



The Holy Eucharist

EIGHTH SUNDAY AFTER PENTECOST

8:00 a.m. Sunday, July 15, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

This liturgy was adapted from the Moravian Book of Worship, 1995; Moravian Church in America and Services for Holy Communion; and the Moravian Book of Worship Supplemental materials.

GATHERING

GREETING

all stand

Celebrant Blessed be God, Father, Son, and Holy Spirit, our Creator, Redeemer, and Sustainer;

People **And blessed be God's reign in all the universe!**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Celebrant As we come together before God, the perfect and compassionate One, let us confess our sins in full assurance of faith and humbly ask for mercy. Let us pray:

silent confession

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Celebrant Hear what the Lord our Redeemer says: I will have mercy on you with a mercy that has no end, and I will not remember your sins. There is, therefore, now no condemnation for those who are in Christ Jesus.

GLORIA

Said, responsively, half verse

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the holy One, you alone are the Lord,
you alone are the Most High,

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

THE PRAYER OF THE DAY (COLLECT)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

WORD

OLD TESTAMENT

all sit

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the

Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”
Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile

away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 85:8-13

Benedixisti, Domine

read responsively by half verse

⁸ I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

⁹ Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

¹⁰ Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹ Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

¹² The Lord will indeed grant prosperity, *
and our land will yield its increase.

¹³ Righteousness shall go before him, *
and peace shall be a pathway for his feet.

NEW TESTAMENT

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that

Reader The Word of the Lord.
People **Thanks be to God.**

he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

THE HOLY GOSPEL

all stand

Mark 6:14-29

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put

him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a

banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I

want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Response at the end of the Gospel reading

Praise to you, Lord Christ.

SERMON

all sit

The Rev. David Erickson

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION (*Moravian*)

Deacon In peace let us pray to the Lord:

Leader For the peace which comes from above, and for the salvation of our souls,
For the Peace of the whole world, and for the well-being of the holy
church of God,
For this house of worship, and for all who with faith and reverence come
into it,
For our bishops and other ministers and teachers, that they may rightly
teach the word of truth,
For the whole Christian church, and for all who serve within it for the work
of reconciliation, let us pray to the Lord:

People **Lord hear our prayer.**

Leader For our native land, and for all nations and peoples,
For all governments on earth, that they may strive for righteousness
and peace, and conduct themselves for the glory of God,
let us pray to the Lord:

People **Lord hear our prayer.**

Leader For this community, for the whole land, and for all who live in it,
For the careful stewardship of our natural resources, for the fruitfulness of
the earth, and for peaceful times,
For those who travel,
For the poor, the homeless, the deprived, and the imprisoned,

For the afflicted, the persecuted, and those who face great temptation,
danger, violence, or need.

For the sick and the dying, and for the salvation of all,
let us pray to the Lord:

People **Lord hear our prayer.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Almighty God, you have given us grace at this time with one accord to make
our common supplication to you; and you have promised through your well-
beloved Son that when two or three are gathered together in his name you
will be in the midst of them. Fulfill now, O Lord, our desires and petitions as
may be best for us; granting us in this world knowledge of your truth, and in
the world to come life everlasting. **Amen.**

GREETING OF PEACE/RIGHT HAND OF FELLOWSHIP

Celebrant The peace of Christ be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

MEAL

PRESENTATION OF THE GIFTS

THE DOXOLOGY

all stand

**Praise God from whom all blessings all flow
Praise God all creatures here below
Praise God above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

GREAT THANKSGIVING

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit be with you all.

People **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right and good to sing to you, to bless you and to praise you, to thank you and to worship you throughout the universe, for you are God, eternal and glorious, beyond the highest powers of our comprehension, with your only-begotten Son and your Holy Spirit. Through your Word you brought us forth from nothingness into being, and raised us when we had fallen into sin, leaving nothing undone to bring us to your heavenly kingdom which is to come. For all your love and saving work, for all your goodness and benefits to us, known and unknown, seen and unseen, we thank you, humbly rejoicing that you graciously accept this service from our hands, though you are surrounded by countless thousands of angels and archangels, cherubim and seraphim, who soar aloft on wings of light singing to you their triumphal song:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

Together, with all the heavenly hosts we join our voices to proclaim your glorious majesty, O Lover of humanity, for you loved the world so much that you sent your only-begotten Son so that all who believe in him might not perish, but have eternal life. When he had come and lived among us to fulfill all that was needed for our redemption, he freely gave himself up for the life of the world.

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

Remembering Christ's command, the cross and tomb, the resurrection on the third day, the ascension into heaven and the sitting at the right hand of the throne of God, and looking in hope to Christ's coming again in glory, with this bread and cup we offer to you ourselves in praise and thanksgiving as a holy and living sacrifice, in union with the one perfect sacrifice of Christ, in all and for all.

We pray you to send your Holy Spirit upon us and upon these gifts of bread and wine to make them for us the sacrament of Christ's precious body and blood, that we who receive them, in company with your faithful people in every age and place, may be strengthened to witness and work for your justice, truth, and peace, in the power of your life eternal.

We praise you, we bless you, we give thanks to you, that with one voice and one heart we may glorify your wondrous name, God—Father, Son, and Holy Spirit—now and forever, and to all ages of ages. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

standing

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant As grains of wheat were scattered in many fields, then gathered to form this communion bread; as grapes were planted in many vineyards, then blended to form this communion wine: May we, who come together here to break this sacramental cup, of our Lord's true body and blood be joined in unity and service in Christ, our Lord.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SHARING THE BREAD AND CUP

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

SENDING

THANKSGIVING AFTER COMMUNION *all pray together standing*

Most gracious God, we thank you that in this holy mystery of the sacrament of the body and blood of our Lord Jesus Christ you come to us in gracious ways beyond our loftiest imaginations, expressing to us your will for our salvation, the redeeming works of Christ, and the gifts of the Holy Spirit. By your grace may we respond with faith, and love, and hope to proclaim and live your truth, ministering to all in your most holy name. Amen.

SENDING OF THE EUCHARISTIC VISITOR * ** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

SENDING FORTH

Celebrant The Lord bless you and keep you;
The Lord make his face shine upon you, and be gracious to you;
The Lord lift up his countenance upon you, and give you peace;

People **In the name of Jesus. Amen.**

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

LITURGICAL STAFF

The Rev. David Erickson
Rector

The Very Rev. Hollinshead T. Knight
Assisting Clergy

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Eric Choate
Director of Music

Marla Perkins
Music Associate

Natalie Hala
Verger & Liturgist

The Rev. Tim Smith
Deacon
The Rev. Nancy Bryan
Deacon



2325 UNION STREET, SAN FRANCISCO, CALIFORNIA
(415-921-3665)

WWW.SMVSF.ORG



Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 15, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

SUMMER ALTERNATIVE LITURGIES

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including during the summer. Currently we are exploring the liturgy of the Moravian Church of America and using it as the inspiration for our Sunday worship services. Later this summer, we will explore inclusive and expansive language liturgy that has been embraced as supplemental liturgical materials to the Episcopal Church's 1979 Book of Common Prayer. Please stay open to the Spirit who moves us in new and unexpected ways in the weeks ahead!

SUMMER IN THE CITY

"ESTATE PLANNING AND CHARITABLE GIVING IN LIGHT OF NEW TAX LAWS"

SUNDAY, JULY 15

Gather in the Great Room at **9:00 a.m.** **today** for the fifth program of our *Summer in the City Adult Formation series*, our very own **Martha Daetwyler** will present "Estate planning and charitable giving in light of new tax laws". How do the recent

tax changes affect estate planning? What's new and what remains the same in terms of charitable giving? Are there new opportunities for charitable giving in light of the new tax laws? On a practical level, what steps can you take now to ease the burden on your family and others when you die? What steps can you take now to provide for periods of illness and incapacity? These topics will be examined by parishioner Martha Daetwyler who is a member of the vestry and the choir. She is a Certified Specialist in Estate Planning, Probate and Trust Administration and has many years of legal experience in helping families and individuals prepare trust and wills and other estate planning documents. Martha also works with clients on transferring assets after the death of a family member whether in the context of trust administration or probate.

"SUMMER IN THE CITY" CONTINUES IN AUGUST

Our *Summer in the City Adult Formation series* takes a break the next few weeks and will continue on **Sunday, August 19** and **Sunday, August 26** with presentations by

two distinguished Episcopal priests who have used their scholarly work toward creating a church that is more loving and more just. On **Sunday, August 19**, The **Rev. Dr. Paula Nesbitt**, will present a session addressing the challenges faced by The Episcopal Church to discover new depths of meaning and new realms of possibility in understanding the truths we know of God through inclusive and expansive language. Our series concludes on **Sunday, August 26**, International Women's Day, with a program by one of the foremost authorities on Episcopal liturgy, **The Rev. Dr. Ruth A. Myers**, who will share how specifically the General Convention and the Committee on Theology and Language that she chaired has discerned and strategized in moving forward to broaden the words of faith and witness of The Episcopal Church and on contemporary issues of justice and equality.

**MORAVIAN MUSIC IN THE COURTYARD!
SUNDAY, JULY 22**

As we learned at the Summer in the City program last week, The Moravian Church cherishes its rich music tradition. To further our exploration of Moravian liturgy and music, a brass instrumental group will be filling St. Mary's courtyard with music of the Moravian tradition on **Sunday, July 22 around 9:45 a.m. immediately preceding the 10:00 a.m. service**. Please join us as we continue to celebrate The Moravian Church throughout the month of July.

EVENSONG & CHILI COOKOFF

The Friends of Music (FOM) Advisory Board and Parish Choir will be hosting our second annual **Evensong and Chili Cookoff/Craft Beer Tasting** on **July 21**. This fundraising event launches our 40th season of Candlelight Concerts. Our choir will sing a **5:00 p.m. Evensong**, followed by **6:00 p.m. dinner** in the Great Room of Fowler Hall (**Cost is \$10/person or \$30/family**). We will sample different chilis from talented St. Mary's chefs, vote on our favorites, and hand out awards. **Contact Ava Eichler (ava1940@gmail.com)** if you would like to sign up to participate in the competition by bringing your favorite chili. Last year's event was a great deal of fun—please do join us and bring your friends!

SAFE CHURCH TRAINING AT ST. MARY'S
Called to Right Relationship is the Diocese of California's official policy on standards and behaviors to ensure that our congregations are safe places for all God's people. We invite all members of St. Mary's to participate in these trainings so the great joy and responsibility of taking care of all of God's people maybe a common practice among all parishioners. **Two training sessions are scheduled to be held in the Great Room at St. Mary's on Sunday, August 12 following the 10:00 a.m. service (about 11:30 a.m.) or Sunday, October 14, following the 11:00 a.m. service (about 12:30 a.m.) Attendance at either of these sessions satisfy the Safe Church requirements.** Each session will be led by the Diocese's Associate of Faith Formation, Caren Miles. Plan for the training to last about two hours.

This training is required for all church keyholders, those who work with children and youth such as Sunday school teachers, children's choir, child care and youth ministries, Eucharistic visitors, pastoral care, vestry and St. Mary's employees. If you are uncertain if you are required to attend this training, please contact the coordinator of your ministry or the Rector.

SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m.** summer schedule **Sunday service**. If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at eric.smvsf.org with any questions.

MIDWEEK EUCHARIST & LUNCH AT ST. MARY'S

Join us on **Wednesdays** at **12:10 p.m.** This service will be at lunch time, so we are encouraging those who would like to do so to bring lunch from home or the deli and we will gather together after the service for lunch.

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET IS LOCATED TO THE RIGHT OF THE NARTHEX.**

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

SAVE THE DATE!

The installation of the Rev. David L. Erickson as rector of the Episcopal Church of St. Mary the Virgin will take place on **Saturday, Sept. 29.** (Time to be determined.)
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*

Eucharistic Visitors: *Natalie Hala, Jan Bolles*

8:00 a.m. service

Adult Acolyte: *Georgene Keeler*

Usher: *Mary Hill*

10:00 a.m. service

Chalice Bearers: *Wendy Moseley, Betty Hood-Gibson, David Gibson*

Prayer Leader: *Betty Hood-Gibson*

Lector: *Gloria Galindo*

Ushers: *Ron Clark, Tom Austin, Wells Blaxter*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Ninth Sunday after Pentecost, July 22

Jeremiah 23:1-6; Psalm 23; Ephesians 2:11-22; Mark 6:30-34, 53-56

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Patty Fitzpatrick
Olivia LeFeaver
Jim Ferenz
Molly Markman
Tom O'Connell
Ginny & Stu Fraser
Charlene

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.

Mason Brown
Bob Mittelstadt
Matt Sowick
Gilbert Black
Becca George
Mary Vencill
John Bennett
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
George Rome
Janice Aber
Gerda Levy
Mike Medlock
Elaine Sims
Mary Francis
Bea Baldauf
Ted Budach
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Marisa LaMonaca
Mary Francis Handley Andrus
Colleen Skewes-Cox
The Rt. Rev G. Richard Millard
Sally Atwell Williams

PETS

Sanzio

GLOBAL CONCERNS

For the victims of human trafficking, a form of modern day slavery.

For people in Syria, Iraq & Columbia where violence and persecution continue to compromise the dignity of life.

That the peace agreement brokered by Eritrea & Ethiopia will hold and lead to greater stability in both countries.

THANKSGIVING

For the birth of Nora Meru Gueldemeister.
For the rescue of the Wild Boars soccer team and their coach in Thailand and for all those, living and deceased, who contributed to its success.

For the Episcopal Church of Cuba, that was readmitted as a diocese to The Episcopal Church during this year's General Convention.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Eric Choate

Director of Music

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Marla Perkins

Music Associate

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Kevin Bulivant

Director of Finance and Facilities

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Nancy Clark

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Nancy Svendsen

Events Coordinator

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Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x314

Carla Ocfemia

Parish Administrator & Social Media Specialist

carla@smvsf.org x302

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Nursery Care jackie@smvsf.org

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.