

## The Twenty-Sixth Sunday After Pentecost 8:00 & 10:00 a.m., Sunday, November 17, 2024

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*Photo from baptism rehearsal on  
Saturday, November 2, 2024*

*If this is your first time here, we invite you to fill out a Welcome Card  
found in the pews and on the Welcome Table in the courtyard.*

# The Word of God

*Our worship time together begins with a musical prelude.*

*Thank you for observing a prayerful silence as we feel God's presence among us.*

## **Prelude (10:00 a.m.)**

*Enigma Variations: ix. "Nimrod"*

Sir Edward Elgar (1857-1934)

## **Hymn At The Procession (10:00 a.m.)**

Hymnal, #390

Praise to the Lord, the Almighty, the King of Creation

*The people stand.*

## **Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's reign, now and for ever. Amen.*

## **Collect For Purity**

*Said in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria**

*at 8:00 a.m., the following is said in unison, standing*

*at 10:00 a.m., the following is sung, standing*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## **The Collect Of The Day**

The Lord be with you.

*And also with you.*

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **First Reading**

Daniel 12:1-3

A reading from the Book of Daniel.

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The Word of the Lord.

*Thanks be to God.*

## Gradual Psalm

Psalm 16

8:00 a.m.: read responsively by half verse

10:00 a.m.: chanted by all, seated.

John Stainer  
(1840–1901)



- <sup>1</sup> Protect me, O God, for I take / refuge ' in / you; \*  
I have said to the Lord, "You are my Lord,  
my / good ' a-/bove ' all / other."
- <sup>2</sup> All my delight is upon the godly that are / in ' the / land, \*  
upon those who are / noble ' a-/mong ' the / people.
- <sup>3</sup> But those who run after / oth'er / gods \*  
shall / have ' their / trou'bles / multiplied.
- <sup>4</sup> Their libations of blood I / will ' not / offer, \*  
nor take the names of their / gods ' up-/on ' my / lips.
- <sup>5</sup> O Lord, you are my portion / and ' my / cup; \*  
it is you / who ' up-/hold ' my / lot.
- <sup>6</sup> My boundaries enclose a / pleas'ant / land; \*  
indeed, I / have ' a / good'ly / heritage.
- <sup>7</sup> I will bless the Lord who / gives ' me / counsel; \*  
my heart / teaches ' me, / night ' after / night.
- <sup>8</sup> I have set the Lord / always ' be-/fore me; \*  
because he is at my right / hand ' I / shall ' not / fall.
- <sup>9</sup> My heart, therefore, is glad, and my / spirit ' re-/joices; \*  
my body / also ' shall / rest ' in / hope.
- <sup>10</sup> For you will not abandon me / to ' the / grave, \*  
nor let your / holy ' one / see ' the / Pit.
- <sup>11</sup> You will show me the / path ' of / life; \*  
in your presence there is fullness of joy,  
and in your right hand are / pleasures ' for / ev'er-/more.

## Second Reading

Hebrews 10:11-14, 19-25

A Reading from the Letter to the Hebrews.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

*Thanks be to God.*

## Sequence Hymn (10:00 a.m.)

*The people stand.*



1. My soul cries out with a joy - ful shout that the God of my heart is  
2. From the halls of power to the for - tress tower, not a stone will be left on  
3. Though the na - tions rage from age to age, we re - mem - ber who holds us



great, and my spi - rit sings of the won - drous things that you bring to the ones who  
stone. Let the king be - ware for your jus - tice tears ev - 'ry ty - rant from his  
fast: God's mer - cy must de - liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my weak - ness you did not  
throne. The hun - gry poor shall weep no more, for the food they can nev - er  
grasp. The sav - ing word that our fore - bears heard is the pro - mise which holds us



spurn, so from east to west shall my name be blest. Could the world be a - bout to turn?  
earn; there are ta - blesspread, ev - 'ry mouth be fed, for the world is a - bout to turn.  
bound, 'til the spear and rod can be crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring let the fires of your jus - tice burn. Wipe a -



way all tears for the dawn draws near and the world is a - bout to turn!

Text: Rory Cooney  
Music: Irish Traditional

## The Gospel

Mark 13:1-8

The Holy Gospel of our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, Tell us, when will this be, and what will be the sign



that all these things are about to be accomplished? Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

The Word of our Savior.

*Praise to you, Lord Christ.*

**The Homily (8:00 a.m.)**

**The Homily (10:00 a.m.)**

*The people are seated.*

The Rev. David Erickson

The Rev. Ed Bacon

**The Nicene Creed**

*The people stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven



and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers Of The People**

Gracious God, author of all that is good, we lift our prayers to you with gratitude.

We pray for the faithful and upright; church leaders, prophets, and visionaries that  
faith might grow abundantly, and our love for your creation will multiply. For you are  
our God,

*and in you we find abundance.*

We pray for the nations, clans, and tribes of earth and for all those in authority, that the  
world might know your grace through love. We pray especially for peace and  
prosperity for all your creation. For you are our God,

*and in you we find abundance.*

We pray that you will heal the sick and comfort the aged, the infirm, the lonely, and  
those without shelter. We pray for those who have asked for our prayers, especially  
(N.) and for others we now name. For you are our God,

*and in you we find abundance.*

We pray for our beloved community, that it, too, will embrace generosity and provide  
for the earthly needs of our congregation and our neighbors, giving joyfully as we  
continue on our way home to you. For you are our God,

*and in you we find abundance.*

We remember before you those who have died and now dwell with you, that they may  
rest with you in eternal glory. We ask your loving embrace of (N.) and for others we  
now name. For you are our God,

*and in you we find abundance.*

We give thanks for your generous gifts to us, the many blessings and joys of our lives.  
For you are our God,  
*and in you we find abundance.*

*The Celebrant concludes the prayer with the following Collect.*

Benevolent God, your generous love is free, your compassion unconditional, and your mercy infinite. You shower upon us abundant gifts. Grant that we may use them to serve one another as we continue to strive to fulfill your will. We ask this in the name of your Son, Jesus Christ. *Amen.*

### **Confession Of Sin**

Let us confess our sins against God and our neighbor.

*The people kneel, as able.*

*In unison*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*The people stand.*

The peace of Christ be always with you.

*And also with you.*

*The Peace of Christ is exchanged with one another.*

## **Greeting And Announcements**

*The people are seated.*

# The Holy Communion

## **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **Anthem At The Offertory (10:00 a.m.)**

We Shall Walk Through the Valley in Peace

African American Spiritual, arr. Moses Hogan (1957-2003)

*Sung by the Choirs of St. Mary's*

We shall walk through the valley in peace,

We shall walk through the valley in peace,

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

We will meet our loved ones there,

We will meet our loved ones there,

For Jesus himself will be our leader,

We shall walk through the valley in peace.

There will be no trials there,

There will be no trials there,

For Jesus himself will be our leader,

We shall walk through the valley in peace.

**Hymn At The Presentation (10:00 a.m.)**

Hymnal, #525

The Church's One Foundation

*The people stand.*

**The Great Thanksgiving**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus (8:00 a.m.)**

Holy, holy, holy Lord,

God of power and might,

heaven and earth

are full of your glory.

Hosanna in the highest.

Blessed is the one

who comes in the

name of the Lord.

Hosanna in the highest.

## Sanctus & Benedictus (10:00 a.m.)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_'. There are three triplet markings (indicated by a bracket with the number '3') over the notes 'heaven', 'san - na', and 'comes'.

*The People stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

**The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

*In unison*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

### Agnus Dei (10:00 a.m.)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

### The Invitation To Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.*

*The people are seated.*

### Communion Music (10:00 a.m.)

Ave Maria

Eric Choate (b. 1990)

*Sung by the Choirs of St. Mary's*

Ave Maria, gratia plena, Dominus tecum.

Blessed art thou; blessed is the Fruit of thy womb.

Pray for us now and in our passing away.

-Luke 1: 28, 42, para. Choate



### **Sending Of The Eucharistic Visitor (When Needed)**

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*Though we are many, we are one body, because we all share one bread and one cup.*

### **Post-Communion Prayer**

*The people stand.*

Let us pray.

*Said in unison*

Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

### **Thanksgiving for Abundant Stewardship**

God of Abundance, bless these pledges that represent our lives and dreams. May they be the first fruits of all that we have and represent your infinite love for us. May we see them as sacred, holy, and earthy and filled with possibilities. May we hold this image in our hearts and envision our very selves being part of this offering as living gifts to you, the One who is with us always to the end of the age. *Amen.*

### **Blessing**

#### **Closing Hymn (10:00 a.m.)**

Hymnal, #347

Go Forth for God; Go to the World in Peace

### **Dismissal**

Let us go forth in the name of Christ.

*Thanks be to God.*

**Postlude (10:00 a.m.)**  
Prelude in Classical Style

Gordon Young (1919-1998)

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

November 17, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you.

### **Rev. Ed Bacon, Author of *8 Habits of Love***

**10:00 a.m. Guest Preacher**

**Today, Sunday, November 17**

Ed Bacon is an Episcopal priest whose central passion is teaching that Jesus' life and teachings embodied a Love-based life as opposed to a fear-based ideology. Ed teaches the Oneness of all creation, leadership in anxious and divisive times, rethinking Christianity as non-bigoted, science-friendly, interfaith, and grace-based. Ed also promotes peace, justice, and inclusion for all regardless of race, gender, religion, or sexual orientation. He served as the Rector of All Saints Church in Pasadena for 21 years, during which Rev. David Erickson worked alongside him as the All Saints youth minister from 2004-2008.

### **Abundant Grace, Abundant Giving Celebration Sunday!**

**Today, Sunday, November 17**

**8:00 & 10:00 a.m. Services**

**11:15 a.m. Parish Wide Luncheon**

Join us on November 17 for Celebration Sunday! This is the morning that we celebrate all the tremendous support the people of St. Mary's give through their annual pledges and financial gifts. We will have an 8:00 a.m. service, a 10:00 a.m. service, and a parish wide lunch at

11:15 a.m. Come for worship, stay for lunch, and get to know the many, many, wonderful people who call and make St. Mary's their faith home. If you have made your pledge, thank you! If you haven't yet, we invite you to be a part of the Abundance at St. Mary's through your financial support. If you have any questions, you may contact Rev. David at [david@smvsf.org](mailto:david@smvsf.org)

### **Candlelight Concert:**

#### **Chamber Music Society of San Francisco**

**This evening, Sunday, November 17**

All are invited to the first Candlelight Concert of the season. On Sunday, November 17th at 5:00 p.m., the Chamber Music Society of San Francisco makes their fourth appearance on our series with Beethoven's String Quartet, op. 127. Beethoven's late quartets are at the pinnacle of his output, and this is not to be missed! As always, our concerts are free and open to the public.

## **Abundant Grace, Abundant Giving!**

### **St. Mary's 2025 Annual Appeal**

*"And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work."*

*2 Corinthians 9:8*

St. Mary's is blessed to be a place of abundance. We are not simply surviving, we are thriving! The abundance of ministry, community, and hope is palpable in our midst.

One of the most abundant ways that we can participate in at St. Mary's is through a financial pledge. This is a giving estimate of the level of financial support you intend to give for the upcoming year. One of St. Mary's great strengths is the grace-filled and abundant people who give meaningfully of their financial means to make all that happens at St. Mary's possible.

To learn more about making a pledge, or to make a pledge online please visit our pledge page at [smvsf.org/pledge-blurb](https://www.smvsf.org/pledge-blurb). Should you have questions about pledging, or St. Mary's in general, please contact Rev. David at [david@smvsf.org](mailto:david@smvsf.org)

Total Pledge Units: 78

Total Pledged: \$450,470

Pledge Goal: \$950,000

### **Youth Group Update**

Youth Group will meet on Sunday, November 17 from 5:30-7:30 in the Great Room. All 6th-12th graders are invited for fun, friends, food, and conversation!

## **Sunday School Update**

Because this coming Sunday there will be two services, 8:00 and 10:00 a.m., there will be no Sunday school. We look forward to seeing all children on November 24, just in time to get ready for Thanksgiving.

### **Tidings of Comfort & Joy Holiday Bazaar Volunteers Needed!**

This year, the Tidings of Comfort & Joy Holiday Bazaar, supporting St. Mary's Outreach, will take place the morning Sunday, December 15th. We are looking for volunteers to provide items like baked goods, canned jams and sauces, knitted items, or other crafts for sale, as well as people to help package and price the items on December 14th and set-up, staff, and clean-up the bazaar on December 15th. You can sign-up using this form: <https://www.smvsf.org/pantry-form/> Thank you in advance!

### **Save The Date:**

#### **Young Professional Gift Exchange Sunday, December 15**

The Young Professionals (20s & 30s) will gather at Heather Coyne's apartment on the evening of December 15th for a holiday gift exchange. More details to come but save the date for some holiday festivities!

**Advent Resources  
& Devotionals Available**

Advent, the liturgical season of preparation for Christmas, begins on Sunday, December 1st! To help prepare our hearts and souls for the gift of the incarnation, you are invited to pick up an Advent devotional booklet from Living Compass to follow along with during the season and/or a coloring calendar that invites us to Slow Down! Quiet! It's Advent! You can also receive the Advent devotionals electronically by signing up at this link: <https://www.livingcompass.org/advent>

**Ongoing Weekly Offerings**

**\*Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at [veatchdl@gmail.com](mailto:veatchdl@gmail.com) or 415-244-3515 with any questions.

**\* This Sunday at 9:00 a.m. in Fowler Hall  
(usually Bible Study is held at 10:00 a.m.,  
but today due to the special services Bible  
Study is at 9:00 a.m.)**

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the

fountain). Each chapter of Matthew will be covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate. Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts. Interested but can't attend? Email [edengallanter@gmail.com](mailto:edengallanter@gmail.com) to receive chapter handouts and class Q&A summaries.

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

Gary England  
Marcie Smith White  
Dashiell Grayson  
Diane G.  
Michael Crossley & Family  
Carolyn  
Lynne Dombrowski  
Allegra Hsiao  
The Toney Family  
Mary  
Jim & Ruth Harvey  
Lisa Brown-Kinsella  
Catherine Secour  
Martin Ash  
Dave Holmes-Kinsella  
Marlis Branaka  
Adam Grover  
Ken Rainforth  
Roxana Flores

## ***IN DISCERNMENT***

Michael Stafford

## ***RECENTLY DECEASED***

Harry Copeland  
Carl Campbell  
Janet Zaragoza

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

Deborah  
Gordon Bellis  
June  
Kevin Teeney  
The Community at the Heritage & St.  
Francis  
Jane  
Quinn Charles Fay  
Erich  
Simon  
Phyllis Shepherd  
Shirlee Martin  
Will Driscoll  
David Schade  
Bill  
Dani May  
Sarah Ellwein  
Valerie Schneider  
Divine Anthony and family  
Francis Kalani  
Jeanne Lacy  
Marilyn Hala





# Thank you for Joining Us at St. Mary the Virgin



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