



The Twenty-First Sunday After Pentecost 8:00, 9:00 & 11:00 a.m., Sunday, October 20, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo Sunday, October 6
Blessing of the Animals.*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

*Our worship time together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (9:00 & 11:00 a.m.)

Procession and Chorale

Eric Choate (b. 1990)

Hymn At The Procession (9:00 & 11:00 a.m.)

Hymnal, #460

Alleluia! Sing to Jesus

Verses 1, 3, & 4 only.

The people stand.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Collect For Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

at 8:00 a.m., the following is said in unison, standing

at 9:00 & 11:00 a.m., the following is sung, standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



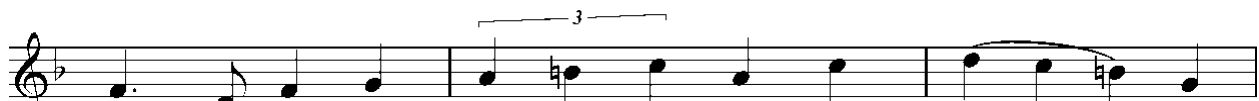
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Collect for Benevolent Stewardship

God of abundance, you made us in your image and breathed into us a spirit of generosity that is both gift and response. Move us to cleanse the lens of our perception so we may clearly see what we have received in abundance through your generosity and graciousness. May we, in turn, share our earthly gifts unselfishly so our common ministry may ever bear witness to your unfailing grace and love. In the name of the Three in whom we are One. *Amen.*

The Lessons

First Reading

Isaiah 53:4-12

The people are seated.

A Reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

The 9:00 a.m. service continues on page 7 with the Children's Choir Anthem.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 91:9-16

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

George A. MacFarren
(1813–1887)



- ⁹ Because you have made the / Lord ' your / refuge, *
and the Most / High ' your / hab'i-/tation,
- ¹⁰ There shall no evil / happen ' to / you, *
neither shall any / plague ' come / near ' your / dwelling.
- ¹¹ For he shall give his angels charge / o'ver / you, *
to keep / you ' in / all ' your / ways.
- ¹² They shall bear you / in ' their / hands, *
lest you dash your / foot ' a-/gainst ' a / stone.
- ¹³ You shall tread upon the / lion ' and / adder; *
you shall trample the young lion and the / ser'pent / under ' your / feet.
- ¹⁴ Because he is bound to me in love,
therefore will I de-/liv'er / him; *
I will protect him, be-/cause ' he / knows ' my / Name.
- ¹⁵ He shall call upon me, and / I ' will / answer him; *
I am with him in trouble;
I will rescue / him ' and / bring him ' to / honor.
- ¹⁶ With long life will I / satis'fy / him, *
and / show ' him / my ' sal-/vation.

Second Reading (8:00 & 11:00 a.m.)

Hebrews 5:1-10

A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,

today I have begotten you”;

as he says also in another place,

“You are a priest forever,

according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Be Still and Know that I am God

Michael Bedford

Be still and know that I am God. I will be exalted in the earth. I am always with you. I will be your strength.

-Ps. 46: 10-11, para. Michael Bedford

Sequence Hymn (9:00 & 11:00)

Hymnal, #655

O Jesus, I Have Promised

The people stand.

Gospel

Mark 10:35-45

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.)

The Rev. Kira Austin-Young

The Children's Homily (9:00 a.m.)

Megan Pickett

The people are seated.

Children's Offertory Collection (9:00 a.m.)

The Children's Offertory collection supports The Middle East Children's Alliance (MECA), a NPO that strives for human rights and the welfare of children in the Middle East.

Doxology (9:00 a.m.)

Sung to the tune of Old 100th.

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Gracious God, author of all that is good, we lift our prayers to you with gratitude for all that we are.

We pray for the faithful and upright; church leaders, prophets, and visionaries that faith might grow abundantly, and our love for your creation will multiply. For you are our God,

and in you we find abundance.

We pray for the nations, clans, and tribes of earth and for all those in authority, that the world might know your grace through love. We pray especially for peace and reconciliation in the Middle East, Ukraine, and Sudan and for their people who carry the weight of seemingly endless destruction, suffering and unbearable grief. For you are our God,

and in you we find abundance.

We pray that you will heal the sick and comfort the aged, the infirm, the lonely, and those without shelter. We pray for those who have asked for our prayers, especially (N.) and for others we now name. For you are our God,

and in you we find abundance.

We pray for our beloved community, that it, too, will embrace generosity and provide for the earthly needs of our congregation and our neighbors, giving joyfully as we continue on our way home to you. For you are our God,

and in you we find abundance.

We remember before you those who have died and now dwell with you, that they may rest with you in eternal glory. We ask your loving embrace of (N.) and for others we now name. For you are our God,

and in you we find abundance.

We give thanks for your generous gifts to us, the many blessings and joys of our lives. For you are our God,

and in you we find abundance.

The Celebrant concludes the prayer with the following Collect.

Benevolent God, your generous love is free, your compassion unconditional, and your mercy infinite. You shower upon us abundant gifts. Grant that we may use them to serve one another as we continue to strive to fulfill your will. We ask this in the name of your Son, Jesus Christ. *Amen.*

Confession Of Sin

Let us confess our sins against God and our neighbor.

The people kneel, as able.

In unison

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The people stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem At The Offertory (9:00 & 11:00 a.m.)

at 9:00 a.m.

The Call

Ralph Vaughan Williams (1872-1958)

Sung by St. Mary's Youth Choir

Come, my Way, my Truth, my Life;
Such a Way as gives us breath,
Such a Truth as ends all strife,
Such a Life as killeth death.
Come, my Light, my Feast, my Strength;
Such a Light as shows a Feast,
Such a Feast as mends in length,
Such a Strength as makes his guest.
Come, my Joy, my Love, my Heart;
Such a Joy as none can move,
Such a Love as none can part,
Such a Heart as joys in love.

-George Herbert (1593-1633)

at 11:00 a.m.

Jesu, Joy of Man's Desiring

Johann Sebastian Bach (1685-1750)

Sung by St. Mary's Parish Choir

Jesu, Joy of Man's Desiring
Holy wisdom, love most bright
Drawn by Thee our souls aspiring
Soar to uncreated light
Word of God, our flesh that fashioned.
With the fire of life impassioned.
Striving still to truth unknown
Soaring, dying round Thy throne.

Hymn At The Presentation (9:00 & 11:00 a.m.)

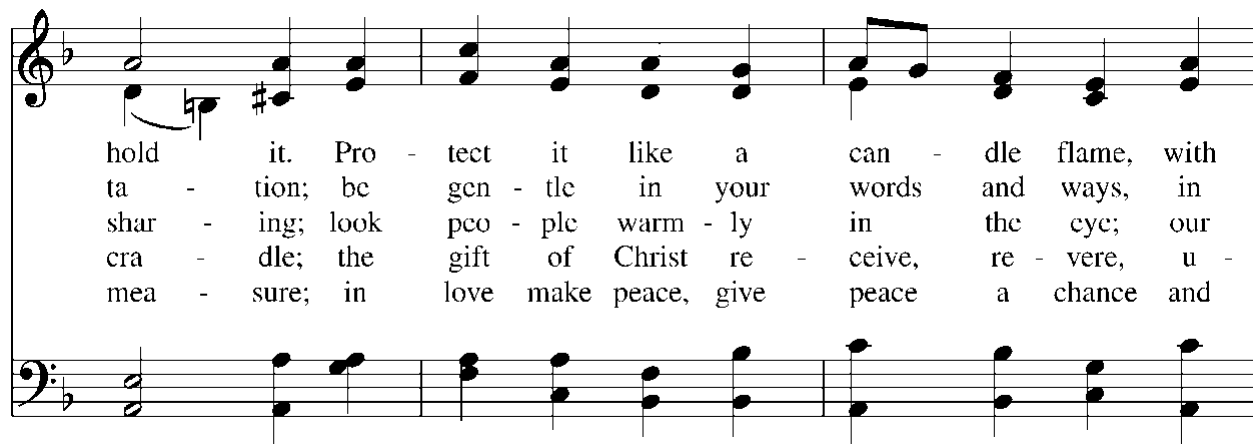
WLP, #790

Put Peace Into Each Other's Hands

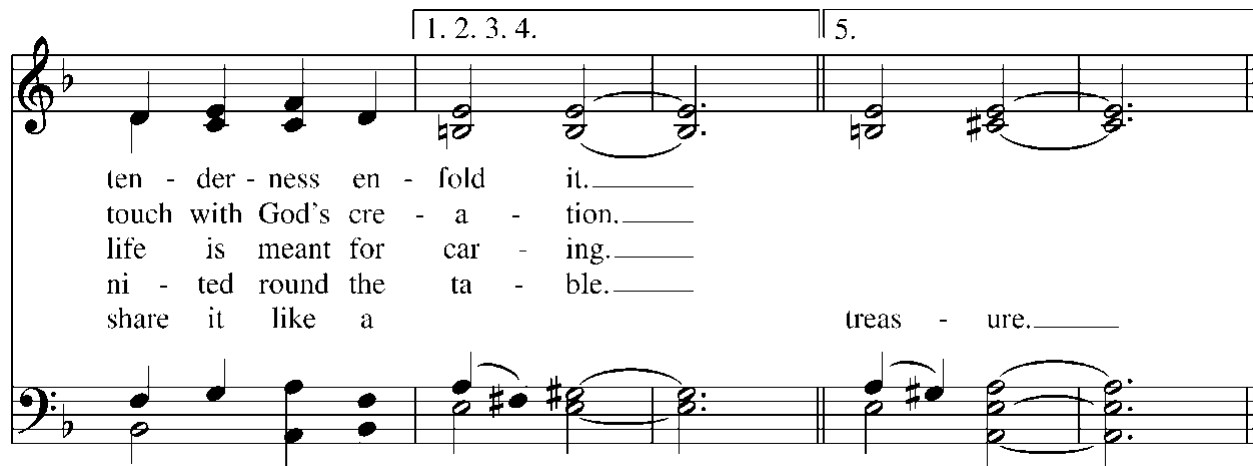
The people stand.



1. Put peace in - to each oth - er's hands and like a trea - sure
2. Put peace in - to each oth - er's hands with lov - ing ex - pec -
3. Put peace in - to each oth - er's hands, like bread we break for
4. As at com - mu - nion, shape your hands in - to a wait - ing
5. Put Christ in - to each oth - er's hands, he is love's deep - est



hold it. Pro - tect it like a can - dle flame, with
ta - tion; be gen - tle in your words and ways, in
shar - ing; look peo - ple warm - ly in the eye; our
cra - dle; the gift of Christ re - ceive, re - vere, u -
mea - sure; in love make peace, give peace a chance and



1. 2. 3. 4. || 5.

ten - der - ness en - fold it. _____
touch with God's cre - a - tion. _____
life is meant for car - ing. _____
ni - ted round the ta - ble. _____
share it like a treas - ure. _____

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,

God of power and might,

heaven and earth

are full of your glory.

Hosanna in the highest.

Blessed is the one

who comes in the

name of the Lord.

Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a bracket with the number 3) over the notes 'ly', 'ry.', and 'est.' in the second, third, and fourth staves respectively.

The People stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

In unison

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m.)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with several triplet markings (indicated by a '3' over a bracket) and a final double bar line.

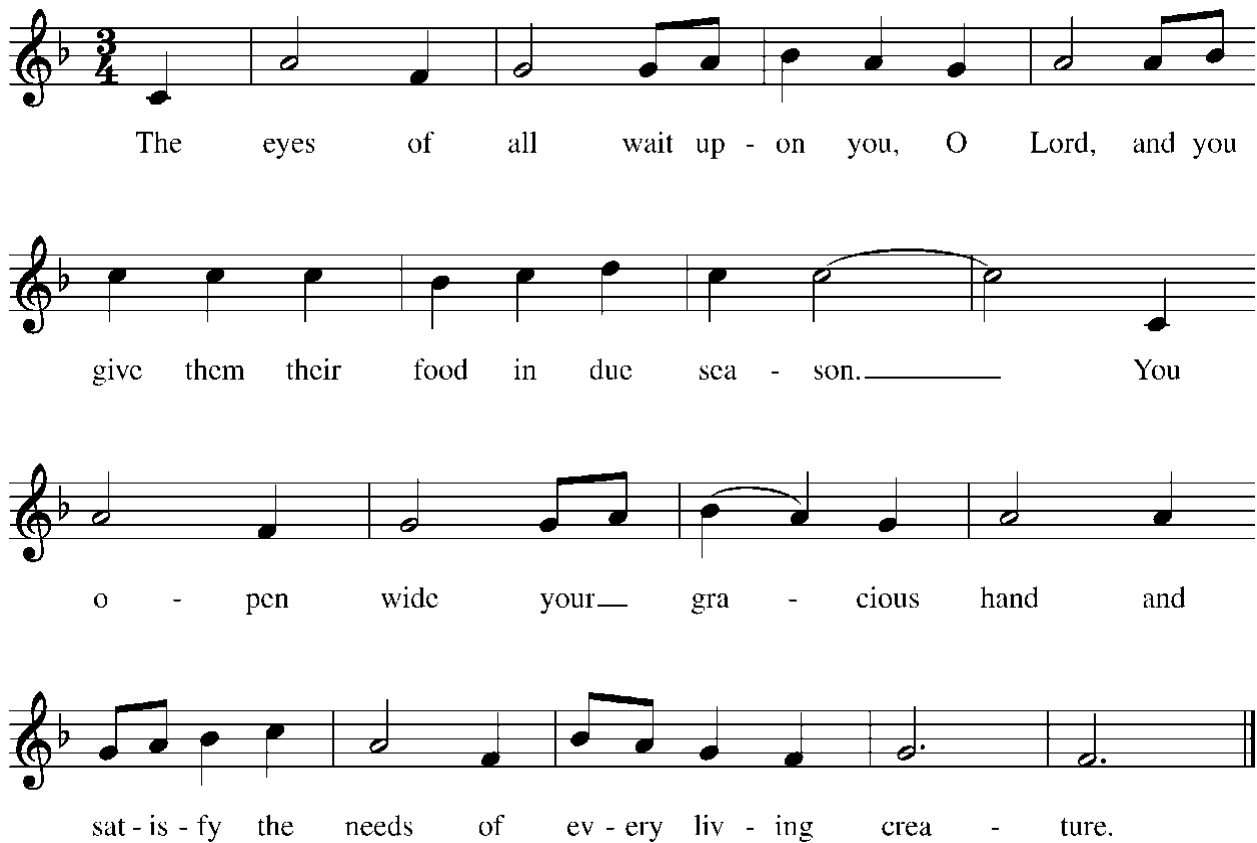
The Invitation To Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)



The eyes of all wait up - on you, O Lord, and you
give them their food in due sea - son. _____ You
o - pen wide your — gra - cious hand and
sat - is - fy the needs of ev - ery liv - ing crea - ture.

Communion Music (11:00 a.m.)

Ave Verum Corpus

William Byrd (1543-1623)

Sung by St. Mary's Parish Choir

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste of the Heavenly banquet
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body, because we all share one bread and one cup.

Post-Communion Prayer

The people stand.

Let us pray.

Said in unison

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #535

Ye Servants of God, Your Master Proclaim

At 9:00 a.m.: verses 1-3 before the homily, verse 4 after.

The Homily (9:00 a.m.)

The Rev. Kira Austin Young

The people are seated.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude (9:00 & 11:00 A.M.)

Suite in Olden Style: I. Sinfonia

Byron Adams (b. 1955)

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Announcements at St. Mary the Virgin

Welcome Visitors And Guests

October 20, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Voting Faithfully: Adult Forum

With Rev. Kira Austin Young

Today, Sunday, October 20

Our country, state, and city is facing an important election coming up. We not only will be electing a new President, but here in the Bay Area, we will be voting for or against a number of propositions, electing city supervisors, mayors, and other officials. As followers of Jesus, how can we engage the democratic process faithfully and with integrity as we seek to build up the Kingdom of God? Join Rev'd Kira in the Great Room at 10:15 a.m. on Sunday, October 20th to wrestle with these questions.

Parish Luncheon Hosted

by Roulhac Austin

Today, Sunday, October 20

Roulhac Austin, a beloved member of St. Mary's who currently lives in Memphis TN, will be back for a visit and warmly invites her friends and the St. Mary's family to a luncheon after the 11:00 a.m. service on Sunday, October 20.

Abundant Grace, Abundant Giving!

St. Mary's 2025 Annual Appeal

"And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work."

2 Corinthians 9:8

St. Mary's is blessed to be a place of abundance. We are not simply surviving, we are thriving! The abundance of ministry, community, and hope is palpable in our midst.

One of the most abundant ways that we can participate in at St. Mary's is through a financial pledge. This is a giving estimate of the level of financial support you intend to give for the upcoming year. One of St. Mary's great strengths is the grace-filled and abundant people who give meaningfully of their financial means to make all that happens at St. Mary's possible.

To learn more about making a pledge, or to make a pledge online please visit our pledge page at smvsf.org/pledge-blurb. Should you have questions about pledging, or St. Mary's in general, please contact Rev. David at david@smvsf.org

Sunday School Update

Water is the theme for both Sunday school groups today. The younger kids will consider water in the form of rain and a mighty flood, the underpinnings of the much-loved story of Noah and all those animals. Many activities are in store.

The older students will consider water — a river, a sea, a flood, baptism— in various Bible stories and then focus on water, an essential for life on earth. Todd Reynolds, their teacher, has devoted his career to important water issues right here in California. A highlight of the lesson will be a look at the “springs of living water” right here at St. Mary’s and gathering samples to take home for a special use.

Youth Group Update

Youth group will be meeting on Sunday October 20 in the Great Room from 5:30 to 7:30. All 6th-12th graders are invited for food, games, friends, and fun!

Spooky Sunday October 27th

As we approach All Hallows' Eve (aka Halloween), St. Mary's invites the young and the young-at-heart to come to church in their costumes on October 27th. During the 10 a.m. hour, we'll have a Blessing of Costumes and tricks and treats upstairs in the Great Room for kids and parents alike. Hope to see you for a scary good time!

A Case for Love Showing with Producer/Director Brian Ide Sunday, October 27

Join us in the church sanctuary at 6:00 p.m. on Sunday, October 27 for a showing of A Case for Love, a movie inspired by the teachings and writings of Bp. Michael Curry. After the show, producer/director Brian Ide will lead us in a conversation on how we may live the movies wonderful message in our daily lives.

This documentary examines whether or not love—specifically unselfish love—is the solution to the extreme societal and political divide facing the U.S. Stories include racial justice, military, foster care, sexual trafficking, love and loss and others as well-known figures including Pete Buttigieg, Al Roker, Sam Waterston, Becca Stevens, Russell Moore, John Danforth, John Clyburn, Kelly Brown Douglas and Jon Meacham weigh in on the issue. Ultimately, Bishop Michael Curry puts what we’ve seen into context.

A (Still!) Hopeful Holy Land Pilgrimage, April/May 2025 (or 2026). Sunday, November 3

Visiting the Holy Land is an exciting and formative experience for Christians. It allows scripture to come alive and invites an unparalleled opportunity of understanding of the Hebrew Scriptures and Christ’s time on Earth.

Rev. David Erickson will, hopefully, be leading a St. Mary’s pilgrimage to the Holy Land April 21-May 2, 2025. And if not then, we will reschedule to 2026. Please join him

on November 3 at 10:15 a.m. to learn more about this wonderful opportunity, including the fully refundable deposit! The only risk is not signing up!

Please contact our pilgrimage coordinator, Max Kirby, at pilgrimage@smvsf.org, with any questions, and please join us on November 3.

**All Souls' Requiem Mass
Sunday, November 3**

We will observe the Feast of All Souls (All Faithful Departed) on Sunday, November 3rd at 5:00 p.m. Our setting this year is Anton Bruckner's Requiem, and will feature St. Mary's Parish Choir, St. Dominic's Scholar Cantorum, St. Mary's Chamber Orchestra, and soloists. Join us as we remember especially those who passed on from this earthly realm within the last year.

**Requesting Submissions for
Necrology For The Commemoration Of
All The Faithful Departed**

During The Commemoration of All the Faithful Departed Requiem service on Sunday, November 3 at 5:00 p.m., the necrology, a list of names of those who have died, will be read. Although the list is primarily composed of those we have remembered during the Prayers of the People from throughout the last year, you are welcome to submit a name of a loved one to be added to the list. To submit any other names of deceased relatives or friends, please email to Natalie Hala at natalie@smvsf.org no later than Tuesday, October 29.

**Rev. Deborah Lee
Special Guest Preacher and Speaker
Sunday, November 10**

St. Mary's is excited to welcome Rev. Deborah Lee, executive director of Interfaith Movement for Human Integrity, as a guest preacher at our 9 a.m. and 11 a.m. services and as a speaker at 10:15 a.m. in the Great Room. IM4HI has resourced St. Mary's/Sherith Israel's Nueva Esperanza Accompaniment Team, accompanying recently-arrived migrants. Through accompaniment ministries and other advocacy work, IM4HI seeks to create Beloved Community. Join us on November 10th in learning more about this important ministry.

Ongoing Weekly Offerings
***Tuesdays at 10:00 a.m. in the Chapel**
Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 10:00 a.m. in Fowler Hall**

Bible Study will not meet this Sunday, October 20th in order to attend Rev'd Kira's presentation

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate. Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts. Interested but can't attend? Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Mari Coates
Gary England
Marcie Smith White
Dashiell Grayson
Diane G.
Michael Crossley & Family
Carolyn
LeeAnn Bailey
Lynne Dombrowski
Allegra Hsiao
The Toney Family
Mary
Jim & Ruth Harvey

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Kenneth Carson
Kevin Fisher Paulson
Clive Govinden
Martin MacLeod
Peter Hopkinson
Rev'd Everett Lees
Michael Alexander
Ron Ameden
Mary Louise (Kreutziger) Perkins
Lilly Ledbetter

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St.
Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Jeanne Lacy
Marilyn Hala

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Rector david@smvsf.org x312

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

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Parish Verger & Liturgist

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Music Associate

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Nancy Svendsen

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Parish Administrator

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Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector
The Rev. Kira Austin-Young
Associate Rector

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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