



The Holy Eucharist

THE FIFTH SUNDAY OF EASTER

8:00 a.m. Sunday, April 29, 2018

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION *all stand*

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia.**

THE COLLECT FOR PURITY *all say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

all sit

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent

before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his

way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he

proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 22:24-30
Deus, Deus meus

read responsively by half verse

- ²⁴ My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- ²⁶ All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- ²⁷ For kingship belongs to the Lord; *
he rules over the nations.
- ²⁸ To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- ²⁹ My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- ³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.

SECOND READING

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but

that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have

seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in

Reader The Word of the Lord.
People **Thanks be to God.**

love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

THE HOLY GOSPEL

all stand

John 15:1-8

Response after the Deacon introduces the Gospel

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the

Glory to you, Lord Christ.

branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Response at the end of the Gospel reading

Praise to you, Lord Christ.

THE HOMILY

all sit

The Rev. Dr. Paula Nesbitt

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Risen Christ, in the hope of the resurrection we pray.

Brief silence to collect prayers.

Leader We pray for the Church: direct its leaders and enliven us for its mission.

People **Christ is risen, that we all might be one.**

Leader We pray for the world: lead us and every people into ways of justice and peace.

People **Christ is risen, that all may act with integrity and courage.**

Leader Creator of all, awaken in us a sense of wonder for the earth and all that is in it.

People **Christ is risen, that the purposes of all creation might be fulfilled.**

Leader We pray for this community: Give grace to all whose lives are linked with our own.

People **Christ is risen, that we might serve and love one another as God loves us.**

Leader We remember those who have died and those who mourn:

The Deacon offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon God of Promise and God of Hope, who has granted us new birth through the death and resurrection of Jesus Christ, we praise thy wonderful name! You have granted us new strength to endure all things through faith in Christ our risen King, we praise your wonderful name! **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy, Lord God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

THE COMMUNION OF THE PEOPLE

PRAYER OF THANKSGIVING *all stand and say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR * ** when needed*

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

LITURGICAL STAFF

The Rev. David Erickson
Rector

The Very Rev. Hollinshead T. Knight
Assisting Clergy

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Eric Choate
Director of Music

Marla Perkins
Music Associate

Natalie Hala
Verger & Liturgist

The Rev. Tim Smith
Deacon
The Rev. Nancy Bryan
Deacon



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(415-921-3665) WWW.SMVSF.ORG



Announcements at St. Mary the Virgin

WELCOME VISITORS and GUESTS

April 29, 2018

We are delighted that you chose to worship with us.

We hope to be in an ongoing and holy relationship with you in the days and years to come.

Let us know how we can be of service to you.

May God bless you and all whom you love.

Please fill out a **welcome card** and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off the same breezeway.

NURSERY CARE

The Nursery is open for all children up to age three whose parents would like to attend the 9:00 or 11:00 a.m. services. Please contact Jackie Schroeder with any questions: jackie@smvsf.org

SUNDAY SCHOOL

We're a week behind the Gospel readings, which means that today we'll be reprising last week's Gospel, **the story of the Good Shepherd** in our Sunday School classes. The story is a parable--a new concept for many students---one we'll explore and explain. We'll also talk about sheep--lovable and cuddly, but not all that smart; we'll then think about watchful, diligent shepherds. When are we humans sometimes like sheep who are led astray? Who are the "shepherds" who watch over us and, ultimately, who is our Good Shepherd? While on the subject of sheep, the older children will also consider lambs, specifically sacrificial lambs. The Lamb of God---what does that mean?

YOUTH GROUP

TODAY Sunday, April 29: High School Youth Group (9th-12th graders) will be meeting from **5:30-7:30 p.m.** for fellowship, discussion, food, and fun. Bring a friend!.

May 6: Youth Group Bowling Adventure Night! All 6th-12th graders are invited to come bowling at **Presidio Bowl** from **5:30-7:30 p.m.** Bring \$10 to defray costs, and other money for snacks/dinner. Friends are always welcome to participate! A special prize goes to anyone who can beat Mike's score (Mike is not a particularly good bowler)!

May 13: No Youth Group:

Enjoy Mothers Day!

May 18-20: Join the Youth Group at the Parish Retreat at the Bishop's Ranch!

Signups on the Church website must be complete by May 11. It is huge amounts of fun, and totally worth it.

May 27: No Youth Group (Memorial Day)

June 3: Youth Group End of Year Party!

All 6th-12th graders should come for food and fun. Help celebrate the past year, and send off our graduating Seniors, who will be individually honored. 5:30-7:30 in the Great Room!

EPISCOPAL 101
THE EPISCOPAL CHURCH
INQUIRER'S CLASS

Join in the *EPISCOPAL 101: The Episcopal Church Inquirer's Class*, an introduction to the beliefs and practices of the Church, continuing today, **Sunday, April 29, and running through Sunday, May 27 (no class on Mother's Day, May 13).**

TODAY, "Everything you wanted to know about the Bible, but were afraid to ask."

Today's session will be held from **12:30 p.m.-1:45 p.m.** in the **Rector's office**. Led by St. Mary's clergy, the series will explore many aspects of the Episcopal faith, including the Book of Common Prayer, the Eucharist, the history and organization of the Church, and the similarities and differences of the Episcopal faith community compared to others.

This series fulfills the preparation requirements for those baptized adults who wish to be confirmed on Saturday, June 2 at Grace Cathedral. Participation in this series of classes is also for those who wish to be baptized, formally received into the Episcopal Church, those who want a refresher course or anyone who is curious about the Episcopal Church.

Please send your **RSVP's to Carla at: carla@smvsf.org**.

EXPAND YOUR WEEKDAY OFFERINGS
TO GOD: CENTERING PRAYER ON
TUESDAYS AND MIDWEEK EUCHARIST
EVERY WEDNESDAY

Consider enriching your spiritual life by including one or both of two weekly offerings at St. Marys:

- Join us on **Tuesday mornings** from **10:00 to 11:00 a.m.** in the Chapel for Centering Prayer, a time to rest in God while silently being one in community.
- Join us **Wednesdays at 12:10 p.m.** for a midweek Eucharist. We are encouraging those who attend to bring lunch from home or the deli and gather together after the service for lunch in the office room. We hope to see you there!

SHARING YOUR ABUNDANCE
WITH ST. MARY'S

For many St. Mary's parishioners, this time of year brings career bonuses or remunerations for work done throughout the year. If this includes you, congratulations! And job well done! The Stewardship Team of St. Mary's would like to humbly invite you to share your abundance by making a pledge, increasing your pledge, or making a one-time gift of Thanksgiving to God's redeeming work at St. Mary's. It is only through the incredible generosity of those people who call St. Mary's their home that we are able to accomplish the wonderful works that God asks of us. Thank you for considering making a special gift at this time of year.

Blessings and Peace,
The Stewardship Team

MEN'S GROUP

The first Men's Group meeting was a success with 22 men from St. Mary's enjoying wine and antipasti at Via Veneto, along with the story of Father David's journey from Southern California east and back to St. Mary's.

The next meeting will be at **5:30 to 7:00 p.m. Wednesday, May 2**, again at: **Via Veneto, 2244 Filmore St. between Clay and Sacramento**. Once again the event will be free and members will give brief personal histories, as well as establish how many meetings the group will have each year. Plan to attend and get to know your brother parishioners! Please send your **RSVPs to Carla at: carla@smvsf.org**.

ANNUAL PARISH RETREAT

Register for St. Mary's annual parish scheduled for **May 18 through May 20**, at the **Bishop's Ranch in Healdsburg!** This much loved tradition is a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. We can engage in hiking, eating, swimming in the saltwater pool, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! **Registration** is now open at **<http://smvsf.org/parish-retreat/>**

YOUTH MISSION TRIP

All 8th-12th graders are welcome to join us for 10 days of fun, service, and reflection as we head up into the North Bay for service and a social justice pilgrimage. The trip will have two parts: we will be traveling up to **Santa Rosa** for two days of service, and then we will be joining teens from the Diocese of Northern California for a *Social Justice Pilgrimage* (including former Presiding Bishop the Rt. Rev. Dr. Katharine Jefferts Schori!). The dates will be **June 21-30**, and the cost per participant is \$650.00. Specific details about the itinerary will be

forthcoming. Please contact **Mike Stafford** at **mike@smvsf.org** if you are in need of some financial assistance or if you have any questions.

PLAN AHEAD FOR THE SACRAMENT OF BAPTISM

If you or a member of your family is interested in receiving the Sacrament of Baptism, please plan ahead! Our designated dates for Baptism have been filling up early. Currently, there is still space available for the following dates of Baptism for this year:

- Sunday, **July 22, 2018**
- Sunday, **September 23, 2018**
- Sunday, **November 4, 2018**

More information about Baptism or to obtain a copy of the Baptism Intake Form can be found on the St. Mary's website or by contacting **Natalie Hala**, Parish verger and liturgist, at **natalie.smvsf.org**.

WOULD YOU LIKE TO JOIN THE ACOLYTES?

Would you like to be an acolyte at the 9:00 a.m. service? If you will be going into fourth grade in Fall 2018 or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact **Debbie Veatch** at **veatchdl@gmail.com** or by phone at **H 415-752-1676 or C 415-244-3515** or **Sandy Briggs** at **sjbtf@earthlink.net** or by phone at **H 415-346-6457 or C 415-640-0071**.

FOOD AND TOILETRY DONATIONS

We, at St. Mary's, are blessed in many ways. Among our blessings is that we have

enough food to feed our families. However, not everyone has enough food or basic toiletries to take care of themselves and their families. Our FOOD DONATION BASKET, LOCATED TO THE RIGHT OF THE NARTHEX, IS ALWAYS OPEN AND WELCOMES YOUR DONATIONS. We distribute non-perishable foods and toiletries to several community agencies in S.F. such as Canon Barcus Residence, Delancey St. Apartment Complex, the Lutheran Church on Polk St. and Edward II. If we each bring even one can of food or unused toiletries to our Narthex, we can reach hundreds in our larger community. So be generous, be aware of our community needs and give generously. Christ said 'Feed my sheep' and see a large flock beyond Steiner and Union Streets. If you would like more information or would like to deliver, give **Nancy Bryan**, Deacon, a call at **415-608-8777**.

LAY WORSHIP MINISTRY

Altar Guild: *Gloria Galindo, Jerry Lehman, Lee Walsh, Wendy Moseley, Daphne Ball*

Eucharistic Visitors: *David Crosson, Anna Sylvester, Russell Fudge*

Flowers: *Jerry Lehman & Alice Allick*

8:00 a.m. service

Adult Acolyte: *John Hayashi*

Usher: *David Sullivan*

9:00 a.m. service

Chalice Bearers: *Debbie Veatch, Jim Griffith, Jeff Landry*

Children's Homilist: *Linda Woodworth*

Prayer Leader: *Lindsay Walsh*

Lector: *Lisa Reynolds*

Ushers: *Chris Ball, Jerry George, David Sullivan*

11:00 a.m. service

Chalice Bearers: *Natalie Hala, Alisa Fisher*

Prayer Leader: *Alexandra Grover*

Lector: *Guy Kornblum*

Ushers: *Peter Musto, Steve White, David Sullivan*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Bea Baldauf
Larry Harvey
Adrienne Faillace
Peggy Tracy
Sara and her family
Greer Hopkins
Lisa and Dave Brown-Kinsella
Marina
Lisa
Bob La Freniere
Pam Bledsoe

CONTINUING CONCERNS

Each name listed under "Continuing Concerns" is included in individual prayers at the 12:10 p.m. Wednesday service.

Mason Brown
Jill Cockrall
Mitch Graham
Bob Mittelstadt
Pat Okimoto
Matt Sowick
Gilbert Black
Becca George
Mary Vencill
John Bennett
David Jeffrey
Louise Burmaster
Peresha & Priscilla Harris
André Diedrichs
Clare Herman
Judy Carmichael
Janet Faircloth
Albert Engelken
Lisa Vance
George Rome
Janice Aber
Gerda Levy

Mike Medlock
Elaine Sims
Mary Francis
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Althea Dugliss
Gwynne Wilson
Warren Wilson
Ralph Morse
West Bryson

GLOBAL CONCERNS

For displaced people who live among us and seek safety, justice and opportunity.

For the victims of senseless acts of violence, especially in Nashville and Toronto.

THANKSGIVING

For our forefathers and foremothers, who conducted the first Anglican worship service in Jamestown 411 years ago today.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at office@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry

Roulhac Austin, Senior Warden

Ron Clark, Junior Warden

**Laura Akel, Matt Bartlett, Christian Cebrian, Martha Daetwyler, Deborah Franklin,
Molly Irwin, Allan Jergesen, Georgene Keeler, Ruth Tatum, Debbie Veatch**

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy lin@smvsf.org x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy paula@smvsf.org x384

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

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Marla Perkins

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Nancy Svendsen

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Natalie Hala

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Carla Ocfemia

Parish Administrator & Social Media Specialist

carla@smvsf.org x302

Michael Stafford

Youth Minister mike@smvsf.org

415.794.4928

Jackie Schroeder

Nursery Care jackie@smvsf.org

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.921.3665** and **press 4.**