



The Holy Eucharist

THE FEAST OF PENTECOST

8:00 a.m. Sunday, May 20, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION *all stand*

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia.**

THE COLLECT FOR PURITY *all pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

Acts 2: 1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea

and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream
dreams.

Even upon my slaves, both men and
women, in those days I will pour out
my Spirit; and they shall prophesy.
And I will show portents in the
heaven above and signs on the earth

below, blood, and fire, and smoky
mist.

The sun shall be turned to darkness
and the moon to blood, before the
coming of the Lord's great and
glorious day. Then everyone who
calls on the name of the Lord shall be
saved.' "

Reader The Word of the Lord

People **Thanks be to God.**

PSALM 104:25-35, 37

read responsively by half verse

Benedic, anima mea

²⁵ O Lord, how manifold are your works! *

**in wisdom you have made them all; the earth is full of your
creatures.**

²⁶ Yonder is the great and wide sea with its living things too many
to number, *

creatures both small and great.

²⁷ There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

²⁸ All of them look to you *

to give them their food in due season.

²⁹ You give it to them; they gather it; *

you open your hand, and they are filled with good things.

³⁰ You hide your face, and they are terrified; *

**you take away their breath, and they die and return to their
dust.**

³¹ You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

³² May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

³³ He looks at the earth and it trembles; *

he touches the mountains and they smoke.

³⁴ I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

³⁵ May these words of mine please him; *

I will rejoice in the Lord.

³⁷ Bless the Lord, O my soul. *

Hallelujah!

SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord
People **Thanks be to God.**

THE HOLY GOSPEL

all stand

John 15:26-27; 16:4b-15

Response after the Deacon introduces the Gospel

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said

these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about

judgment, because the ruler of this world has been condemned.
“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak

whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

THE HOMILY

The Rev. David Erickson

THE AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In faith, we pray to God who breathes life onto the earth.

Silence

Leader We pray for all people who know you and seek you.

People **Send down your Spirit, Lord, and fire us with you love.**

Leader We pray for the world and all who work for justice and peace.

People **Send down your Spirit, and transform us with your hope.**

Leader We pray for all creation and every living thing.

People **Send down your Spirit, Lord, and fill us with your grace.**

Leader We pray for the lost, the forgotten, and those in any kind of need.

People **Send down your Spirit, Lord, and comfort us with your light.**

Leader We pray for those who have die, and all those who grieve.

People **Send down your Spirit, Lord, and comfort us with your light.**

Leader We pray for the special needs and concerns of this congregation.

*The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.*

Deacon Creator God and Giver of life, pour out your Spirit upon the whole creation. Come in rushing wind and flashing fire, in courage and inspiration, to turn the sin and sorrow within us into faith, power, and delight, for your love's sake. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel, as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues....

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary the Virgin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**
And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All those who wish to are invited to hold hands during this prayer.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

PRAYER OF THANKSGIVING

all pray together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the spirit. Alleluia. Alleluia.

People **Thanks be to God. Alleluia, alleluia.**

LITURGICAL STAFF

The Rev. David Erickson
Rector

The Very Rev. Hollinshead T. Knight
Assisting Clergy

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Eric Choate
Director of Music

Marla Perkins
Music Associate

Natalie Hala
Verger & Liturgist

The Rev. Tim Smith
Deacon

The Rev. Nancy Bryan
Deacon



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WWW.SMVSF.ORG



Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

May 20, 2018

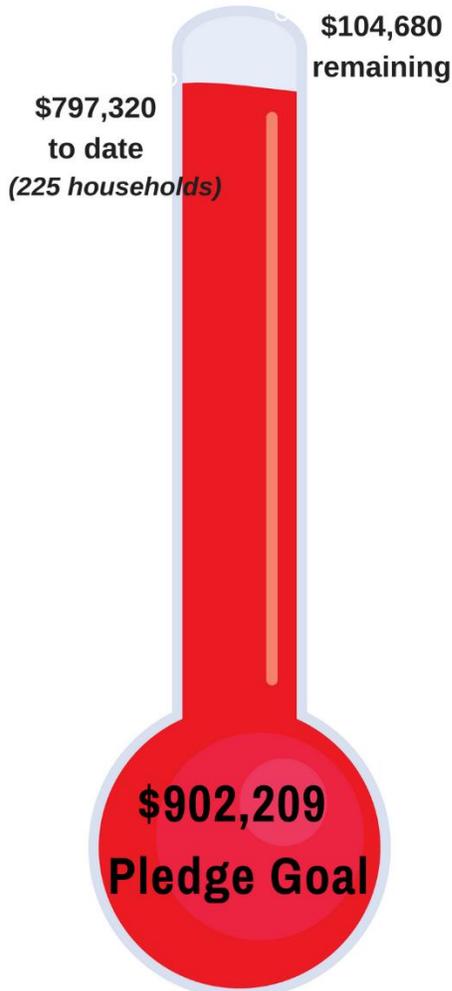
We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we can be of service to you.
May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

2018 PLEDGE UPDATE



STEWARDSHIP 2018 UPDATE

At present, **225 St. Mary's households** have pledged a total of **\$797,320** toward our 2018 budget of **\$902,000**. These generous promises place us within sight of the goal of maintaining our programs and ministries and in calling an associate rector to serve St. Mary's, a position we have had for over 70 years. We hope to increase our pledges to avoid the unhappy alternatives of cutting programs or borrowing from our small reserves. We have always met our financial challenges through donations for over 126 years and we will do it now with your help.

We invite all members and friends of St. Mary's to prayerfully consider increasing their pledge, making a pledge, or making a special gift. And we thank all of you who have already made a gift or commitment to God's good work through St. Mary's.

For more information about making a gift or a pledge, please go to our website, <http://smvsf.org/donation/>, or call Kevin Bulivant, Finance Manager at (415) 921-3665 x 316.

ALTAR FLOWERS

Altar flowers are given in honor of those being baptized today: Maren Rose Ackerson, Edith Ann Bartlett, Celine Elizabeth Ericson, James Robert Montgomery, James Hudson Turkovich, William Jae-Hyun Vallet and Gray Elise Valentine. The generous donation for flowers was given to the glory of God and in thanksgiving for the Sacrament of Baptism by Matt and Jaimie Bartlett, Wilhelmina and Daniel Turkovich, Gina and Granville Valentine, Sarah Ives and Michael Montgomery, Joannie and Evan Ericson and Sylvia and Brent Vallat.

NURSERY CARE

The Nursery is open for all children up to age three whose parents would like to attend the 9:00 or 11:00 a.m. services. Please contact Jackie Schroeder with any questions: jackie@smvsf.org

SUNDAY SCHOOL

It's Pentecost, one of the great festival days of the church year. Of course you can expect to see lots of red and a scattering of (fake) flames. There might also be pictures of a birthday cake. What's that about? The question of the day for Sunday School kids: **why is Pentecost sometimes called "the birthday of the church"?**

There is a slightly different order of service for the 9:00 a.m. today because there is no children's homily. Sunday School children are asked to stay in the service for the Baptisms and help welcome the newly Baptized with their gathering around the font for this sacrament.

Reminder: There will be no Sunday School classes next week on Memorial Day

weekend. Our last Sunday School class of the 2017-18 year will be **June 3**.

CONFIRMATION CLASS

Please note that there will be **NO CLASS TODAY Sunday, May 20**.

Join us on **Trinity Sunday, May 27** at the 9:00 a.m. service, a blessing for those who will be receiving the Sacrament of Confirmation at Grace Cathedral on June 2, at 10:00 a.m. will be given. While not mandatory, the blessing of the Confirmands by their home parish is a special way to begin this week of preparation and celebration in anticipation of Confirmation the following Saturday.

EPISCOPAL 101

THE EPISCOPAL CHURCH

INQUIRER'S CLASS

Join in the *EPISCOPAL 101: The Episcopal Church Inquirer's Class*, an introduction to the beliefs and practices of the Church, today **Sunday, May 20 and Sunday, May 27**. Today's session will be held from **12:30 p.m.-1:45 p.m.** in the **Study**. Today's discussion will cover *Grassroots to Worldwide: Navigating our Church*.

EVENSONG FOR

THE FEAST OF THE VISITATION

Please join us for a **Marian Evensong** on **May 31st at 6:00 p.m.** We will hear the choir sing Stanford's Evening Canticles in C, and Stravinsky's Ave Maria. It will be a beautiful candle-lit service as we celebrate our Matron Saint.

YOUTH GROUP

May 18-20: Youth Group at the Parish Retreat, Bishop's Ranch!

May 27: No Youth Group (Memorial Day)

June 3: Youth Group End of Year Party!

All 6th-12th graders should come for food and fun. Help celebrate the past year, and send off our graduating Seniors, who will be individually honored. **5:30-7:30 p.m.** in the Great Room!

CONFIRMATION 2018

A class of **27 aspirants** for the Sacrament of Confirmation from St. Mary's will be confirmed on **Saturday, June 2 at 10:00 a.m.** The service will take place at **Grace Cathedral** and with **The Rt. Rev. Marc Andrus** presiding. All are welcome to attend and support our young people who are taking this important step in their relationship with God and their faith community.

ADDITIONAL INFORMATION FOR CONFIRMANDS

Arrival Time:

Please arrive at Grace Cathedral in Gresham hall by 9:00 a.m. (Gresham is the gym downstairs.) Confirmands will receive a nametag and some basic instructions.

The Bishop will also greet those gathered.

Parking:

There are three parking garages within a block of Grace Cathedral.

The Service:

The service begins at 10:00 am. Currently 81 people are being confirmed, received or making a reaffirmation of faith. Plan for the service to last 2 hours. After the service there will be a light reception in the

courtyard and Bishop Marc will be available for photos and Prayer Book signing.

SUMMER 2018 AT ST. MARY'S

WORSHIP: Our summer schedule of **two Sunday worship services at 8:00 a.m. and 10:00 a.m. will begin on Sunday, June 10.** Celebrate the start of summer by attending the **Parish BBQ sponsored by the St. Mary's Men's Group** immediately following the 10:00 a.m. service.

BE TRANSFORMED: Our **Summer in the City** Christian formation speaker series begins on Sunday, **June 17 at 9:00 a.m.** in the Great Room. St. Mary's Immigration Working Group is sponsoring the first two speakers in the series during World Refugee Week to explore how we, as Christians, welcome immigrants and are called to live our faith with those who sojourn among us.

BE INSPIRED BY COMMON PRAYER OF THE ANGLICAN TRADITION: At St. Mary's, we are committed to exploring and celebrating the full breadth of Anglican worship throughout the year, including the summer. This summer we will begin our exploration with the **liturgy of the Moravian Church in July.**

YOUTH MISSION TRIP

All 8th-12th graders are welcome to join us for 10 days of fun, service, and reflection as we head up into the North Bay for service and a social justice pilgrimage. The trip will have two parts: we will be traveling up to **Santa Rosa** for two days of service, and then we will be joining teens from the Diocese of Northern California for a *Social Justice Pilgrimage* (including former

Presiding Bishop the Rt. Rev. Dr. Katharine Jefferts Schori!). The dates will be **June 21-30**, and the cost per participant is \$650.00. Specific details about the itinerary will be forthcoming. Please contact **Mike Stafford** at mike@smvsf.org if you are in need of some financial assistance or if you have any questions.

APPRECIATION BBQ

Please join us together with the Men's Group as they host this year's 2018 Appreciation BBQ!

When: June 10 at 11:30 a.m. following the 10:00 a.m. service

Where: St. Mary's Courtyard.

Who: Everyone is invited to join in this festive gathering.

Why: St. Mary's could not function without a whole host of volunteers who lead and enliven our worship, programs, outreach, and daily life!

ST. MARY'S MAGDALENE SCHOLARSHIP

The St. Mary Magdalene Scholarship will be awarded to 9 college women from our parish for the 2018-19 school year. A total of \$43,000 will be awarded to the following young women who have all been actively involved in the life of St. Mary the Virgin and have demonstrated exceptional service, commitment and participation in its youth programs throughout the years.

The recipients and where they will be next year:

Ginny Woodworth

- Sophomore at Seattle University.

Frances Sutton

- Sophomore at Pomona College.

Sophie Reynolds

- Junior at Cornell University.

Ainsley Ball

- Sophomore at Tufts University.

Eva Smith

- Sophomore at University of California at Santa Barbara.

Audrey Prescott

- Junior at University of California at Los Angeles. Audrey will be doing a semester abroad in the fall of 2018 at University College London.

Corinne Sigmund

- Junior at Vassar College.

Catherine Silvestri

- Freshman at Cornell University.

Fiona Bean

- Sophomore at University of Montana.

YOUNG PROFESSIONALS

We are **starting** a young professionals group here at St Mary's. Our **first gathering** will be on **Tuesday, June 5th** starting at **6:45p.m.** at **Perry's on Union Street!** The purpose of the group is to connect our young professional worshippers and build out a plan of activities (i.e. hiking, volunteering, networking and friendship!) throughout the year! If you are interested in attending or would like more information about the group, please **RSVP** to **Mary Beed** at **619-889-6720** or maryobeed@gmail.com.

2018 BAPTISMS

A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church." It is appropriate to be baptized at any age. Because Baptism is a public rite of initiation, the gathered community celebrates with, and welcomes

the newly baptized; so Baptism takes place within a regular Sunday worship service on selected Sundays throughout the year.

If you or a member of your family is interested in receiving the Sacrament of Baptism, please plan ahead!

Our designated dates for Baptism have been filling up early. Currently, there is still space available for the following dates of Baptism for this year:

- Sunday, **July 22, 2018**
- Sunday, **September 23, 2018**
- Sunday, **November 4, 2018**

More information about Baptism or to obtain a copy of the Baptism Intake Form

can be found on the St. Mary's website or by contacting **Natalie Hala**, Parish verger and liturgist, at natalie.smvsf.org.

SAVE THE DATE!

The installation of the Rev. David L. Erickson as rector of the Episcopal Church of St. Mary the Virgin will take place on **Saturday, Sept. 29**. (Time to be determined.) The Rt. Rev. Marc Andrus will preside. Everyone is welcome!

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*

Eucharistic Visitors: *Jan Bolles, Steve White, Georgia Lu*

Flowers: *Alice Allick, Barbara Addeo*

8:00 a.m. service

Adult Acolyte: *John Hayashi*

Usher: *John Addeo*

9:00 a.m. service

Chalice Bearers: *Fran Hegeler, Jim Griffith, Jeff Landry*

Lector: *Ryan Darwin*

Ushers: *Jerry George, Rick Darwin, Wells Blaxter, Ryan Darwin*

11:00 a.m. service

Chalice Bearers: *Roulhac Austin, Bruce McClatchy, David Crosson*

Lector: *Jan Bolles*

Ushers: *Peter Musto, Tom Austin, Ron Clark*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

Scripture Readings for Next Sunday

Trinity Sunday, May 27

Isaiah 6:1-8; Canticle 13; Romans 8:12-17; John 3:1-17

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Tina Puccino
Mary Smith
James Johnides
Christopher Shafer
Fred Okimoto

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.

Mason Brown
Jill Cockrall
Mitch Graham
Bob Mittelstadt
Pat Okimoto
Matt Sowick
Gilbert Black
Becca George
Mary Vencill
John Bennett
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
Albert Engelken
Lisa Vance
George Rome
Janice Aber
Gerda Levy
Mike Medlock
Elaine Sims
Mary Francis
Bea Baldauf
The Community at the Heritage

The Community of St. Francis
The Presidio Gate residents
The CASA foster children
DISCERNMENT OF MINISTRY
Kathleen Bean
Nan Slavin

RECENTLY DECEASED

West Bryson
Norma & Lil Arnerich
Darlene Sandusky
Ted Eastman
Kelly Johnson
Albert Engelken
Robert Gonzales

GLOBAL CONCERNS

For successful conflict mediation and peacebuilding throughout the world, especially in the Holy Land.

For those who lack safe, secure shelter and a place to call home.

THANKSGIVING

For the Baptism today of Maren Rose, Edith Ann, Celine Elizabeth, James Robert, James Hudson, William Jae-Hyun, and Gray Elise.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, *Senior Warden*

Ron Clark, *Junior Warden*

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

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Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.921.3665** and **press 4**.