



# The Holy Eucharist

## FIFTH SUNDAY AFTER PENTECOST

PRIDE SUNDAY

**8:00 a.m. Sunday, June 24, 2018**

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

### THE WORD OF GOD

**OPENING ACCLAMATION** *all stand*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen**

**THE COLLECT FOR PURITY** *all pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

*all sit*

Audre Lorde

*African-American lesbian and feminist Audre Lorde*

*was an influential writer and poet during the late twentieth century.*

You do not have to be me in order for us to fight alongside each other. I do not have to be you to recognize that our wars are the same. What we must do is commit ourselves to some future that can include each other and to work toward that future with the particular strengths of our individual identities. And in order to do this, we must allow each other our differences at the same time as we recognize our sameness.

If our history has taught us anything, it is that action for change directed only against the external conditions of our oppressions is not enough. In order to be whole, we

must recognize the despair oppression plants within each of us - that thin persistent voice that says our efforts are useless, it will never change, so why bother, accept it. And we must fight that inserted piece of self-destruction that lives and flourishes like a poison inside of us, unexamined until it makes us turn upon ourselves in each other. But we can put our finger down upon that loathing buried deep within each one of us and see who it encourages us to despise, and we can lessen its potency by the knowledge of our real connectedness, arcing across our differences.

*Silence is kept.*

PSALM 107:1-3, 23-32  
*Confitemini Domino*

*read responsively by half verse*

- <sup>1</sup> Give thanks to the Lord, for he is good, \*  
**and his mercy endures for ever.**
- <sup>2</sup> Let all those whom the Lord has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**
- <sup>3</sup> He gathered them out of the lands; \*  
**from the east and from the west,  
from the north and from the south.**
- <sup>23</sup> Some went down to the sea in ships \*  
**and plied their trade in deep waters;**
- <sup>24</sup> They beheld the works of the Lord \*  
**and his wonders in the deep.**
- <sup>25</sup> Then he spoke, and a stormy wind arose, \*  
**which tossed high the waves of the sea.**
- <sup>26</sup> They mounted up to the heavens and fell back to the depths; \*  
**their hearts melted because of their peril.**
- <sup>27</sup> They reeled and staggered like drunkards \*  
**and were at their wits' end.**
- <sup>28</sup> Then they cried to the Lord in their trouble,  
**and he delivered them from their distress.**
- <sup>29</sup> He stilled the storm to a whisper \*  
**and quieted the waves of the sea.**
- <sup>30</sup> Then were they glad because of the calm, \*  
**and he brought them to the harbor they were bound for.**
- <sup>31</sup> Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**
- <sup>32</sup> Let them exalt him in the congregation of the people \*  
**and praise him in the council of the elders.**

SECOND READING

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

2 Corinthians 6:1-13

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor,

in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

## THE HOLY GOSPEL

*all stand*

Mark 4:35-41

*Response after the Deacon introduces the Gospel*      **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that

we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Response at the end of the Gospel reading*      **Praise to you, Lord Christ.**

## SERMON

*all sit*

Sara Miles

*all stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* We offer our prayers this day in celebration of who we are,  
as people created in the image of God.

*Silence*

*Leader* In peace and in faith, let us offer our prayers, responding in the words of  
Harvey Milk that "Hope will never be silent."

*A Reader* Guide and direct your holy Church; fill it with love and truth; and grant  
it unity and the courage to be a vocal and compassionate advocate for all  
people, regardless of race, age, gender, sexual orientation, gender  
identity or immigration status. God of mercy,

*People* **May hope never be silent.**

*A Reader* Guide the leaders and people of this land, and of all the nations, that  
solidarity, equality and inclusiveness will reign throughout the world.  
God of compassion,

*People* **May hope never be silent.**

*A Reader* Inspire us to end the divisions and inequalities that scar God's creation,  
particularly the barriers to freedom and civil rights caused by sexual  
orientation and gender identity; that all, formed in God's image, may  
have equality in the pursuit of the blessings of creation. God of love,

*People* **May hope never be silent.**

*A Reader* Bless all whose lives are closely linked with ours, and especially, bless  
all who lack understanding of, and express insensitivity to, the  
LGBTQ+ struggles; grant us strength to reach out to them and love  
them. God of wisdom,

*People* **May hope never be silent.**

*A Reader* Comfort and heal all those who suffer in body, mind, and spirit, and  
those who care for them and love them. Give them courage to  
persevere and bring them the joy of salvation. God of healing,

*People* **May hope never be silent.**

*A Reader* We commend to you all who have died, especially those from  
HIV/AIDS, from hate crimes and from suicide, that your will for them  
may be fulfilled; and we pray that we may share with all your saints in  
the eternal kingdom. God of mercy,

*People* **May hope never be silent.**

*Leader* For the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List  
and invites the congregation to add theirs.*

*Deacon* Holy Wisdom, in your loving kindness you created and restored us when we  
were lost; hear our prayers and inspire us with your truth, that we may love  
you with our whole minds and never silence the hope that your resurrection  
brings to our hearts and our lives, through Jesus Christ our Savior. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## GREETING AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel, as the Celebrant continues...*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues....*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary the Virgin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

*New Zealand Prayer Book*

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope and  
come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and for ever. Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE INVITATION**

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

**THE COMMUNION OF THE PEOPLE**

**PRAYER OF THANKSGIVING**

*all pray together standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING OF THE EUCHARISTIC VISITOR \***

*\* when needed*

*Celebrant* In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body, because we all share one bread and one cup.**

**THE BLESSING**

*adapted from a Pride Shabbat*

O God, Source of Life, You have blessed each of us with Your Spirit. In Your Wisdom, you have made each of us a unique treasure. Wellspring of our Lives, cause us to flow with courage, strength, and compassion to live our stories openly, proudly, and joyfully. And may the spirit and blessing of our Creator, Redeemer and Sustainer be with you this day and always. **Amen.**

**DISMISSAL**

*Celebrant* Go in peace. Live in love, as Christ loved us.

*People* **Thanks be to God.**

**LITURGICAL STAFF**

**The Rev. David Erickson**  
Rector

**The Very Rev. Hollinshead T. Knight**  
Assisting Clergy

**The Rev. Dr. Paula Nesbitt**  
Assisting Clergy

**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate

**Natalie Hala**  
Verger & Liturgist

**The Rev. Tim Smith**  
Deacon

**The Rev. Nancy Bryan**  
Deacon



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(415-921-3665)

WWW.SMVSF.ORG



# Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

June 24, 2018

We are delighted that you chose to worship with us.  
We hope to be in an ongoing and holy relationship with you in the days and years to come.  
Let us know how we can be of service to you.  
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off the same breezeway.

## FLOWERS

Flowers are dedicated in loving memory of Colleen Skewes-Cox by the Sunday School teachers.

In addition, flowers are given for the Glory of God and in celebration of Pride Sunday by Steven Currier & Ken Kalani, William Long & Raymond Hahn, Natalie Hala & David Crosson.

## ST. MARY'S PRIDE SUNDAY

### SPECIAL LITURGY AND HOSPITALITY

Today we are celebrating **LGBTQ+ Pride** with special services at the 8:00 a.m. and 10:00 a.m. worship services and the St. Mary's warm welcome of lesbian, gay, bisexual, transgender, and queer/questioning and other LGBTQ+ individuals, families and communities. There is expanded hospitality after and between services in the courtyard. **Thank you to everyone who brought a special treat to share with others who attended one of the services today. This is truly a celebration in a fashion that is fitting for a day of tribute to all of God's people.**

## SUMMER IN THE CITY

### "BECOMING NEIGHBORS: CROSSING BORDERS IN SAN FRANCISCO"

SUNDAY, JUNE 24:

In the second series of our *Summer in the City Adult Formation*, guest speaker **Sara Miles** will introduce us to the realities facing immigrants in our own community today. Sara is the accompaniment coordinator for Faith in Action Bay Area (FIABA), a network of interfaith congregations and community leaders working to uphold the dignity of all people. Sara served for ten years as the Director of Ministry at St. Gregory of Nyssa Episcopal Church in San Francisco, and is founder and director of The Food Pantry, which provides free fresh groceries to 400 families a week. Sara is author of several books on being a Christian in the contemporary world. ([www.saramiles.net](http://www.saramiles.net)) She also will preach at the 8:00 and 10:00 a.m. services.

## YOUTH MISSION TRIP

The Youth Mission Trip to the North Bay is from June 21-30. Please hold us in prayer while we are gone! We will be maintaining

a blog about our experiences on the trip;  
read about what we're up to!  
<http://stmaryonamission.blogspot.com/>

### SUMMER CHILD CARE

The nursery will be open this summer during the **10 a.m. service**. Feel free to drop off your child, ages 6 months to 3 or 4 years old. Children older than 3 or 4 years are also welcome in the nursery, though we ask that they be "helpers" if they are able. In addition, the nursery is **hiring caregivers!** Please **contact Jackie Schroeder** at [jackie@smvsf.org](mailto:jackie@smvsf.org) if you know anyone who is interested in working 1-3 Sundays a month and has experience with caring for children.

### MIDWEEK EUCHARIST & LUNCH AT ST. MARY'S

Join us on **Wednesdays** at **12:10 p.m.** This service will be at lunch time, so we are encouraging those who would like to do so to bring lunch from home or the deli and we will gather together after the service for lunch.

### SUMMER CHOIR AT ST. MARY'S

The summer choir at St. Mary's is a wonderful time for parishioners to join in choral singing during the summer. The choir sings every Sunday morning at the **10:00 a.m. summer schedule Sunday service**. If you would like to participate, simply show up at 9:00 a.m. an hour before the Sunday service for a brief rehearsal. The summer choir is a relaxed way for you to participate in the music ministry at St. Mary's. No prior singing experience is required. Come any (or all) summer

Sundays that the spirit moves you to lift up your voice to God! **Contact** Director of Music **Eric Choate** at [eric.smvsf.org](http://eric.smvsf.org) with any questions.

### YOUNG PROFESSIONALS

St. Mary's Young Professionals (YP) group is **hosting** an **informal meet & greet** in the Study on **Wednesday, July 11 at 6:30 p.m.** at St. Mary's to offer themselves as resources to high schoolers, college students and recent grads seeking to learn about diverse career paths and strategies to "get a foot in the door". St. Mary's YP members work in tech, nonprofit, consulting, law, education, commercial real estate, HR, and many other fields. Please email **Tatiana Hodapp** at [hodapp.tatiana@gmail.com](mailto:hodapp.tatiana@gmail.com) if you (or a family member) are interested in attending.

### BE INSPIRED BY COMMON PRAYER OF THE ANGLICAN TRADITION

At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including the summer. This summer we will begin our exploration with the **liturgy of the Moravian Church** on **Sundays**, from **July 8 thru August 5**.

### FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our **FOOD DONATION BASKET**, LOCATED TO THE RIGHT OF

THE NARTHEX, IS ALWAYS OPEN AND WELCOMES YOUR DONATIONS. We distribute non-perishable foods and toiletries to several community agencies in the city.

If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

### CANVAS SF

Through the summer, St. Mary's will be sharing our space on Sundays with Canvas SF. Canvas SF is a Christian-based "mobile" faith community that lacks a permanent facility. Their mission emphasizes service to others and family and community. They

will hold two services each week through mid-August. Service times are at 4:00 p.m. and 6:00 p.m. Childcare is provided at the 4:00 p.m. service for both nursery (0-2 years) & preschool (2.5-4 years).

Before every service, Canvas SF staff and volunteers set up portable sound equipment and musical instruments and, after the final service, dismantle it and haul it away. If you are in the neighborhood Sunday evenings this summer, drop by and extend a personal welcome to them!

**SAVE THE DATE!**

The installation of the Rev. David L. Erickson as rector of the Episcopal Church of St. Mary the Virgin will take place on

**Saturday, Sept. 29.** (Time to be determined.)

The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

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**LAY WORSHIP MINISTRY**

**Altar Guild:** *Deborah Franklin, Mary Hill, Alisa Fisher, Malaney Johnides*

**Eucharistic Visitors:** *Alexandra Grover, Steve White*

**Flowers:** *Steven Currier*

**8:00 a.m. service**

**Adult Acolyte:** *John Hayashi*

**Usher:** *Sheila Santangelo*

**10:00 a.m. service**

**Chalice Bearers:** *Ilia Smith, Alisa Fisher, Russell Fudge*

**Prayer Leader:** *Anne Williams*

**Lector:** *Wendy Moseley*

**Ushers:** *Robert Manette, Pat Nishita, Sandy Stadtfeld*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

**Sixth Sunday after Pentecost, July 1**

*Wisdom of Solomon 1:13-15; 2:23-24; Psalm 30, 2 Corinthians 8:7-15; Mark 5:21-43*

## We Pray For...

### **PARISHIONERS, RELATIVES and FRIENDS**

Jon Hayman  
Marina Ilyin  
Anita  
Lido Cantarutti

Carey Wood

### **CONTINUING CONCERNS**

*Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.*

Mason Brown  
Jill Cockrall  
Mitch Graham  
Bob Mittelstadt  
Matt Sowick  
Gilbert Black  
Becca George  
Mary Vencill  
John Bennett  
David Jeffrey  
Louise Burmaster  
Peresha & Priscilla Harris  
André Diedrichs  
Clare Herman  
Judy Carmichael  
Janet Faircloth  
George Rome  
Janice Aber  
Gerda Levy  
Mike Medlock  
Elaine Sims  
Mary Francis  
Bea Baldauf  
Ted Budach

The Community at the Heritage

The Community of St. Francis

The Presidio Gate residents

The CASA foster children

## **DISCERNMENT OF MINISTRY**

Kathleen Bean

Nan Slavin

## **RECENTLY DECEASED**

Lisa Vance

Mary Smith

Marisa LaMonaca

Mary Francis Handley Andrus

Colleen Skewes-Cox

The Rt. Rev G. Richard Millard

## **PET**

Lucy Martin, beloved cat.

## **GLOBAL CONCERNS**

For the people around the world who are persecuted for expressing their LGBTQ+ identity, and for the leaders of governments that criminalize them.

For those who lead the good fight for the acceptance and equality of all God's people.

## **THANKSGIVING**

For the St. Mary's LGBTQ+ parishioners and those who support them.

## **TO SUBMIT PRAYER REQUESTS**

Names may be submitted to our prayer request email at [office@smvsf.org](mailto:office@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

## *The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

### *Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

### *Vestry*

**Roulhac Austin**, *Senior Warden*

**Ron Clark**, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,**

**Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

**email: [vestry@smvsf.org](mailto:vestry@smvsf.org)**

### *St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* [david@smvsf.org](mailto:david@smvsf.org) x306

**The Very Rev. Hollinshead T. Knight**

*Assisting Clergy* [lin@smvsf.org](mailto:lin@smvsf.org) x383

**The Rev. Dr. Paula Nesbitt**

*Assisting Clergy* [paula@smvsf.org](mailto:paula@smvsf.org) x384

**The Rev. Nancy Bryan,**

*Deacon* [nhbsf@me.com](mailto:nhbsf@me.com) x364

**The Rev. Tim Smith**

*Deacon* [tim@smvsf.org](mailto:tim@smvsf.org) x352

**Eric Choate**

*Director of Music*

[eric@smvsf.org](mailto:eric@smvsf.org) x310

**Marla Perkins**

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### *Pastoral Emergencies*

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.933.9050**.