



The Eighteenth Sunday After Pentecost

8:00 & 11:00 a.m., Sunday, September 22, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

*Our worship together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (11:00 a.m.)

Schmücke dich, o liebe Seele, op. 122.
Deck Thyself, My Soul, With Gladness

Johannes Brahms (1833-1897)

Hymn At The Procession (11:00 a.m.)

Hymnal, #379

God is Love, Let Heaven Adore Him
The people stand.

Opening Acclamation

Blessed be the God of all creation.
And blessed be God's holy name for ever and ever.

The Collect for Purity

Ministers and people in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 11:00 a.m., the following is sung



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

God be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Creation

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

The Lessons

The First Lesson

Jeremiah 11: 18-20

The people are seated.

A Reading from the Book of the Prophet Jeremiah.

It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 54

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

George A. MacFarren
(1813–1887)



- ¹ Save me, O God, / by ' your / Name; *
in your / might, ' de-/fend ' my / cause.
- ² Hear my / prayer, ' O / God; *
give ear to the / words / of ' my ' mouth.
- ³ For the arrogant have risen up against me,
and the ruthless have / sought ' my / life, *
those who have / no ' re-/gard ' for / God.
- ⁴ Behold, God / is ' my / helper; *
it is the Lord / who ' sus-/tains ' my / life.
- ⁵ Render evil to those who / spy ' on / me; *
in your faithful-/ness, ' de-/stroy / them.
- ⁶ I will offer you a / free'will / sacrifice *
and praise your Name, O / Lord, ' for / it ' is / good.
- ⁷ For you have rescued me from / eve'ry / trouble, *
and my eye has seen the / ru'in / of ' my / foes.

The Second Lesson

James 3: 13-4:3, 7-8A

A Reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

Sequence Hymn (11:00 a.m.)

WLP, #779

The Church of Christ in Every Age

All stand.

1. The church of Christ in every age, be-set by
 2. A-cross the world, a-cross the street, the vic-tims
 3. Then let the ser-vant church a-rise. A car-ing
 4. For Christ a-lone, whose blood was shed, can cure the
 5. We have no mis-sion but to serve in full o-

change but spir-it led, must claim and test its her-i-
 of in-jus-tice cry for shel-ter and for bread to
 church that longs to be a part-ner in Christ's sac-ri-
 fe-ver in our blood. And teach us how to share our
 be-dience to our Lord: to care for all with-out re-

tage and keep on ri-sing from the dead.
 eat and nev-er live un-til they die.
 fice. and clothed in Christ's hu-man-i-ty.
 bread and feed the starv-ing mul-ti-tude.
 serve. And spread Christ's lib-er-a-ting word.

The Gospel

Mark 9:30-37

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. David Erickson

The people are seated.

The Baptismal Covenant

Let us join with those who are being committed to Christ and renew our own Baptismal covenant.

The people stand.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of the earth, and of every human being?

I will, with God's help.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Prayers of the People

Creator God, no galaxy bursts into existence without your attention; nothing comes into being without your love. Hear the prayers of your people.

God of all that has life, we pray for the creatures of land, sky and sea.

The heavens and earth tell of your glory.

God of wisdom, we pray for those responsible for managing our natural resources and advancing environmental justice.

Awaken our zeal to care for your creation.

God of healing, we pray for those who suffer from illness, abuse or distress. We pray for those who have asked for our prayers (N.) and for those we now name.

Comfort them,

And teach us to be compassionate friends and stewards.

God of growth, help us work for a world that sustains generations to come. We pray for the end of conflict and war, the eradication of disease and restoration of our planet. Living our covenant with you,
May we cultivate care and respect for all living beings.

We remember those who have gone before us and now reside with you and for the extinct forms of life that may never be again. We remember especially (N.) and for those we may name. Be with those who mourn them.
We give thanks that you bring life out of death.

God of creation, we take wonder at the beauty of our earth and the vast cosmos beyond as we offer our thanksgivings. Today we give thanks for the waters of Baptism. Joining with all creation,
We raise our voices in praise.

The Celebrant closes the prayers with the following
Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. *Amen.*

Confession Of Sin & Absolution

The Celebrant says

Let us confess our sins to God and all creation.

The people stand or kneel.

Celebrant and people, saying in unison

God of compassion, we confess that we have squandered your creation, and mistreated one another in our lives and on this land. We are truly sorry and we humbly repent. Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (11:00 a.m.)

Expectans Expectavi

Charles Wood (1866-1932)

Sung by St. Mary's Parish Choir

This sanctuary of my soul,
Unwitting I keep white and whole,
Unlatched and lit, if Thou should'st care
To enter or to tarry there.
With parted lips and outstretched hands,
And listening ears, Thy servant stands.
Call Thou early, call Thou late,
To Thy great service dedicate.

-Charles Sorley (1895-1915)

Hymn At The Presentation (11:00 a.m.)

Hymnal, #577

Here in Christ we Gather, Love of Christ our Calling
All stand.

The Great Thanksgiving

May God be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you,

joining with the heavenly chorus,

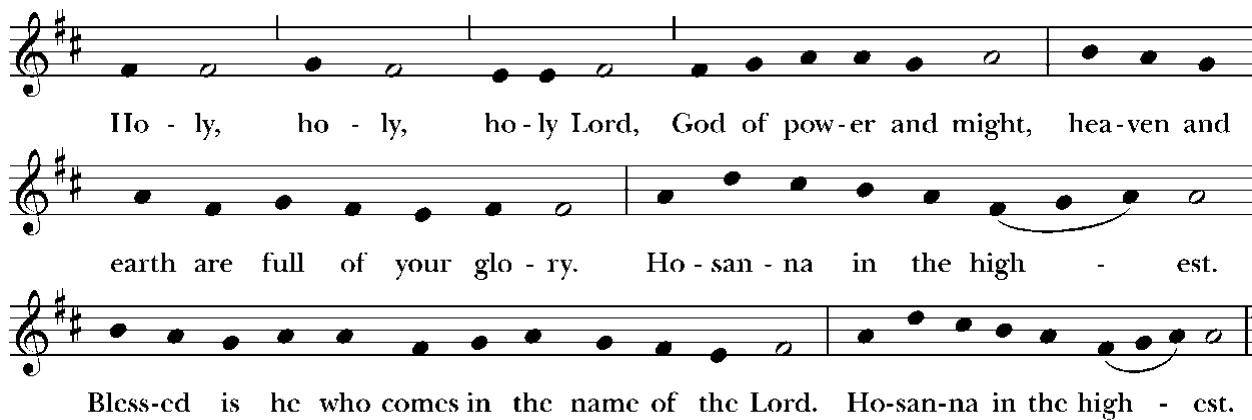
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.

Sanctus & Benedictus (11:00 a.m.)



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains: "earth are full of your glo - ry. Ho - san - na in the high - est.". The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.".

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,

*We celebrate Christ's death and resurrection,
as we await the day of his coming.*

Therefore, O God, we who have been redeemed by Jesus Christ,
and made a new people by water and the Spirit, now bring before you these gifts.
Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also,
and let the grace of this Holy Communion make us one body,
one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only and not for
strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High
Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and
worship, from generation to generation. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

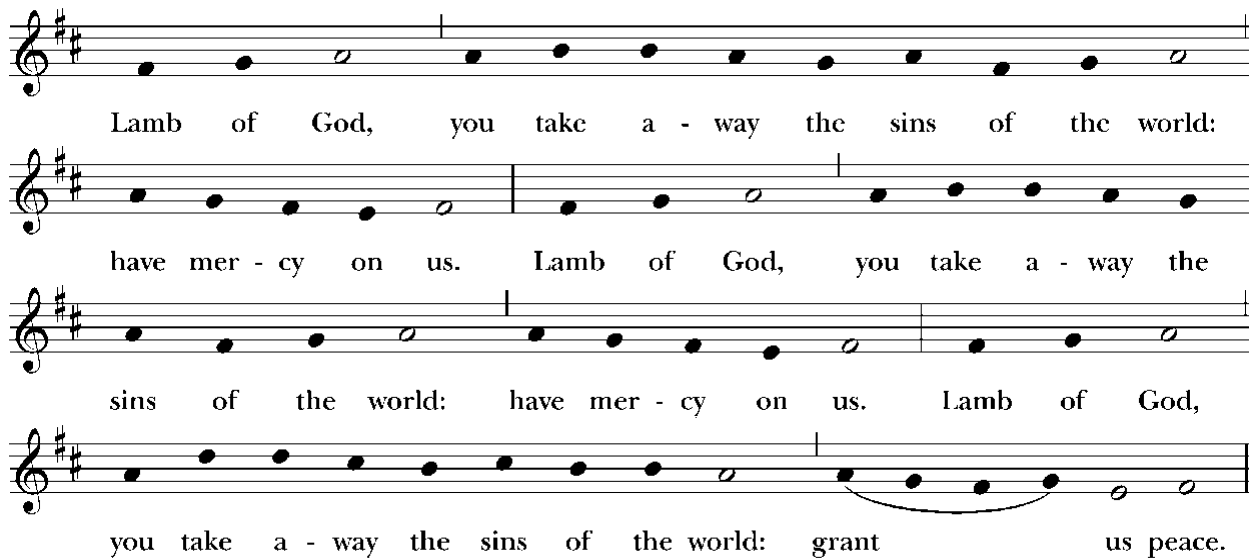
People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, and the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (11:00 a.m.)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation To Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Music (11:00 a.m.)

O Taste and See

Ralph Vaughan Williams (1872-1958)

Sung by St. Mary's Parish Choir

O taste and see how gracious the Lord is: blessed is the man that trusteth in thee.

-Ps. 34

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The people stand.

Let us pray.

said in unison

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn (11:00 a.m.)

Hymnal, #610

Lord, Whose Love through Humble Service

Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude (11:00 a.m.)

Christ, unser Herr, zum Jordan kam, BWV 684
Christ, Our Lord, Came to the Jordan

Johann Sebastian Bach (1685-1750)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

September 22, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Baptisms Today

Today we celebrate the Holy Sacrament of Baptism with the Baptism of David Livingston Doupé, child of Anne and Thomas Doupé and Divine Jonathan Okechukwu Okere, child of Deone Alisha Anthony and Henry Albert Okere at the 9:00 a.m. service.

Because Baptism is a celebration for the entire community, we recite the Baptismal Covenant at all services to recommitment our own life in Christ and in support of the newly baptized.

Baptism dates for the first half of 2025 are now available! These dates and the Baptism in-take forms and additional information can be found on St. Mary's website. Other Baptism-related questions may be directed to Natalie Hala, Parish Liturgist at natalie@smvsf.org

Celebration of Ministries Fair

Today, September 22

Today is our Ministry Fair and we hope you will join us after and between all three services.

Don't miss this opportunity to talk with parishioners about the various ministries St. Mary's is involved in, both within our parish and in the community. Discover ways to participate and live out the life of grace we experience at St. Mary's!

Youth Group Kick-Off

Today, September 22

Our Youth Group year will kick off on Sunday, September 22 from 5:30-7:30pm in the Great Room. Youth Group is open to all 6th-12th graders and is a loving and safe way to connect and have fun with other youth in our church community. We typically meet 2-3 times a month for food, conversation, and a lot of fun, not to mention monthly adventures across San Francisco! Any questions can be directed to Mike Stafford (mike@smvsf.org).

Sunday School Update

We'll be meeting in our two regular groups today with a Creation story theme in both sections.

The younger children will hear the story and tackle an assortment of projects and activities relating to the biblical account of the six days of Creation. But what about the seventh day? Get that answer from a student.

Older children who've know all about the 2 biblical Creation story will review using some challenging puzzles and, today we will say goodbye to Lisa Carey, a longtime (20+years!) Sunday school teacher and active parishioner. She and her husband are moving to Colorado in just a few weeks but she graciously agreed to do one last lesson (she loves Old Testament Bible stories) before she leaves. Such a loss for us. We are endlessly grateful for the loyalty, creativity and energy Lisa has brought to teaching all these years.

Mission Trip Preaching and Adult Forum Sunday, September 29

Youth who traveled to Eureka on the Mission Trip this summer will be preaching at the 8, 9, and 11am services on Sunday, September 29. Come hear about their service and about their transformational experience. In addition, Mike, Riley, and some of the youth will give an Adult Forum in the Great Room between the services (10am), giving more detail about their experiences and having an opportunity for questions.

Gospel of Matthew Bible Study

Sundays at 10:00 a.m.

Starting September 29

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate.

Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts.

Interested but can't attend?

Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

Join the Chalice Bearer Ministry for the 11:00 a.m. Service!

We're seeking new members to carry the cross, torches, and serve the Chalice during Communion. Our numbers have decreased due to retirements, relocations, and travel, so we need your help to continue this vital ministry.

As a Chalice Bearer, you'll play an important role in the 11:00 a.m. service (and the 10:00 a.m. service during the summer), as well as during Holy Week,

Easter, and Christmas services. This is a wonderful way to lead in worship and connect with our church community.

Scheduling is handled by Pam Bledsoe, and Natalie Hala will guide you through the training sessions. If you're interested, please reach out to Pam (pamelabledsoe077@gmail.com) or the clergy, and we'll get you started!

**Blessing of Animals and Feast of
St. Francis and St. Clare
Sunday, October 6**

Sunday, October 6 marks the culmination of the Season of Creation when St. Mary's will commemorate the Feast of St. Francis, the namesake of our city and the patron saint of animals and the environment, and St. Clare of Assisi, his apostle.

Both humans and their pets or stuffed animals are welcome at the 9:00 a.m. and 11:00 a.m. as we offer gratitude for their companionship and bestow a special individual blessing on each pet or stuffed animal. The 8:00 a.m. service will remain animal-free for those with allergies or who would rather give thanks for the creatures of the earth while those creatures dwell elsewhere in God's vast creation.

St. Mary's celebrates the Season of Creation each Sunday in September joining congregations from Episcopal Dioceses across the country in this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

**Anti-Racism Training
Sunday, October 6**

Join Rev'd Kira in the Great Room of Fowler Hall on Sunday, October 6th from 1:00-5:30 pm to take the Diocese of California's Anti-Racism Training as a group. Rev'd Kira will lead group discussion in addition to watching the videos that are a part of the training. While DioCal requires anti-racism training for all clergy, staff, and elected vestry members, and deanery delegates to be renewed every 3 years, this training is beneficial for all church members. Please notify Rev'd Kira (kira@smvsf.org) if you plan to attend!

**Installation of the Rev. Cn. Eric
Metoyer and the Rev. Cn. Sierra Reyes
Thursday, October 10**

With great joy, we invite you to the installation of the Rev. Cn. Eric Metoyer as the Diocese of California's Canon for Racial, Social, and Environmental Justice and the Rev. Cn. J. Sierra Reyes as our Canon to the Ordinary. The installations will occur during the October 10 evensong service at Grace Cathedral at 5:30 p.m.

The Rev. Cn. Stephanie Spellers, Canon to the Presiding Bishop for Evangelism, Reconciliation, and Creation Care, will also be present. We look forward to welcoming her back to the Diocese of California to attend this momentous event in the life of our diocese. We look forward to welcoming you, too!

**Parish Men's Fall Get Acquainted Social
Thursday, October 17**

On Thursday, October 17, from 4:15-6:15 p.m., a small group of men in the parish will host a get-acquainted gathering for men from St. Mary's of all ages at Via Veneto restaurant at 2244 Fillmore. It will be an ideal opportunity for parish men to become acquainted or better acquainted with each other, to share stories, and to be in a Christ-centered community in person with others on similar faith journeys with similar challenges along the road.

We will also discuss briefly whether we have enough interest among our parish men to formalize a men's ministry of spiritual growth, service, and community going forward and to have fun as well. In the past the parish has had a tradition of robust men's groups, and we hope that we can once again capture that tradition.

Complimentary beverages and bites will be provided.

If you are able to attend, please email Ashley in the Parish Office (office@smvsf.org) by Friday, 10/11. If any questions, contact a member of the clergy or David Hargis at davidhargis@gmail.com.

Please plan on joining us on Thursday, October 17!

**Ongoing Weekly Offerings
*Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

The Very Rev. Lin Knight
George Sawyer
Ron Ameden
Marilyn Hala
Jim Gable
Bob Gable
Georgene Keeler
Mari Coates
Gary England
Marcie Smith White
Ken Rainforth
Jim Forsyth
Katie Balestreri
Dashiell Grayson

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Kenneth Carson
Kevin Fisher Paulson
Clive Govinden
Martin MacLeod
Peter Hopkinson
Rev'd Everett Lees
Victims of the Apalachee School shooting

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Jeanne Lacy

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x312

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



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LITURGICAL STAFF

The Rev. David Erickson
Rector on Sabbatical

The Rev. Kira Austin-Young
Associate Rector

The Rev. Eric Metoyer
Assisting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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2325 Union Street, San Francisco, California

(415-921-3665)

www.smvsf.org