



The Holy Eucharist
SIXTH SUNDAY AFTER PENTECOST
8:00 a.m. Sunday, July 1, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION

all stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth.

For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30

Exaltabo te, Domine

read responsively by half verse

- ¹ I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- ² O Lord my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

⁸ Then you hid your face, *
and I was filled with fear.
⁹ I cried to you, O Lord; *
I pleaded with the Lord, saying,
¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
¹¹ Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
¹² You have turned my wailing into dancing; *
**you have put off my sack-cloth and clothed me
with joy.**
¹³ Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

SECOND READING

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your

eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.
People **Thanks be to God.**

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down

before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing; Compassionate One, in your mercy, we call upon you to hear our prayer.
Silence

Leader Grant to your apostolic church the power of your kingdom and send out laborers into your harvest, until all the world knows of your goodness. Compassionate One,

People **Hear our prayer.**

Leader Look upon the nations and all in authority as we struggle for righteousness. Pour out the abundance of your grace that we may become a priestly kingdom and a holy nation. Compassionate One,

People **Hear our prayer.**

Leader Let your Spirit go forth throughout the world bringing good news and healing to all who live in poverty, oppression, violence or injustice, that they may be rescued and restored to wholeness and peace. Compassionate One,

People **Hear our prayer.**

Leader Look upon our community as your treasured possession, and let us witness your love poured into our hearts through the Holy Spirit. Compassionate One,

People **Hear our prayer.**

Leader Grant that those who are broken in body, mind or spirit may discover that endurance produces hope that does not disappoint because of your persistent love. Compassionate One,

People **Hear our prayer.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Eternal One, Spirit, Word, by whom all nature has creation, may we who offer ourselves before you this day be graced with your comfort, and for ever embraced in the boundless community of your being. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

all stand

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

all sit

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues....

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary the Virgin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

standing

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING

all pray together standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the spirit.

People **Thanks be to God.**

Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

July 1, 2018

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we can be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

FLOWERS

Flowers are given for the glory of God by the Skewes-Cox family in loving memory of Colleen Skewes-Cox. and by the Gamberling and Vance family in loving memory of Lisa Vance.

SUMMER IN THE CITY

"THE BENEDICTINE WAY:

A LIFE OF AN EPISCOPAL MONASTIC"

SUNDAY, JULY 1:

In the third series of our *Summer in the City Adult Formation*, guest speaker **Fr. Adam McCoy** will introduce us to the **Order of the Holy Cross**, a Benedictine community of men in the Episcopal Church. The central expression of what Benedictine monasticism is all about is summed up in their vow: stability, conversion to monastic life, and obedience. Fr. Adam McCoy is member of the Order of the Holy Cross and is prior of Mt. Calvary Monastery in Santa Barbara.

Brother Adam joined the Order of the Holy Cross in 1973. Previously, he served as Prior of Incarnation Priory, Berkeley, as the rector of St. Michael's Anaheim, and St. Edward the Martyr, East Harlem, New

York City. He is the author of the history of Order of Holy Cross, *Holy Cross: A Century of Anglican Monasticism*. He also will preach at the 8:00 and 10:00 a.m. services.

YOUNG PROFESSIONALS

St. Mary's Young Professionals (YP) group is **hosting an informal meet & greet** in the Study on **Wednesday, July 11 at 6:30 p.m.** at St. Mary's to offer themselves as resources to high schoolers, college students and recent grads seeking to learn about diverse career paths and strategies to "get a foot in the door". St. Mary's YP members work in tech, nonprofit, consulting, law, education, commercial real estate, HR, and many other fields. Please email **Tatiana Hodapp** at **hodapp.tatiana@gmail.com** if you (or a family member) are interested in attending.

SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. In

addition, the nursery is **hiring caregivers!** Please **contact Jackie Schroeder** at **jackie@smvsf.org** if you know anyone who is interested in working 1-3 Sundays a month and has experience with caring for children.

BE INSPIRED BY COMMON PRAYER OF THE ANGLICAN TRADITION

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including the summer. This summer we will begin our exploration with the **liturgy of the Moravian Church on Sundays, from July 8 thru August 5.**

EVENSONG & CHILI COOKOFF

The Friends of Music (FOM) Advisory Board and Parish Choir will be hosting our second annual **Evensong and Chili Cookoff/Craft Beer Tasting** on **July 21.** This fundraising event launches our 40th season of Candlelight Concerts. Our choir will sing a **5:00 p.m. Evensong**, followed by **6:00 p.m. dinner** in the Great Room of Fowler Hall (**Cost is \$10/person or \$30/family**). We will sample different chilis from talented St. Mary's chefs, vote on our favorites, and hand out awards. **Contact Ava Eichler (ava1940@gmail.com)** if you would like to sign up to participate in the competition by bringing your favorite chili. Last year's event was a great deal of fun- please do join us and bring your friends!

SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The

choir sings every Sunday morning at the **10:00 a.m. summer schedule Sunday service.** If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at **eric.smvsf.org** with any questions.

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET, IS LOCATED TO THE RIGHT OF THE NARTHEX.** If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, call **Nancy Bryan, Deacon, at 415-608-8777.**

OFFICE CLOSED ON JULY 4

St. Mary's office will be closed on Wednesday, July 4 in observance of Independence Day. There will be **no 12:10 p.m. Eucharist.** Have a safe holiday.

SAVE THE DATE!

The installation of the Rev. David L. Erickson as rector of the Episcopal Church of St. Mary the Virgin will take place on **Saturday, Sept. 29.** (Time to be determined.)
The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Yaromil Ralph, Jan Bolles, Landra Miles, Jane Standing, Valerie Mayer*
Eucharistic Visitors: *Alexandra Grover, Anna Sylvester, Steve White*
Flowers: *Flower Committee*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*
Usher: *John Addeo*

10:00 a.m. service

Chalice Bearers: *Sandy Briggs, Jim Griffith, Bob Bledsoe*
Prayer Leader: *Georgene Keeler*
Lector: *Georgia Lu*
Ushers: *Jerry George, Geoff Tuller, Phil Albert*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Seventh Sunday after Pentecost, July 8

Ezekiel 2:1-5; 2:23-24; Psalm 123, 2 Corinthians 12:2-10; Mark 6:1-13

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Jon Hayman
Marina Ilyin
Anita
Lido Cantarutti
Carey Wood
Patty Fitzpatrick
Olivia LeFeaver
Jim Ferenz

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.

Mason Brown
Jill Cockrall
Mitch Graham
Bob Mittelstadt
Matt Sowick
Gilbert Black
Becca George
Mary Vencill
John Bennett
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
George Rome
Janice Aber
Gerda Levy
Mike Medlock
Elaine Sims
Mary Francis
Bea Baldauf
Ted Budach

The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Lisa Vance
Mary Smith
Marisa LaMonaca
Mary Francis Handley Andrus
Colleen Skewes-Cox
The Rt. Rev G. Richard Millard

PET

Lucy Martin, beloved cat.

GLOBAL CONCERNS

For those who struggle to achieve acceptance and dignity for all people.
For refugees and displaced persons who long to taste freedom and justice.

THANKSGIVING

For the founder of our nation and the many freedoms we enjoy.
For the Youth Mission trip participants and the life-transforming experiences and people they encountered.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,

Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Eric Choate

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Marla Perkins

Music Associate

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Kevin Bulivant

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Nancy Clark

Sunday School Director

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Nancy Svendsen

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Natalie Hala

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Carla Ocfemia

Parish Administrator & Social Media Specialist

carla@smvsf.org x302

Michael Stafford

Youth Minister mike@smvsf.org 415.794.4928

Jackie Schroeder

Nursery Care jackie@smvsf.org

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.

LITURGICAL STAFF

The Rev. David Erickson

Rector

The Very Rev. Hollinshead T. Knight

Assisting Clergy

The Rev. Dr. Paula Nesbitt

Assisting Clergy

Eric Choate

Director of Music

Marla Perkins

Music Associate

Natalie Hala

Verger & Liturgist

The Rev. Tim Smith

Deacon

The Rev. Nancy Bryan

Deacon



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