



The Sixteenth Sunday After Pentecost

8:00, 9:00 & 11:00 a.m., Sunday, September 8, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from St. Mary's Children & Youth Choirs Ice Cream Social
Thursday, August 22, 2024.*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

*Our worship together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (9:00 & 11:00 a.m.)

5ème Couplet du Gloria: Chromhorne sur la Taille

François Couperin (1668-1733)

Hymn At The Procession (9:00 & 11:00 a.m.)

Hymnal, #410

Praise, My Soul, the King of Heaven

The people stand.

Opening Acclamation

Blessed be the God of all creation.

And blessed be God's holy name for ever and ever.

The Collect for Purity

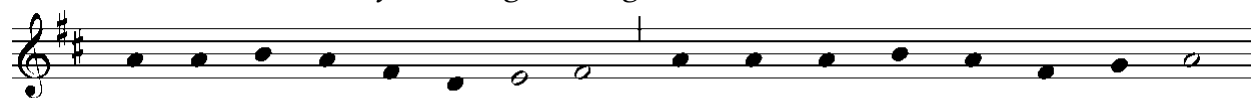
Ministers and people in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 9:00 & 11:00 a.m., the following is sung



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

God be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Creation

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

The 9:00 a.m. service continues on page 6 with the Second Lesson.

The Lessons

The First Lesson (8:00 & 11:00 a.m.)

Isaiah 35: 4-7a

The people are seated.

A Reading from the Book of the Prophet Isaiah.

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water;

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 146

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

George A. MacFarren
(1813–1887)



¹ Hallelujah!

Praise the Lord, / O ' my / soul! *

I will praise the Lord as long as I live;

I will sing praises to my God / while ' I / have ' my / being.

² Put not your trust in rulers, nor in any / child ' of / earth, *

for there / is ' no / help ' in / them.

³ When they breathe their last, they re-/turn ' to / earth, *

and in that / day ' their / thoughts / perish.

⁴ Happy are they who have the God of Jacob / for ' their / help! *

whose hope is / in ' the / Lord ' their / God;

⁵ Who made heaven and earth, the seas, and all / that ' is / in them; *

who / keeps ' his / promise ' for / ever;

⁶ Who gives justice to those who / are ' op-/pressed, *

and / food ' to / those ' who / hunger.

⁷ The Lord sets the prisoners free;

the Lord opens the eyes / of ' the / blind; *

the Lord lifts up / those ' who / are ' bowed / down;

⁸ The Lord loves the righteous;

the Lord / cares for ' the / stranger; *

he sustains the orphan and widow,

but / frustrates ' the / way of ' the / wicked.

⁹ The Lord shall / reign ' for / ever, *

your God, O Zion, throughout all generations.

/ Hal'le-/lu-/jah!

The Second Lesson

James 2:1-10, 14-17

A Reading from the Letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Rejoice in the Lord Alway

Anon.

Sung by St. Mary's Children's Choir

Rejoice in the Lord alway and again I say rejoice.

-Philippians 4

Sequence Hymn (9:00 & 11:00 a.m.)

Hymnal, #469

There's a Wideness in God's Mercy

All stand.

The Gospel

Mark 7:24-37

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.)

The Rev. David Erickson

The Children's Homily (9:00 a.m.)

Stina Trainor

The people are seated.

Children's Offertory Collection (9:00 a.m.)

The Children's Offertory collection supports The Middle East Children's Alliance (MECA), a NPO that strives for human rights and the welfare of children in the Middle East.

Doxology (9:00 a.m.)

Sung to the tune Old 100th.

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Creator God, no galaxy bursts into existence without your attention; nothing comes into being without your love. Hear the prayers of your people.

God of all that has life, we pray for the creatures of land, sky and sea.

The heavens and earth tell of your glory.

God of wisdom, we pray for those responsible for managing our natural resources and advancing environmental justice.

Awaken our zeal to care for your creation.

God of healing, we pray for those who suffer from illness, abuse or distress. We pray especially for those who have asked for our prayers (N.) and for those we now name. Comfort them,

And teach us to be compassionate friends and stewards.

God of growth, help us work for a world that sustains generations to come. We pray for the end of conflict and war, the eradication of disease and restoration of our planet. Living our covenant with you,

May we cultivate care and respect for all living beings.

We remember those who have gone before us and now reside with you and for the extinct forms of life that may never be again. We remember especially (N.) and for those we may name. Be with those who mourn them.

We give thanks that you bring life out of death.

God of creation, we take wonder at the beauty of our earth and the vast cosmos beyond as we offer our thanksgivings. Today we give thanks for the beginning of St. Mary's program year, our Rector's return from sabbatical and for the joy of what may lie ahead. Joining with all creation,

We raise our voices in praise.

The Celebrant closes the prayers with the following

Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. *Amen.*

Confession Of Sin & Absolution

The Celebrant says

Let us confess our sins to God and all creation.

The people stand or kneel.

Celebrant and people, saying in unison

God of compassion, we confess that we have squandered your creation, and mistreated one another in our lives and on this land. We are truly sorry and we humbly repent. Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (9:00 & 11:00 a.m.)

at 9:00 a.m.

O God Beyond All Praising
Sung by St. Mary's Youth Choir

Gustav Holst (1874-1934)

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honor and adore you,
our great and mighty Lord.
The flower of earthly splendor
in time must surely die,
its fragile bloom surrender
to you the Lord most high;
but hidden from all nature
the eternal seed is sown -
though small in mortal stature,
to heaven's garden grown:
for Christ the Man from heaven
from death has set us free,
and we through him are given
the final victory!

Then hear, O gracious Savior,
accept the love we bring,
that we who know your favor
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

-Michael Perry

at 11:00 a.m.

O How Amiable

Ralph Vaughan Williams (1872-1958)

Sung by St. Mary's Parish Choir

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord. My heart and
my flesh rejoice in the living God.
Yea, the sparrow hath found her a house and the swallow a nest where she may lay
her young: even thy altars, O Lord of hosts, my King, and my God.
Blessed are they that dwell in thy house. They will be alway praising thee.
The glorious majesty of the Lord our God be upon us;
prosper thou the work of our hands upon us. O prosper thou our handiwork.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

-Ps. 84, Ps. 90, Isaac Watts (1674-1748)

Humbly I adore Thee, Verity Unseen

The Great Thanksgiving

The People stand.

May God be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast
expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile
earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the
capacity for memory, reason, and skill. You made us the stewards of your creation.

But we turned against you, and betrayed your trust; and we turned against one
another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law. And in the fullness of
time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you,

joining with the heavenly chorus,

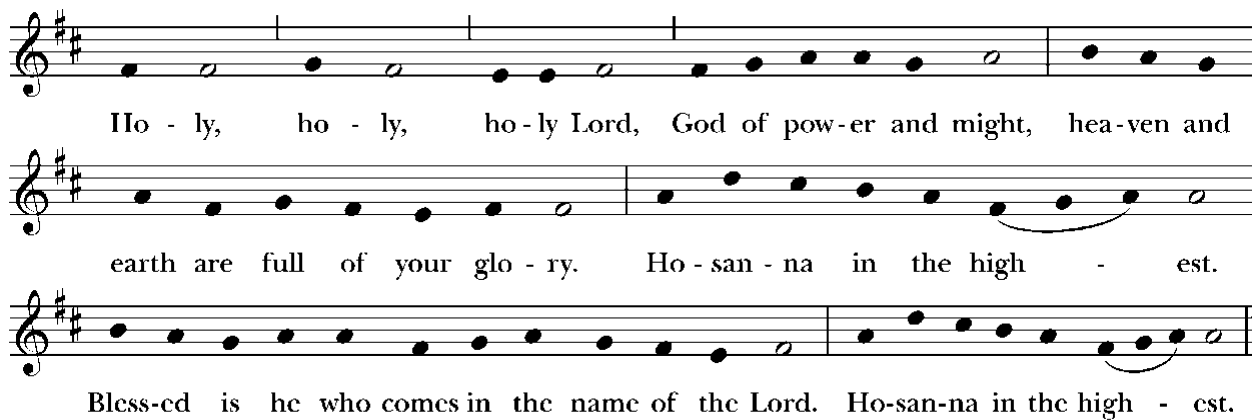
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope, to proclaim
with them your glory, in their unending hymn:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)



The musical notation consists of three staves of music in G major (one sharp). The first staff contains the melody for "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff continues with "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff concludes with "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,

*We celebrate Christ's death and resurrection,
as we await the day of his coming.*

Therefore, O God, we who have been redeemed by Jesus Christ,
and made a new people by water and the Spirit, now bring before you these gifts.
Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also,
and let the grace of this Holy Communion make us one body,
one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only and not for
strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High
Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and
worship, from generation to generation. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray.

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, and the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m.)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation To Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

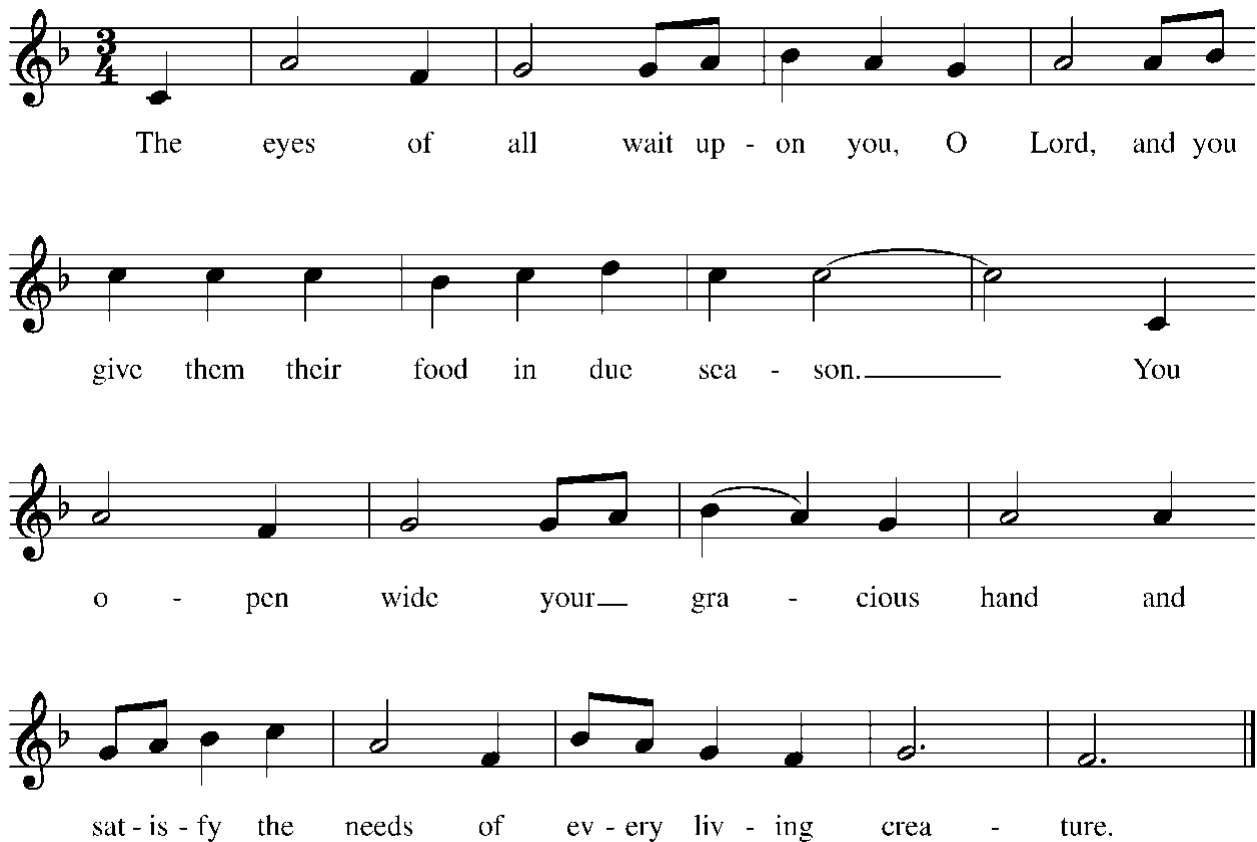
All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

The Eyes of All Wait Upon You

The following is chanted by all, seated.



The eyes of all wait up - on you, O Lord, and you
give them their food in due sea - son. _____ You
o - pen wide your — gra - cious hand and
sat - is - fy the needs of ev - ery liv - ing crea - ture.

Communion Music (11:00 a.m.)

God Be In My Head

John Rutter (b. 1945)

Sung by St. Mary's Parish Choir

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in mine heart, and in my thinking;
God be at my end, and in my departing.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The People stand.

Let us pray.

said in unison

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #607

O God of Every Nation

At 9:00 a.m., all children are invited to process out after the choir to go to Sunday School or Confirmation. Ages 4-8 will be in the Preschool Room on the first floor of Fowler Hall. Ages 9 & up will be in the vestry room on the second floor of Fowler Hall. Confirmation meets in the library on the second floor of Pixley House.

The Homily (9:00 a.m.)

The Rev. David Erickson

The people are seated.

Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude (9:00 & 11:00 a.m.)

Tocatta on Veni Creator

Margaret Sandresky (b. 1921)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

September 8, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Flowers Today

Flowers are given to the glory of God and in memory of Robert Manette.

Return to Three Services

Today, Sunday, September 8

On Sunday, September 8th, our summer schedule will end, and we will return to three services.

8 a.m. - spoken Eucharist

9 a.m. - Family Eucharist featuring our children & youth choirs & a children's homily

11 a.m. - Choral Eucharist featuring our Parish Choir

Sunday School and

Confirmation Class Begin

Today, Sunday, September 8

As we return to 3 services on Sunday, September 8th, Sunday School and Confirmation Class will also begin. See more detailed information in the Sunday School Update below. Additionally, if you're interested in becoming a Sunday School teacher, it's only a once a month commitment, and all materials are provided! Any questions, contact Rev'd Kira at kira@smvsf.org.

Welcome Back Rev'd David

Today, Sunday, September 8

After a 5-month long sabbatical, St. Mary's rector, Rev'd David, returns on Sunday, September 8 to preach at all 3 services. Please give Rev'd David a warm welcome back!

Sunday School Update

School has started and that means Sunday school as well. We extend a huge welcome to new children and an excited "Welcome Back" to the faithful gaggle of kids who have been with us in the past.

We'll be meeting in two groups as we have in the past. Younger children, 4 yrs through 1st grade, will meet in the downstairs classroom of the Parish Hall and older children, 2nd-6th grades, will meet in the Vestry Room upstairs. Confirmation class for 7th graders and beyond will meet today in the Library of Pixley House. Same old locations.

Children leave church with the choir before the sermon. Watch this space each week for details about upcoming lessons and projects.

**Join the Chalice Bearer Ministry for the
11:00 a.m. Service!**

We're seeking new members to carry the cross, torches, and serve the Chalice during Communion. Our numbers have decreased due to retirements, relocations, and travel, so we need your help to continue this vital ministry.

As a Chalice Bearer, you'll play an important role in the 11:00 a.m. service (and the 10:00 a.m. service during the summer), as well as during Holy Week, Easter, and Christmas services. This is a wonderful way to lead in worship and connect with our church community.

Scheduling is handled by Pam Bledsoe, and Natalie Hala will guide you through the training sessions. If you're interested, please reach out to Pam (pamelabledsoe077@gmail.com) or the clergy, and we'll get you started!

**Celebration of Ministries Fair
Sunday, September 22**

Save the date for St. Mary's Ministry Fair taking place on Sunday, September 22. The ministry fair will take place between and after all three services (8:00, 9:00 and 11:00 am).

Don't miss this opportunity to talk with parishioners about the various ministries St. Mary's is involved in, both within our parish and in the community. Discover ways to participate and live out the life of grace we experience at St. Mary's!

**Youth Group Kick-Off
Sunday, September 22**

Our Youth Group year will kick off on Sunday, September 22 from 5:30-7:30pm in the Great Room. Youth Group is open to all 6th-12th graders and is a loving and safe way to connect and have fun with other youth in our church community. We typically meet 2-3 times a month for food, conversation, and a lot of fun, not to mention monthly adventures across San Francisco! Any questions can be directed to Mike Stafford (mike@smvsf.org).

**Ongoing Weekly Offerings
*Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Roulhac Austin
Jeanne Lacy
Lido Cantarutti
Margaret Rafferty
Asad Korgan
Alyssa Fenton Humphries
Bill and Candy Warinner
Barbara
Frances Kalani
Kevin Fisher Paulson
Fran Hegeler
The Very Rev. Lin Knight
George Sawyer
Ron Ameden
Marilyn Hala
Jim Gable
Bob Gable
Georgene Keeler
Mari Coates
Gary England
Victims of the Apalachee School shooting

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Kelly Guest
Robert Manette
Ron Goldschmidt
Randy Smedal
Josephine Sawyer
Kenneth Carson

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector on Sabbatical

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Eric Metoyer

Assisting Priest ericm@smvsf.org

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

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Eric Choate

Director of Music

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Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

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Nancy Svendsen

Events Coordinator

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Ashley Ryan

Parish Administrator

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Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



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or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



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Rector on Sabbatical
The Rev. Kira Austin-Young
Associate Rector
The Rev. Eric Metoyer
Assisting Priest

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Verger & Liturgist
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Deacon
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Deacon



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