to all who call upon him faithfully.

NEW TESTAMENT

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and

height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever.
Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

all stand

John 6:1-21

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But

what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The

sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Response at the end of the Gospel reading

Praise to you, Lord Christ.

SERMON

all sit

The Very Rev. Hollinshead T. Knight

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION (*Moravian*)

Deacon In peace let us pray to the Lord:

Leader For the peace which comes from above, and for the salvation of our souls,
 For the Peace of the whole world, and for the well-being of the holy
 church of God,
 For this house of worship, and for all who with faith and reverence come
 into it,
 For our bishops and other ministers and teachers, that they may rightly
 teach the word of truth,
 For the whole Christian church, and for all who serve within it for the
 work of reconciliation, let us pray to the Lord:

People **Lord hear our prayer.**

Leader For our native land, and for all nations and peoples,
 For all governments on earth, that they may strive for righteousness
 and peace, and conduct themselves for the glory of God,
 let us pray to the Lord:

People **Lord hear our prayer.**

Leader For this community, for the whole land, and for all who live in it,
 For the careful stewardship of our natural resources, for the fruitfulness
 of the earth, and for peaceful times,
 For those who travel,
 For the poor, the homeless, the deprived, and the imprisoned,
 For the afflicted, the persecuted, and those who face great temptation,
 danger, violence, or need.
 For the sick and the dying, and for the salvation of all,
 let us pray to the Lord:

People **Lord hear our prayer.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his name you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the world to come life everlasting. **Amen.**

all stand

GREETING OF PEACE/RIGHT HAND OF FELLOWSHIP

Celebrant The peace of Christ be always with you.
People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

MEAL

PRESENTATION OF THE GIFTS

THE DOXOLOGY

all stand

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

GREAT THANKSGIVING

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right and good to sing to you, to bless you and to praise you, to thank you and to worship you throughout the universe, for you are God, eternal and glorious, beyond the highest powers of our comprehension, with your only-begotten Son and your Holy Spirit. Through your Word you brought us forth

from nothingness into being, and raised us when we had fallen into sin, leaving nothing undone to bring us to your heavenly kingdom which is to come. For all your love and saving work, for all your goodness and benefits to us, known and unknown, seen and unseen, we thank you, humbly rejoicing that you graciously accept this service from our hands, though you are surrounded by countless thousands of angels and archangels, cherubim and seraphim, who soar aloft on wings of light singing to you their triumphal song:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

Together, with all the heavenly hosts we join our voices to proclaim your glorious majesty, O Lover of humanity, for you loved the world so much that you sent your only-begotten Son so that all who believe in him might not perish, but have eternal life. When he had come and lived among us to fulfill all that was needed for our redemption, he freely gave himself up for the life of the world.

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

Remembering Christ's command, the cross and tomb, the resurrection on the third day, the ascension into heaven and the sitting at the right hand of the throne of God, and looking in hope to Christ's coming again in glory, with this bread and cup we offer to you ourselves in praise and thanksgiving as a holy and living sacrifice, in union with the one perfect sacrifice of Christ, in all and for all.

We pray you to send your Holy Spirit upon us and upon these gifts of bread and wine to make them for us the sacrament of Christ's precious body and blood, that we who receive them, in company with your faithful people in every age and place, may be strengthened to witness and work for your justice, truth, and peace, in the power of your life eternal.

We praise you, we bless you, we give thanks to you, that with one voice and one heart we may glorify your wondrous name, God—Father, Son, and Holy Spirit—now and forever, and to all ages of ages. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

standing

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant As grains of wheat were scattered in many fields, then gathered to form this communion bread; as grapes were planted in many vineyards, then blended to form this communion wine: May we, who come together here to break this sacramental cup, of our Lord's true body and blood be joined in unity and service in Christ, our Lord. Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SHARING THE BREAD AND CUP

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

SENDING

THANKSGIVING AFTER COMMUNION *all pray together standing*

Most gracious God, we thank you that in this holy mystery of the sacrament of the body and blood of our Lord Jesus Christ you come to us in gracious ways beyond our loftiest imaginations, expressing to us your will for our salvation, the redeeming works of Christ, and the gifts of the Holy Spirit. By your grace may we respond with faith, and love, and hope to proclaim and live your truth, ministering to all in your most holy name. Amen.

SENDING OF THE EUCHARISTIC VISITOR * ** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

SENDING FORTH

Celebrant The Lord bless you and keep you;
The Lord make his face shine upon you, and be gracious to you;
The Lord lift up his countenance upon you, and give you peace;

People **In the name of Jesus. Amen.**

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

LITURGICAL STAFF

The Rev. David Erickson

Rector

The Very Rev. Hollinshead T. Knight

Assisting Clergy

The Rev. Dr. Paula Nesbitt

Assisting Clergy

Eric Choate

Director of Music

Marla Perkins

Music Associate

Natalie Hala

Verger & Liturgist

The Rev. Tim Smith

Deacon

The Rev. Nancy Bryan

Deacon



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Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 29, 2018

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we can be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

GUEST ORGANIST

We welcome back our **Music Director Emeritus Michael Secour** to the organ bench while our Music Director Eric Choate is on vacation. Eric will be back with us on Sunday, August 5.

RECTOR ON VACATION

Rector David Erickson returns from his vacation on Sunday, August 5.

SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. In addition, the nursery is **hiring caregivers!** Please **contact Jackie Schroeder** at **jackie@smvsf.org** if you know anyone who is interested in working 1-3 Sundays a month and has experience with caring for children.

SUMMER ALTERNATIVE LITURGIES

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including during the summer. Currently we are exploring the liturgy of the Moravian Church of America and using it as the inspiration for our Sunday worship services. Later this summer, we will explore inclusive and expansive language liturgy that has been embraced as supplemental liturgical materials to the Episcopal Church's 1979 Book of Common Prayer. Please stay open to the Spirit who moves us in new and unexpected ways in the weeks ahead!

EXPAND YOUR WEEKDAY OFFERINGS TO GOD: CENTERING PRAYER ON TUESDAYS AND MIDWEEK EUCHARIST EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:00 to 11:00 a.m.** in the Chapel for

Centering Prayer, a time to rest in God while silently being one in community.

- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room. We hope to see you there!

SAFE CHURCH TRAINING AT ST. MARY'S

Called to Right Relationship is the Diocese of California's official policy on standards and behaviors to ensure that our congregations are safe places for all God's people. We invite all members of St. Mary's to participate in these trainings so the great joy and responsibility of taking care of all of God's people may be a common practice among all parishioners. **Two training sessions are scheduled to be held in the Great Room at St. Mary's on Sunday, August 12 following the 10:00 a.m. service (about 11:30 a.m.) or Sunday, October 14, following the 11:00 a.m. service (about 12:30 p.m.) Attendance at either of these sessions satisfy the Safe Church requirements.** Each session will be led by the Diocese's Associate of Faith Formation, Caren Miles. Plan for the training to last about two hours.

This training is required for all church keyholders, those who work with children and youth such as Sunday school teachers, children's choir, child care and youth ministries, Eucharistic visitors, pastoral care, vestry and St. Mary's employees. If you are uncertain if you are required to attend this training, please contact the coordinator of your ministry or the Rector. Please **send your registration** to

Carla at carla@smvsf.org for either Sunday, August 12 or for Sunday, October 14.

SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m. summer schedule Sunday service.** If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at eric.smvsf.org with any questions.

SUMMER IN THE CITY IN AUGUST

9:00 – 9:50 A.M.

On **Sunday, August 19, 2018 - The Rev. Dr. Paula Nesbitt - "Engaging the Feminine Face of God"** - The Bible offers rich imagery of God as Lord and Father. Less often do we encounter the biblical imagery of God that evokes feminine traits. Both masculine and feminine qualities are necessary in order to understand the full essence of God and the radical equality of all humanity that God has intended through our creation. This session will explore some of the feminine biblical images and theological understandings of God found in both Jewish and Christian traditions, and their meaning for our church today. The Rev. Dr. Paula Nesbitt, St. Mary's assisting clergy and visiting professor of sociology of religion at the Graduate Theological Union,

has taught gender and religion in both seminary and university settings for two decades. Her publications on this topic include *Feminization of the Clergy in America* (Oxford, 1997) and numerous book chapters and articles. She currently serves on the International Anglican Women's Network Steering Group charged with developing a biblical and theological curriculum on gender justice for the Anglican Communion.

Sunday, August 26, 2018 – The Rev. Dr. Ruth A. Meyers, "Expanding the Language of Our Worship"- The Bible tells us that we are created in the image of God, male and female (Genesis 1:27). Yet the 1979 Book of Common Prayer uses only masculine images and pronouns to speak about God. This session will specifically explore what the Episcopal Church is already doing to expand the language of Episcopal worship, developments from the just concluded Episcopal General Convention and possible ways of The Church moving forward on questions of language. The Rev. Dr. Ruth A. Meyers is one of the Episcopal Church's foremost experts on Episcopal liturgy. The Rev. Dr. Meyers is Dean of Academic Affairs and Hodges-Haynes Professor of Liturgics at the Church Divinity School of the Pacific, and an assisting priest at All Souls, Berkeley. As Chair of the Episcopal Church's Standing Commission on Liturgy and Music from 2009-2015, she led the process of developing theological and liturgical resources for blessing same-sex relationships. In the months prior to this summer's General Convention, she chaired a committee on theology and language that

developed legislation for the Convention to consider.

POCKET PRAYER CARDS

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan at nhbsf@me.com**

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan, Deacon**, a call at **415-608-8777**.

SAVE THE DATE!

The installation of the Rev. David L. Erickson
as rector of the Episcopal Church of St. Mary the Virgin
will take place on **Saturday, Sept. 29 at 2:00 p.m.**
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Deborah Franklin, Mary Hill, Alisa Fisher, Elizabeth Falcon*

Eucharistic Visitors: *Georgia Lu, Natalie Hala, Steve White*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *David Sullivan*

10:00 a.m. service

Chalice Bearers: *Rob Carrol, Jim Griffith, Alisa Fisher*

Prayer Leader: *Sandy Stadtfeld*

Lector: *Jan Bolles*

Ushers: *David Sullivan, Guy Kornblum, Jerry George*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

The Feast of Transfiguration(transferred), August 5

Exodus 34:29-35; Psalm 99:5-9; 2 Peter 1:13-21; Luke 9:28-36

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Fred & Pat Okimoto

Ginny & Stu Fraser

Dante Tañada

John Johnides

Al Perry

The Most Rev. Michael Curry,

Presiding Bishop

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Ted Budach

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean

Nan Slavin

RECENTLY DECEASED

The Rt. Rev. A. Theodore Eastman

Sally Atwell Williams

Bea Baldauf

PETS

Sanzio, beloved horse.

GLOBAL CONCERNS

For leaders around the world that they may abide by truth, justice and righteousness in governance.

For our natural environment threatened by extreme weather conditions, wildfires and selfish acts of humankind.

For the swift union and healing of the traumas of families and children separated at the US-Mexico border.

THANKSGIVING

The Moravian Church in America and throughout the world.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities

kevin@smvsf.org x316

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com, 415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x314

Carla Ocfemia

Parish Administrator & Social Media Specialist

carla@smvsf.org x302

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Nursery Care jackie@smvsf.org

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.