



The Ninth Sunday After Pentecost And the Eve of the Feast of Mary Magdalene

8:00 and 10:00 a.m., Sunday, July 21, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from St. Mary's at the San Francisco Giants
baseball game on Saturday, July 15, 2024.*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

For your personal reflection prior to the start of our Sunday worship together.

Mary Magdalene

by The Rev. Deacon Dr. Everett Powell

I've always wondered about you, Mary
How did you come into the picture?
Where did you grow up?
Did He grow up with you?
Or did you meet Him one day —
Surprised that He could see your soul.
And when He spoke,
Did sorrow turn to joy
That even seven demons fled away?
And did you next day look for Him again
Until you found him at the lake shore,
And, shameless, followed Him
Until one day He said,
“Mary, if you follow me,
They'll call you evil one.”
Which is exactly as it happened —
And if anyone would dare to ask Him
The nature of your sins — or of mine,
To ask Him, the God of the Universe,
Creator of all,
The One who knows
Beyond all knowing,
His answer would be clear,
In love, in kindness, in truth,
“Her sins? Her very sins?
I do not remember.”

The Word of God

Our worship together begins with a musical prelude. Thank you for observing a prayerful silence as we feel God's presence among us.

Prelude (10:00 a.m.)

Messe pour les Couvents: Recit de Chromhorne

François Couperin (1668-1733)

Hymn at the Procession (10:00 a.m.)

Hymnal, #518

Christ is Made the Sure Foundation

The people stand.

Opening Acclamation

Blessed be the one, holy, and living God.

Who brings all things into being and calls them good.

Land Acknowledgement

The earth is God's and all that is in it.

the world and all who dwell therein.

We acknowledge that St. Mary's dwells on the traditional land of the Muwekma Ohlone People. As we gather today, we pay respect and reverence for these native peoples, who have stewarded this land throughout generations, while not forgetting our own sin of the colonization of this land. *Amen.*

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 10:00 a.m., the following is sung



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

God be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect For The Feast Of Mary Magdalene

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Word

The First Lesson

Jeremiah 23:1-6

The people are seated.

A Reading from the Book of the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gradual Psalm

Psalm 23

8:00 a.m.: read responsively by half verse

10:00 a.m.: chanted by all, seated.

John Stainer
(1840–1901)



- ¹ The Lord / is ' my / shepherd; *
I / shall ' not / be ' in / want.
- ² He makes me lie down / in ' green / pastures *
and leads / me ' be-/side ' still / waters.
- ³ He re-/vives ' my / soul *
and guides me along right pathways / for ' his / *Name's* / sake.
- ⁴ Though I walk through the valley of the shadow of death,
I shall / fear ' no / evil; *
for you are with me;
your rod and your / staff, ' they / com'fort / me.
- ⁵ You spread a table before me in the presence of / those ' who / trouble me; *
you have anointed my head with oil,
and my / cup ' is / run'ning / over.
- ⁶ Surely your goodness and mercy shall follow me all the / days of ' my / life, *
and I will dwell in the / house ' of the / Lord ' for / ever.

The Second Lesson

Ephesians 2:11-22

A Reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the

hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn (10:00 a.m.)

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and rest; and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give the
 3. I heard the voice of Je - sus say, "I am this darkworld's light; look
 in your wea - ri - ness lay down your head up - on my breast." I
 liv - ing wa - ter; thirst - y one, stoop down and drink and live." I
 un - to me, your mourn shall rise, and - all your day be bright." I
 came to Je - sus as I was, so wea - ry, worn, and sad; I
 came to Je - sus, and I drank of that life - giv - ing stream; my
 looked to Je - sus, and I found in him my Star, my Sun; and
 found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till pil - grim days are done.

Text: Horatius Bonar (1808-1889)
 Music: Thomas Tallis (1505-1585)

THE THIRD TUNE

The Gospel

Mark 6:30-34, 53-56

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

Pastor Rebekah Davis

The people are seated.

The Nicene Creed

All stand.

Celebrant: In the belief in the love of God, embodied in the person of Jesus, and spread through the Cosmos by the Holy Spirit, we pray, saying together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified.
 who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of our world. God, Giver of life,

Hear our prayer.