



# The Holy Eucharist

## NINTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, July 22, 2018

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

*This liturgy was adapted from the Moravian Book of Worship, 1995; Moravian Church in America and Services for Holy Communion; and the Moravian Book of Worship Supplemental materials.*

## GATHERING

### GREETING

*all stand*

*Celebrant* Blessed be God, Father, Son, and Holy Spirit, our Creator, Redeemer, and Sustainer;

*People* **And blessed be God's reign in all the universe!**

### THE COLLECT FOR PURITY

*all pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### CONFESSION AND ABSOLUTION

*Celebrant* As we come together before God, the perfect and compassionate One, let us confess our sins in full assurance of faith and humbly ask for mercy. Let us pray:

*silent confession*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

## KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

*Celebrant* Hear what the Lord our Redeemer says: I will have mercy on you with a mercy that has no end, and I will not remember your sins. There is, therefore, now no condemnation for those who are in Christ Jesus.

## GLORIA

*Said, responsively, half verse*

Glory to God in the highest,  
**and peace to God's people on earth.**

Lord God, heavenly King, almighty God and Father,  
**we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world:

**have mercy on us;**

you are seated at the right hand of the Father:

**receive our prayer.**

For you alone are the holy One, you alone are the Lord,  
you alone are the Most High,

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE PRAYER OF THE DAY (COLLECT)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# WORD

## OLD TESTAMENT

*all sit*

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful

and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

## PSALM 23

*Dominus regit me*

*read responsively by half verse*

- <sup>1</sup> The Lord is my shepherd; \*  
**I shall not be in want.**
- <sup>2</sup> He makes me lie down in green pastures \*  
**and leads me beside still waters.**
- <sup>3</sup> He revives my soul \*  
**and guides me along right pathways for his Name's sake.**
- <sup>4</sup> Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
**for you are with me; your rod and your staff,  
they comfort me.**
- <sup>5</sup> You spread a table before me in the presence of those who trouble me; \*  
**you have anointed my head with oil,  
and my cup is running over.**

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the Lord for ever.**

## NEW TESTAMENT

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one

new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE HOLY GOSPEL

*all stand*

Mark 6:30-34, 53-56

*Response after the Deacon introduces the Gospel*      **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and

they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and

arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out

of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Response at the end of the Gospel reading*

**Praise to you, Lord Christ.**

SERMON

*all sit*

The Rev. Dr. Paula Nesbitt

*all stand*

THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF INTERCESSION** (*Moravian*)

*Deacon* In peace let us pray to the Lord:

*Leader* For the peace which comes from above, and for the salvation of our souls,  
For the Peace of the whole world, and for the well-being of the holy  
church of God,  
For this house of worship, and for all who with faith and reverence come  
into it,  
For our bishops and other ministers and teachers, that they may rightly  
teach the word of truth,  
For the whole Christian church, and for all who serve within it for the work  
of reconciliation, let us pray to the Lord:

*People* **Lord hear our prayer.**

*Leader* For our native land, and for all nations and peoples,  
For all governments on earth, that they may strive for righteousness  
and peace, and conduct themselves for the glory of God,  
let us pray to the Lord:

*People* **Lord hear our prayer.**

*Leader* For this community, for the whole land, and for all who live in it,  
For the careful stewardship of our natural resources, for the fruitfulness of  
the earth, and for peaceful times,  
For those who travel,  
For the poor, the homeless, the deprived, and the imprisoned,  
For the afflicted, the persecuted, and those who face great temptation,  
danger, violence, or need.  
For the sick and the dying, and for the salvation of all,  
let us pray to the Lord:

*People* **Lord hear our prayer.**

*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
and invites the congregation to add theirs.*

*Deacon* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his name you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the world to come life everlasting. **Amen.**

*all stand*

### **GREETING OF PEACE/RIGHT HAND OF FELLOWSHIP**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*all sit*

### **GREETING AND ANNOUNCEMENTS**

## **MEAL**

### **PRESENTATION OF THE GIFTS**

### **THE DOXOLOGY**

*all stand*

**Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

### **GREAT THANKSGIVING**

*Celebrant* The grace of our Lord Jesus Ghrist, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right and good to sing to you, to bless you and to praise you, to thank you and to worship you throughout the universe, for you are God, eternal and glorious, beyond the highest powers of our comprehension, with your only-

begotten Son and your Holy Spirit. Through your Word you brought us forth from nothingness into being, and raised us when we had fallen into sin, leaving nothing undone to bring us to your heavenly kingdom which is to come. For all your love and saving work, for all your goodness and benefits to us, known and unknown, seen and unseen, we thank you, humbly rejoicing that you graciously accept this service from our hands, though you are surrounded by countless thousands of angels and archangels, cherubim and seraphim, who soar aloft on wings of light singing to you their triumphal song:

## SANCTUS

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel, as the Celebrant continues...*

Together, with all the heavenly hosts we join our voices to proclaim your glorious majesty, O Lover of humanity, for you loved the world so much that you sent your only-begotten Son so that all who believe in him might not perish, but have eternal life. When he had come and lived among us to fulfill all that was needed for our redemption, he freely gave himself up for the life of the world.

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

Remembering Christ's command, the cross and tomb, the resurrection on the third day, the ascension into heaven and the sitting at the right hand of the throne of God, and looking in hope to Christ's coming again in glory, with this bread and cup we offer to you ourselves in praise and thanksgiving as a holy and living sacrifice, in union with the one perfect sacrifice of Christ, in all and for all.

We pray you to send your Holy Spirit upon us and upon these gifts of bread and wine to make them for us the sacrament of Christ's precious body and blood, that we who receive them, in company with your faithful people in every age and place, may be strengthened to witness and work for your justice, truth, and peace, in the power of your life eternal.



We praise you, we bless you, we give thanks to you, that with one voice and one heart we may glorify your wondrous name, God—Father, Son, and Holy Spirit—now and forever, and to all ages of ages. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

*standing*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* As grains of wheat were scattered in many fields, then gathered to form this communion bread; as grapes were planted in many vineyards, then blended to form this communion wine: May we, who come together here to break this sacramental cup, of our Lord's true body and blood be joined in unity and service in Christ, our Lord. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### SHARING THE BREAD AND CUP

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

# SENDING

## THANKSGIVING AFTER COMMUNION

*all pray together, standing*

**Most gracious God, we thank you that in this holy mystery of the sacrament of the body and blood of our Lord Jesus Christ you come to us in gracious ways beyond our loftiest imaginations, expressing to us your will for our salvation, the redeeming works of Christ, and the gifts of the Holy Spirit. By your grace may we respond with faith, and love, and hope to proclaim and live your truth, ministering to all in your most holy name. Amen.**

## SENDING OF THE EUCHARISTIC VISITOR \* *\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

## SENDING FORTH

*Celebrant* The Lord bless you and keep you;  
The Lord make his face shine upon you, and be gracious to you;  
The Lord lift up his countenance upon you, and give you peace;

*People* **In the name of Jesus. Amen.**

*Deacon* Let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

---

### LITURGICAL STAFF

---

**The Rev. David Erickson**  
Rector

**The Very Rev. Hollinshead T. Knight**  
Assisting Clergy

**The Rev. Dr. Paula Nesbitt**  
Assisting Clergy

**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate

**Natalie Hala**  
Verger & Liturgist

**The Rev. Tim Smith**  
Deacon  
**The Rev. Nancy Bryan**  
Deacon



---

2325 UNION STREET, SAN FRANCISCO, CALIFORNIA  
(415-921-3665)

WWW.SMVSF.ORG



# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 22, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. In addition, the nursery is **hiring caregivers!** Please **contact Jackie Schroeder** at **jackie@smvsf.org** if you know anyone who is interested in working 1-3 Sundays a month and has experience with caring for children.

## MORAVIAN MUSIC IN THE COURTYARD!

**TODAY, JULY 22**

As we learned at the Summer in the City program, The Moravian Church cherishes its rich music tradition. To further our exploration of Moravian liturgy and music, a brass instrumental group will be filling St. Mary's courtyard with music of the Moravian tradition **today, around 9:45 a.m. immediately preceding the 10:00 a.m. service**. Please join us as we continue to celebrate The Moravian Church throughout the month of July.

## SUMMER ALTERNATIVE LITURGIES

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including during the summer. Currently we are exploring the liturgy of the Moravian Church of America and using it as the inspiration for our Sunday worship services. Later this summer, we will explore inclusive and expansive language liturgy that has been embraced as supplemental liturgical materials to the Episcopal Church's 1979 Book of Common Prayer. Please stay open to the Spirit who moves us in new and unexpected ways in the weeks ahead!

## SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m.** summer schedule **Sunday service**. If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St.

Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at [eric.smvsf.org](http://eric.smvsf.org) with any questions.

**EXPAND YOUR  
WEEKDAY OFFERINGS TO GOD:  
CENTERING PRAYER ON TUESDAYS  
AND MIDWEEK EUCHARIST  
EVERY WEDNESDAY**

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:00 to 11:00 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room. We hope to see you there!

**SAFE CHURCH TRAINING AT ST. MARY'S**  
**Called to Right Relationship** is the Diocese of California's official policy on standards and behaviors to ensure that our congregations are safe places for all God's people. We invite all members of St. Mary's to participate in these trainings so the great joy and responsibility of taking care of all of God's people may be a common practice among all parishioners. **Two training sessions are scheduled to be held in the Great Room at St. Mary's on Sunday, August 12 following the 10:00 a.m. service (about 11:30 a.m.) or Sunday, October 14,**

**following the 11:00 a.m. service (about 12:30 p.m.) Attendance at either of these sessions satisfy the Safe Church requirements.** Each session will be led by the Diocese's Associate of Faith Formation, Caren Miles. Plan for the training to last about two hours.  
**This training is required for all church keyholders, those who work with children and youth such as Sunday school teachers, children's choir, child care and youth ministries, Eucharistic visitors, pastoral care, vestry and St. Mary's employees.** If you are uncertain if you are required to attend this training, please contact the coordinator of your ministry or the Rector. Please **send your registration to Carla at [carla@smvsf.org](mailto:carla@smvsf.org)** for either Sunday, August 12 or for Sunday, October 14.

**POCKET PRAYER CARDS**

We gather at St. Mary's Church on Sundays and for special events as we pray, sing, share Communion and fellowship together. As we leave St. Mary's, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays, but every day and night, always. And to remind us of God's love and presence with us, we will have available "Pocket Prayers" to carry with you in your pocket, post somewhere at home or to share with a friend or stranger. They will be available on the Narthex table, and at the Newcomer's table following the Sunday services.

Any questions or suggestions, contact **Deacon Nancy Bryan** at [nhbsf@me.com](mailto:nhbsf@me.com)

## FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

## SUMMER IN THE CITY IN AUGUST

9:00 – 9:50 A.M.

On **Sunday, August 19, 2018** - **The Rev. Dr. Paula Nesbitt** - "*Engaging the Feminine Face of God*" - The Bible offers rich imagery of God as Lord and Father. Less often do we encounter the biblical imagery of God that evokes feminine traits. Both masculine and feminine qualities are necessary in order to understand the full essence of God and the radical equality of all humanity that God has intended through our creation. This session will explore some of the feminine biblical images and theological understandings of God found in both Jewish and Christian traditions, and their meaning for our church today. The Rev. Dr. Paula Nesbitt, St. Mary's assisting clergy and visiting professor of sociology of religion at the Graduate Theological Union, has taught gender and religion in both seminary and university settings for two decades. Her publications on this topic include *Feminization of the Clergy in*

*America* (Oxford, 1997) and numerous book chapters and articles. She currently serves on the International Anglican Women's Network Steering Group charged with developing a biblical and theological curriculum on gender justice for the Anglican Communion.

**Sunday, August 26, 2018** – **The Rev. Dr. Ruth A. Meyers**, "*Expanding the Language of Our Worship*" - The Bible tells us that we are created in the image of God, male and female (Genesis 1:27). Yet the 1979 Book of Common Prayer uses only masculine images and pronouns to speak about God. This session will specifically explore what the Episcopal Church is already doing to expand the language of Episcopal worship, developments from the just concluded Episcopal General Convention and possible ways of The Church moving forward on questions of language. The Rev. Dr. Ruth A. Meyers is one of the Episcopal Church's foremost experts on Episcopal liturgy. The Rev. Dr. Meyers is Dean of Academic Affairs and Hodges-Haynes Professor of Liturgics at the Church Divinity School of the Pacific, and an assisting priest at All Souls, Berkeley. As Chair of the Episcopal Church's Standing Commission on Liturgy and Music from 2009-2015, she led the process of developing theological and liturgical resources for blessing same-sex relationships. In the months prior to this summer's General Convention, she chaired a committee on theology and language that developed legislation for the Convention to consider.

**SAVE THE DATE!**

The installation of the Rev. David L. Erickson  
as rector of the Episcopal Church of St. Mary the Virgin  
will take place on **Saturday, Sept. 29** at **2:00 p.m.**  
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

---

**LAY WORSHIP MINISTRY**

**Altar Guild:** *Deborah Franklin, Mary Hill, Alisa Fisher, Malaney Johnides*

**Eucharistic Visitors:** *Sandy Briggs, Anna Sylvester, Steve White*

**8:00 a.m. service**

**Adult Acolyte:** *John Hayashi*

**Usher:** *Sheila Santangelo*

**10:00 a.m. service**

**Chalice Bearers:** *Will Long, Ray Hahn, Dick Bryan*

**Prayer Leader:** *Michael Stafford*

**Lector:** *Margaret Stafford*

**Ushers:** *Jeff Landry, Robert Manette, David Sullivan*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Tenth Sunday after Pentecost, July 29**

*2 Kings 4:42-44; Psalm 145:10-19; Ephesians 3:14-21; John 6:1-21*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

Charlene

Fred & Pat Okimoto

Ginny & Stu Fraser

Dante Tañada

John Johnides

### **CONTINUING CONCERNS**

*Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.*

*Wednesday service.*

Mason Brown

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Bea Baldauf

Ted Budach

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

### **DISCERNMENT OF MINISTRY**

Kathleen Bean

Nan Slavin

### **RECENTLY DECEASED**

The Rt. Rev. A. Theodore Eastman

Sally Atwell Williams

### **PETS**

Sanzio, beloved horse.

### **GLOBAL CONCERNS**

For mercy and grace for the families escaping violence in Guatemala, Nicaragua and El Salvador.

For the swift union and healing from the traumas of families and children separated at the U.S-Mexico border.

### **THANKSGIVING**

For the birth and baptism of Seth Theleen Zhou.

For St. Mary's Candlelight Concert series that is celebrating its fortieth anniversary.

### **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

## *The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

### *Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

### *Vestry*

**Roulhac Austin**, *Senior Warden*

**Ron Clark**, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,**

**Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

**email: [vestry@smvsf.org](mailto:vestry@smvsf.org)**

### *St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* [david@smvsf.org](mailto:david@smvsf.org) x306

**The Very Rev. Hollinshead T. Knight**

*Assisting Clergy* [lin@smvsf.org](mailto:lin@smvsf.org) x383

**The Rev. Dr. Paula Nesbitt**

*Assisting Clergy* [paula@smvsf.org](mailto:paula@smvsf.org) x384

**The Rev. Nancy Bryan,**

*Deacon* [nhbsf@me.com](mailto:nhbsf@me.com) x364

**The Rev. Tim Smith**

*Deacon* [tim@smvsf.org](mailto:tim@smvsf.org) x352

**Eric Choate**

*Director of Music*

[eric@smvsf.org](mailto:eric@smvsf.org) x310

**Marla Perkins**

*Music Associate*

[marla@smvsf.org](mailto:marla@smvsf.org) x310

**Kevin Bulivant**

*Director of Finance and Facilities*

[kevin@smvsf.org](mailto:kevin@smvsf.org) x316

**Nancy Clark**

*Sunday School Director*

[nancyclark1628@gmail.com](mailto:nancyclark1628@gmail.com), 415.387.7741

**Nancy Svendsen**

*Events Coordinator*

[nancys@smvsf.org](mailto:nancys@smvsf.org), 415.205.6787

**Natalie Hala**

*Parish Verger & Liturgist*

[natalie@smvsf.org](mailto:natalie@smvsf.org) x314

**Carla Ocfemia**

*Parish Administrator & Social Media Specialist*

[carla@smvsf.org](mailto:carla@smvsf.org) x302

**Michael Stafford**

*Youth Minister* [mike@smvsf.org](mailto:mike@smvsf.org) 415.794.4928

**Jackie Schroeder**

*Nursery Care* [jackie@smvsf.org](mailto:jackie@smvsf.org)

**Manny Gabiana**

*Associate Administrator*

[manny@smvsf.org](mailto:manny@smvsf.org) x353

### *Pastoral Emergencies*

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.