



MARCH 29, 2018

6:00 PM

Maundy Thursday

## Commemoration of the Institution of the Holy Eucharist and Foot Washing

*On the night before he died, Jesus gathered for one final supper with those disciples he felt were closest to realizing the mission of his life on earth and conveyed his last words of counsel and grace. He gave them a supreme example of sacrificial love by washing their feet. He also instituted the sacrament of the Eucharist by breaking bread and sharing wine with his friends and making the meal sacred, promising that whenever his followers gathered in his name to share the holy meal, he would be present as both Host and Feast.*

*Tonight, in prayerful and grateful contemplation, we celebrate the Church's banquet of new and unending life in Christ and public witness to the paschal mystery.*

*Once all have arrived, the liturgy begins with:*

The Introduction, Welcome and Grace

The Rev. David Erickson

### COLLECT FOR MAUNDY THURSDAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LESSON Exodus 12:1-4, 11-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and

your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you.

*the meal continues*

LESSON 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup

also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*the meal continues*



THE HOLY GOSPEL John 13:1–17, 31b–35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this

reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

*Following the meditation, all proceed from the Great Room to the Church for the Foot Washing and the rest of the Eucharist, singing together:*

## TAIZÉ CHANT

Congregation and Choir

Jacques Berthier

The musical score is written for a congregation and choir. It consists of two staves: a treble clef staff for the choir and a bass clef staff for the congregation. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is simple and repetitive, with a final triplet of eighth notes. The lyrics are: "U-bi ca-ri - tas et a - mor, u-bi ca-ri - tas De-us i - bi est." Below the lyrics, a translation is provided: "Where true charity and love abide, God is there."

## INVITATION

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you?  
I have given you an example, that you should do as I have done."

*People* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples:  
That you have love for one another.

## THE MAUNDY (THE FOOT-WASHING)

*If you wish to come forward to have your feet washed by the clergy,  
please remove shoes and socks before leaving the pew.*

*During the foot-washing, the following is played and sung:*

# ORGAN MEDITATION

*Le Banquet Celeste*

Olivier Messiaen

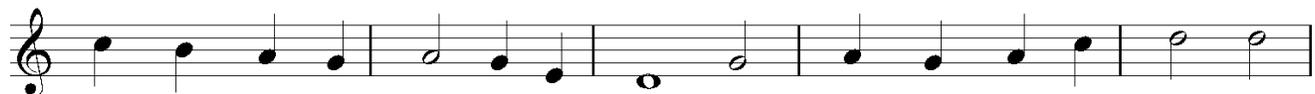
1908–1992

## HYMN 439

*Congregation and Choir*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

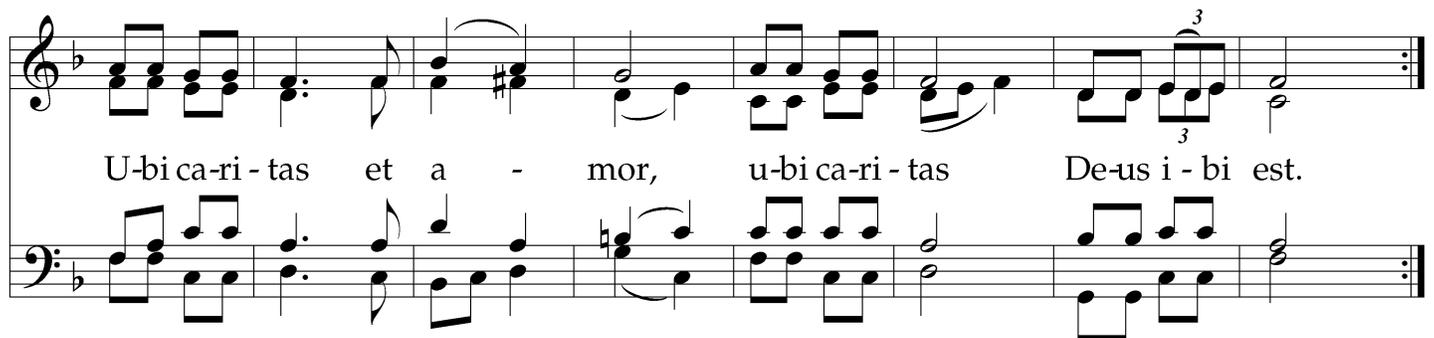


caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## TAIZÉ CHANT



U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est.

*Where true charity and love abide, God is there.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## The Holy Communion

### OFFERTORY

#### ANTHEM

*Ubi Caritas*  
sung in Latin

Maurice Duruflé  
1902–1986

<i>Ubi caritas et amor, Deus ibi est</i>	Where true charity and love prevail, God Himself is there.
<i>Congregávit nos in únium Christi amor.</i>	The love of Christ has joined us in one body.
<i>Exsultémus et in ipso jucundémur.</i>	Let us all rejoice and be glad now and always.
<i>Timeámus et amémus Déum vivium.</i>	We hear and love our Lord, the living God.
<i>Et ex córde diligámus nos sincéro.</i>	Let us in sincerity love all people.
<i>Amen.</i>	Amen.

*Presentation of Alms and Oblations —standing*

### HYMN 328

*Draw nigh and take the Body of the Lord*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues ...*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

David Hurd (S124)

Ho-ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: *New Plainsong*; David Hurd (b. 1950)

*You may kneel or stand as the Eucharistic prayer continues.*

### *The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them

he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues . . .*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

## AGNUS DEI

David Hurd (S161)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*All who desire to know God are invited to receive the consecrated Bread and Wine.*

*If you prefer, gluten-free wafers are available. Please let the clergy know.*

*You may also receive a blessing instead of bread and wine by crossing your arms over your chest.*

## DURING COMMUNION

### HYMN 458

*Congregation and Choir*

*My Song is Love Unknown*

vv 1-2: ALL v 3: women v 4: ALL v 5: men vv 6-7: ALL

*Kneeling*

MOTET

*Tantum Ergo*  
sung in Latin

Eric Choate  
b. 1990

<i>Tantum ergo Sacramentum</i>	Down in adoration falling,
<i>Veneremur cernui:</i>	Lo! the Sacred Host we hail,
<i>Et antiquum documentum</i>	Lo! o'er ancient forms departing
<i>Novo cedat ritui:</i>	Never rites of grace prevail;
<i>Præstet fides supplementum</i>	Faith for all defects supplying,
<i>Sensuum defectui.</i>	Where the feeble senses fail,
<i>Genitori, Genitoque</i>	To the Everlasting Father,
<i>Laus et iubilatio,</i>	And the Son Who reigns on high
<i>Salus, honor, virtus quoque</i>	With the Holy Ghost proceeding
<i>Sit et benedictio:</i>	Forth from Each eternally,
<i>Procedenti ab utroque</i>	By salvation, honor, blessing,
<i>Compar sit laudatio. Amen.</i>	Might, and endless majesty. Amen.

POST-COMMUNION PRAYER

*kneeling*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Prayer over the people**

The Book of Occasional Services

*Celebrant*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

STRIPPING OF ALTAR AND SANCTUARY

In Christian tradition, the Altar is not only the focus and center of our worship but the Holy Table from which we draw our spiritual food and drink. Thus, the Altar is the symbol of Christ himself, the one perfect Offering and Sacrifice to God. All year we

appropriately vest or clothe this symbol with frontals — but on this night we strip it, in preparation for seeing it tomorrow bared, as was Christ on the Cross.

*During the stripping of the altar, the congregation remains kneeling.*

PSALM 22

*Sung by the Choir*

Samuel Sebastian Wesley  
1810–1876

*The ministers depart in silence*

*Please use this opportunity for silent prayer and meditation. Then, kindly depart in silence.*

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**Good Friday March 30**

12:00 noon Stations of the Cross

with prayers for justice and reconciliation

+ 7:00 p.m. Liturgy for Good Friday

*Parish Choir*

**Easter Eve March 31**

+ 7:30 p.m. The Great Vigil of Easter

*Parish Choir*

*Alleluia*

**Easter Day Eucharists**

**April 1**

8:00 a.m. *Parish Choir, Brass, Handbells*

\*\* + 9:30 a.m. *Youth and Children's Choirs, Brass, Handbells*

\*\* + 11:15 a.m. *Parish Choir, Brass, Handbells*

\*\* **Special times**

+ **Child care**

**The Rev. David Erickson**

Rector

**The Very Rev. Hollinshead T. Knight**

Assisting Clergy

**The Rev. Dr. Paula Nesbitt**

Assisting Clergy

**Eric Choate**

Director of Music

**Marla Perkins**

Music Associate

**Natalie Hala**

Vergar & Liturgist

**The Rev. Tim Smith**

Deacon

**The Rev. Nancy Bryan**

Deacon



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