



# The Holy Eucharist

## THIRD SUNDAY AFTER THE EPIPHANY

### 8:00 a.m. Sunday, January 21, 2018

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

## THE WORD OF GOD

### OPENING ACCLAMATION

all stand

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

all say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING

all sit

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh

believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader      The Word of the Lord.

People      **Thanks be to God.**

**PSALM 62:6-14**  
***Nonne Deo?***

read responsively by half verse

<sup>6</sup> For God alone my soul in silence waits; \*

**truly, my hope is in him.**

<sup>7</sup> He alone is my rock and my salvation, \*

**my stronghold, so that I shall not be shaken.**

<sup>8</sup> In God is my safety and my honor; \*

**God is my strong rock and my refuge.**

<sup>9</sup> Put your trust in him always, O people, \*

**pour out your hearts before him, for God is our refuge.**

<sup>10</sup> Those of high degree are but a fleeting breath, \*

**even those of low estate cannot be trusted.**

<sup>11</sup> On the scales they are lighter than a breath, \*

**all of them together.**

<sup>12</sup> Put no trust in extortion; in robbery take no empty pride; \*

**though wealth increase, set not your heart upon it.**

<sup>13</sup> God has spoken once, twice have I heard it, \*

**that power belongs to God.**

<sup>14</sup> Steadfast love is yours, O Lord, \*

**for you repay everyone according to his deeds.**

**SECOND READING**

1 Corinthians 7:29-

31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and

those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader      **The Word of the Lord.**  
 People      **Thanks be to God.**

**THE HOLY GOSPEL**  
20

all stand

Mark 1:14-

Response after the Deacon introduces the Gospel      **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Response at the end of the Gospel reading      **Praise to you, Lord Christ.**

**THE HOMILY**  
Knight

The Very Rev. Hollinshead T.

**THE AFFIRMATION OF FAITH**  
*Creed*

*The Nicene*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the  
 Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven: by the  
 power of the Holy Spirit he became incarnate from the Virgin  
 Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered  
 death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the  
 Father.**  
**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
 from the Father and the Son. With the Father and the Son he is  
 worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Deacon With thanks for the liberation from slavery and sin, let us place our needs before God in order that the chains that enslave us be broken and, instead, join us with bonds of love.

People **Lay your hands on us, O God, that we may live.**

Leader For all churches and faith communities, that they may be faithful witnesses to the call for reconciliation.

People **Lay your hands on us, O God, that we may live.**

Leader For church leaders everywhere during this Week of Prayer for Christian Unity, that they may work together to promote trust and love among all people.

People **Lay your hands on us, O God, that we may live.**

Leader We pray for those who uphold the dignity of every person in the world today.

People **Lay your hands on us, O God, that we may live.**

Leader We give you thanks for those who have died in the hope of your eternal kingdom.

People **Lay your hands on us, O God, that we may live.**

Leader We pray for those, known and unknown, who cry to you for help and solace...

The Deacon offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon Redeemer Christ, you taught us that "Greater love has no one than this: to lay down one's life for one's friends." Give us strength to do your work in our lives and in the wider world, that our lives might be radiant with your self-giving love. **Amen.**

## **THE CONFESSION AND ABSOLUTION**

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

### GREETING AND ANNOUNCEMENTS

## THE HOLY COMMUNION

**THE GREAT THANKSGIVING, PRAYER A**  
page 361

all stand

*BCP,*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim  
the glory of your Name:

SANCTUS  
362

*BCP, page*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

The Celebrant continues....

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*BCP*, page

336

All those who wish to are invited to hold hands during this prayer.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

All who desire to know God are invited to receive communion.

Gluten-free wafers are available. If you have a preference, please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

## THE COMMUNION OF THE PEOPLE

**PRAYER OF THANKSGIVING** all say together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING OF THE EUCHARISTIC VISITOR \*

\* when needed

Celebrant In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

## THE BLESSING

## DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia.

People **Thanks be to God. Alleluia.**

---

## LITURGICAL STAFF

---

**The Rev. David L. Erickson**  
Rector

**Eric Choate**  
Director of Music

**The Rev. Tim Smith**  
Deacon

**The Very Rev. Hollinshead T. Knight**  
Assisting Clergy

**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon

**The Rev. Dr. Paula Nesbitt**  
Assisting Clergy

**Natalie Hala**  
Verger & Liturgist



---

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

