

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

FIRST READING

all sit

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the

resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 81:1-10

Exultate Deo

read responsively by half verse

¹ Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

² Raise a song and sound the timbrel, *
the merry harp, and the lyre.

³ Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

⁴ For this is a statute for Israel, *
a law of the God of Jacob.

⁵ He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

⁶ I heard an unfamiliar voice saying *
**"I eased his shoulder from the burden;
his hands were set free from bearing the load."**

⁷ You called on me in trouble, and I saved you; *
**I answered you from the secret place of thunder
and tested you at the waters of Meribah.**

⁸ Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

⁹ There shall be no strange god among you; *
you shall not worship a foreign god.

¹⁰ I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

SECOND READING

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.
But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every

way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL

all stand

Mark 2:23-3:6

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields;

and as they made their way his disciples began to pluck heads of

grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered

hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Response at the end of the Gospel reading

Praise to you, Lord Christ.

THE HOMILY

all sit

The Very Rev. Hollinshead T. Knight

all stand

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Almighty God, you have called your disciples to proclaim the good news
and you have given us authority to share in your work of healing;
Compassionate One, in your mercy, we call upon you to hear our prayer.
Silence

Leader Grant to your apostolic church the power of your kingdom and send out
laborers into your harvest, until all the world knows of your goodness.
Compassionate One,

People **Hear our prayer.**

Leader Look upon the nations and all in authority as we struggle for
righteousness. Pour out the abundance of your grace that we may
become a priestly kingdom and a holy nation. Compassionate One,

People **Hear our prayer.**

Leader Let your Spirit go forth throughout the world bringing good news and
healing to all who live in poverty, oppression, violence or injustice, that they
may be rescued and restored to wholeness and peace. Compassionate One,

People **Hear our prayer.**

Leader Look upon our community as your treasured possession, and let us witness your love poured into our hearts through the Holy Spirit.
Compassionate One,

People **Hear our prayer.**

Leader Grant that those who are broken in body, mind or spirit may discover that endurance produces hope that does not disappoint because of your persistent love. Compassionate One,

People **Hear our prayer.**

Leader For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Eternal One, Spirit, Word, by whom all nature has creation, may we who offer ourselves before you this day be graced with your comfort, by a belief in the Threeness and faith of the Oneness, and for ever embraces in the boundless community of your being. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues....

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary the Virgin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING *all pray together standing*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR * ** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the spirit.

People **Thanks be to God.**

LITURGICAL STAFF

The Rev. David Erickson
Rector

The Very Rev. Hollinshead T. Knight
Assisting Clergy

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Eric Choate
Director of Music

Marla Perkins
Music Associate

Natalie Hala
Verger & Liturgist

The Rev. Tim Smith
Deacon

The Rev. Nancy Bryan
Deacon



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WWW.SMVSE.ORG



Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

June 3, 2018

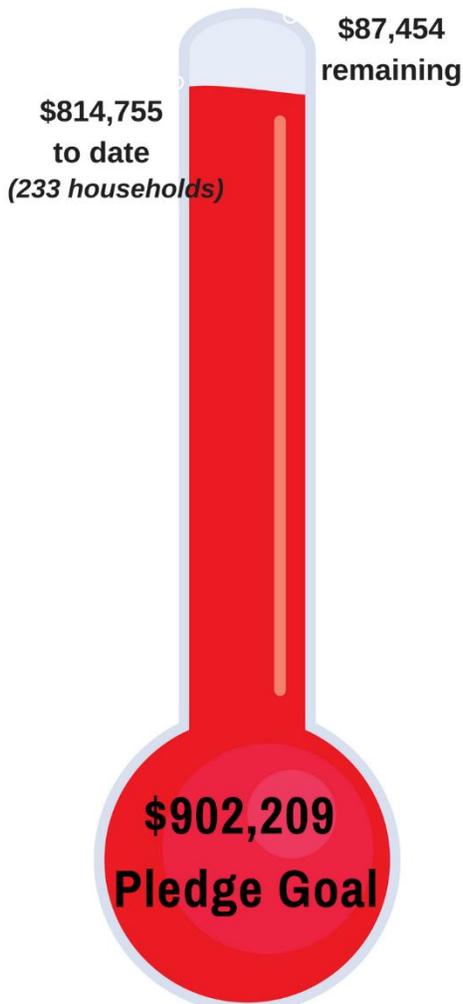
We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we can be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

2018 PLEDGE UPDATE



STEWARDSHIP 2018 UPDATE

At present, **233 St. Mary's households** have pledged a total of **\$814,755** toward our 2018 budget of **\$902,000**. These generous promises place us within sight of the goal of maintaining our programs and ministries and in calling an associate rector to serve St. Mary's, a position we have had for over 70 years. We hope to increase our pledges to avoid the unhappy alternatives of cutting programs or borrowing from our small reserves. We have always met our financial challenges through donations for over 126 years and we will do it now with your help.

We invite all members and friends of St. Mary's to prayerfully consider increasing their pledge, making a pledge, or making a special gift. And we thank all of you who have already made a gift or commitment to God's good work through St. Mary's. For more information about making a gift or a pledge, please go to our website, <http://smvsf.org/donation/>, or call **Kevin Bulivant**, Finance Manager at **(415) 921-3665 x 316**.

CHILDREN'S CHOIR MUSICAL

Today's musical presentation, **It's Okay to be Different**, a unison cantata with piano and flute by Gene Grier, Lowell Everson, and Natalie Sleeth, will replace the Children's homily.

In this musical, children acting as lions and lambs can't get along. The choir director enters in the midst of their frustration and hostility, then guides the children to conflict resolving skills through thoughtful discussion, music, prayer, and feelings about oneself and others. In today's performance, the choir director role is shared by Youth Choir members who act as helpful "angels" to the children. There are seven songs alternating with dialogue which has been slightly modified to fit today's service. 1. *Why Can't We Get Along*, 2. *Listen With Your Heart*, 3. *It's Okay to be Different*, 4. *The Lord, God Made Us All*, 5. *Melody and Harmony*, 6. *Kum Ba Ya*, 7. *The Lion and the Lamb*. Thank you to our accompanists: **Eric Choate, piano** and **Julia Morris, flute**.

SUNDAY SCHOOL

This Sunday is the last day of the 2017-18 Sunday School year. The children have heard stories & used their imagination to travel to ancient lands. On this last day of this Sunday school year, the 1st-6th graders will recall through visual images and classic reproductions the special people, places, and events they've encountered this year. The pre-school & kindergartners will adhere to a St. Mary's tradition and travel back to Jericho, hear the story of Joshua, build a great wall (big cardboard blocks), blow horns, and knock the wall down.

Deep words of gratitude and appreciation are due to the families whose children are a gift and a joy to teach and to our loyal teachers: **Lisa Carey, Victoria Sutton, Cynthia Harper, Alice Allick, Donna Davidson, Gabby Taylor, Tatiana Hodapp, Nancy Svendsen, Lisa & Todd Reynolds, Phil Woodworth** (confirmation class). We hope you'll make an effort to thank them in person. Each child will to pack their own spiritual suitcase for summer. Be sure to ask them what they packed!

YOUTH GROUP

June 3: Youth Group End of Year Party!

All 6th-12th graders should come for food and fun. Help celebrate the past year, and send off our graduating Seniors, who will be individually honored. **5:30-7:30 p.m.** in the Great Room!

CONFIRMATION 2018

Congratulations to the **2018 St. Mary's Confirmation Class** that were confirmed yesterday at Grace Cathedral. Those confirmed are: **Graham Adair, Calista Akel, Callen Berwick, Alexandra Chung, Leila Dahlem, Charles Farrell, Tabitha Froeb, Reagan Grady, Katherine Hansen, Walter Hansen, John Hibbard, David Hocking, Elsa Madsen, Hunter Magher, Sophie Nutting, Alice Sappenfield, Peter Stovell, Eva Toney, George Toto, Rex Tuller, Eloise Tunnell, Theodore Walsh, Noelle Winn, Thomas Woeber, Ella Woods, Charlotte Wyman, and Catherine Zola**. May they continue to grow in faith and be empowered by the Spirit throughout their lives!

APPRECIATION BBQ

Please join us together with the Men's Group as they host this year's 2018 Appreciation BBQ!

When: June 10 at 11:30 a.m. following the 10:00 a.m. service

Where: St. Mary's Courtyard.

Who: Everyone is invited to join in this festive gathering.

Why: St. Mary's could not function without a whole host of volunteers who lead and enliven our worship, programs, outreach, and daily life!

YOUNG PROFESSIONALS

We are **starting** a young professionals group here at St Mary's. Our **first gathering** will be on **Tuesday, June 5th** starting at **6:45 p.m.** at **Perry's on Union Street!** The purpose of the group is to connect our young professional worshippers and build out a plan of activities (i.e. hiking, volunteering, networking and friendship!) throughout the year! If you are interested in attending or would like more information about the group, please **RSVP** to **Mary Beed** at **619-889-6720** or **maryobeed@gmail.com**.

CANVAS SF

In the spirit of being a good neighbor and supporting a fellow community in the Body of Christ, St. Mary's will be sharing our church during the summer with Canvas SF, a neighborhood "mobile" faith community. Canvas SF, who shares our core values of love, service and cultivating a community of families, will be conducting two weekly services on Sunday

evenings at St. Mary's June 10 through August 19.

SUMMER 2018 AT ST. MARY'S

WORSHIP: Our summer schedule of **two Sunday worship services at 8:00 a.m. and 10:00 a.m. will begin on Sunday, June 10.** Celebrate the start of summer by attending the **Parish BBQ sponsored by the St. Mary's Men's Group** immediately following the 10:00 a.m. service.

BE TRANSFORMED: Our **Summer in the City** Christian formation speaker series begins on Sunday, **June 17 at 9:00 a.m.** in the Great Room. St. Mary's Immigration Working Group is sponsoring the first two speakers in the series during World Refugee Week to explore how we, as Christians, welcome immigrants and are called to live our faith with those who sojourn among us.

BE INSPIRED BY COMMON PRAYER OF THE ANGLICAN TRADITION: At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including the summer. This summer we will begin our exploration with the **liturgy of the Moravian Church in July.**

YOUTH MISSION TRIP

All 8th-12th graders are welcome to join us for 10 days of fun, service, and reflection as we head up into the North Bay for service and a social justice pilgrimage. The trip will have two parts: we will be traveling up to **Santa Rosa** for two days of service, and then we will be joining teens from the Diocese of Northern California for a *Social Justice Pilgrimage* (including former Presiding Bishop the Rt. Rev. Dr. Katharine

Jefferts Schori!). The dates will be **June 21-30**, and the cost per participant is \$650.00. Specific details about the itinerary will be forthcoming. Please contact **Mike Stafford** at mike@smvsf.org if you are in need of some financial assistance or if you have any questions.

SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m.** summer schedule **Sunday service** which **begins** on Sunday, **June 10**. If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer Sundays that the spirit moves you to lift up your voice to God! Contact Director of Music Eric Choate at eric.smvsf.org with any questions.

ELEVATE ENSEMBLE PERFORMANCE

7:30 p.m., Friday, June 8

Zion Lutheran Church, 495, 9th Ave.

This concert is sponsored by Interfaith Welcome in support of the refugee work of Jewish Family & Community Services (JFCS-East Bay), a refugee resettlement agency supporting over 100 refugees annually who are fleeing their war-torn countries. We will learn more about its work during the evening. Interfaith Welcome is a collaboration of multiple faiths and congregations that provides support to refugees and to resettlement

organizations in the Bay Area. St. Mary's parish has been an active member since its founding. The Elevate Ensemble features an evolving group of virtuoso young performers playing the work of emerging composers. Suggested donation is \$15/person or \$25/family. RSVP to <https://www.facebook.com/InterfaithWelcome-Bay-Area-Refugee-Support>.

AN EVENING WITH THE INTERNATIONAL RESCUE COMMITTEE 6:00 p.m., Monday, June 11 Calvary Presbyterian Church, 2525 Fillmore St.

St. Mary's and Calvary Presbyterian churches are cosponsoring this evening with the Karen Ferguson, executive director of the Northern CA World Rescue Committee (IRC), one of the three agencies authorized to settle refugees in the Bay Area. We also will be joined by a graduate of the Vision Project, an IRC program that helps adolescent refugee women envision and aspire to new roles in their adopted country. We will start the evening tasting food from a catering business started by one of the graduates of the Vision Project. Do we at St. Mary's want to become engaged in supporting refugee families and/or the Vision Project? For more information, see <https://ircvisionprojectpreso.eventbrite.com>

SAVE THE DATE!

The installation of the Rev. David L. Erickson as rector of the Episcopal Church of St. Mary the Virgin will take place on **Saturday, Sept. 29**. (Time to be determined.) The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

**S.F. NIGHT MINISTRY FABULOUS
FUNDRAISER DINNER AND CABARET**
The fundraiser will take place on **June 14**
from **6:00-9:00 p.m.** at **Villa D'Estes**
Restaurant, 2623 Ocean Ave. Cost is \$65
that includes dinner, tax, tip and a \$25
donation to SF Night Ministry.
Reservations are required:

www.nightministryfundraiser.brownpaperickets.com. Want to join Nancy and Dick Bryan? contact nhbsf@me.com.

LAY WORSHIP MINISTRY

Altar Guild: *Yaromil Ralph, Jan Bolles, Landra Miles, Jane Standing, Valerie Mayer*

Eucharistic Visitors: *Steve White, Alexandra Grover*

Flowers: *Barbara Addeo, Jerry Lehman*

8:00 a.m. service

Adult Acolyte: *Sheila Santangelo*

Usher: *John Addeo*

9:00 a.m. service

Chalice Bearers: *Kathleen Murray, Betty Hood-Gibson, David Gibson*

Prayer Leader: *Lisa Reynolds*

Lector: *Sandy Briggs*

Ushers: *Phil Albert, Arthur Perkins, Geoff Tuller*

11:00 a.m. service

Chalice Bearers: *Natalie Hala, David Crosson, Wendy Moseley*

Prayer Leader: *Wendy Moseley*

Lector: *Kim Regan*

Ushers: *David Sullivan, Linda Logemann*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

<p>Scripture Readings for Next Sunday Third Sunday after Pentecost, June 10</p>
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<p><i>Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13-5:1; Mark 3:20-35</i></p>

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Roseanne Stagnitta

Barbara Budach

Ting Zhou

Hao Zhou

Gongmin Zhou

Taimin Zhou

Qingli Liang

Florice

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m.

Wednesday service.

Mason Brown

Jill Cockrall

Mitch Graham

Bob Mittelstadt

Matt Sowick

Gilbert Black

Becca George

Mary Vencill

John Bennett

David Jeffrey

Louise Burmaster

Peresha & Priscilla Harris

André Diedrichs

Clare Herman

Judy Carmichael

Janet Faircloth

George Rome

Janice Aber

Gerda Levy

Mike Medlock

Elaine Sims

Mary Francis

Bea Baldauf

Ted Budach

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean

Nan Slavin

RECENTLY DECEASED

Ralph Morse

Darlene Sandusky

Ted Eastman

Kelly Johnson

Albert Engelken

Robert Gonzales

Lisa Vance

Mary Smith

GLOBAL CONCERNS

For places torn by war, violence and human atrocities, especially the Central African Republic.

For those who lack safe, secure shelter and a place to call home.

THANKSGIVING

For all those in St. Mary's music ministries who lift us up in song and praise throughout the year.

For those who mentor and guide young people in our faith, especially our Sunday School and Confirmation teachers and leaders.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Rector **david@smvsf.org** x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy **lin@smvsf.org** x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy **paula@smvsf.org** x384

The Rev. Nancy Bryan,

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The Rev. Tim Smith

Deacon **tim@smvsf.org** x352

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Marla Perkins

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Director of Finance and Facilities

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Nancy Clark

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Nancy Svendsen

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Natalie Hala

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Carla Ocfemia

Parish Administrator & Social Media Specialist

carla@smvsf.org x302

Michael Stafford

Youth Minister **mike@smvsf.org**

415.794.4928

Jackie Schroeder

Nursery Care **jackie@smvsf.org**

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.921.3665** and **press 4**.