



The Holy Eucharist

FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

9:00 a.m. Sunday, June 11, 2017

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

PRELUDE

Prelude on *NICAEA*

Healey Willan

1880-1968

PROCESSIONAL HYMN

Holy God, we praise thy Name

Hymnal, #366

verses 1 - 4

OPENING ACCLAMATION

The Book of Common Prayer, page 355

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

all pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal, S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

PRAYER FOR THE INTERIM TIME all pray together

O Loving God, giver of all good things, be present with us and our vestry as we seek our next Rector. Lovingly guide them as they select a faithful pastor, patient teacher and wise counselor to lead us in the way of your Son. Instill in all of us a vision of a family of faithful servants, that guided by your Holy Spirit, is renewed by hope, united in love, and joyful in pursuing our mission here on earth. In the name of the risen Christ, our mediator and redeemer, we pray. Amen.

FIRST READING Genesis 1:1-11, 13-15, 19-23, 26-28, 31; 2:1-3
all sit

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Reader The Word of the Lord
People **Thanks be to God.**

CHILDREN'S CHOIR ANTHEM

Gaudeamus Hodie
sung in Latin

Natalie Sleeth
1930-1992

SECOND READING

2 Corinthians 13:11-13

WFinally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord
People **Thanks be to God.**

SEQUENCE HYMN

Come Thou almighty King

Hymnal, #365

verses 1-3, before the Gospel; verse 4, after the Gospel

THE HOLY GOSPEL

all stand

Matthew 28:16-20

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Paula Nesbitt

THE AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Based on the lyrics of St. Patrick's Breastplate

Leader In the strong name of the Trinity, we pray.

Silence

Loving God, in thanksgiving for the Church and her witness to the world,
we pray:

People **Make us one in mission and ministry.**

Leader Creator God, in thanksgiving for the earth and all living beings, we pray:

People **Make us faithful and fruitful stewards of your blessings.**

Leader God incarnate, in thanksgiving for your endless life and redemptive love, we pray:

People **Make us willing disciples in our work in the world.**

Leader Holy Comforter, in thanksgiving for your abiding providence and inspiration,
we pray:

People **Make us courageous and dedicated followers of your way.**

Leader For the special needs and concerns of this congregation.

The Deacon offers prayers from the St. Mary's Prayer List
and invites the congregation to add theirs.

Deacon Eternal One, Spirit, Word, by whom all nature hath creation, may we who
offer ourselves before you this day be graced with your comfort, held together in
your story, and made one in the boundless community of your being. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

All people that on earth do dwell

Hymnal, #377

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day

we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel, as the Celebrant continues...

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it

to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

standing

All those who wish to are invited to hold hands during this prayer.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

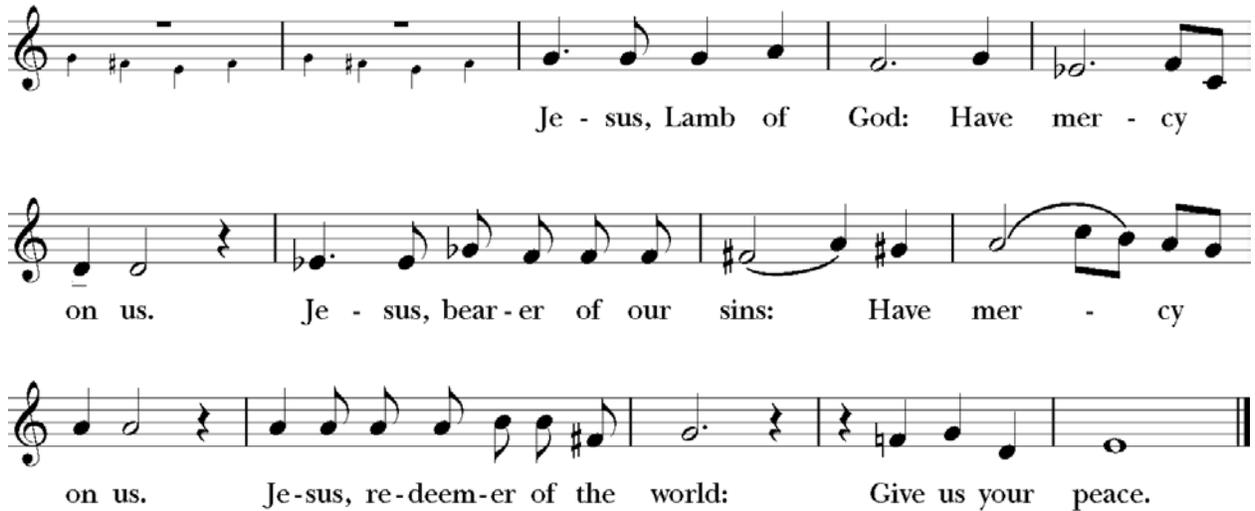
THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

AGNUS DEI

Hymnal, S-165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

COMMUNION MEDITATION

PRAYER OF THANKSGIVING

all pray together standing

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

* when appropriate

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

RECESSIONAL HYMN

Holy, holy, holy! Lord God Almighty!

Hymnal, #362

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Grosser Gott

Flor Peeters
1903-1986

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.*

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Announcements at St. Mary the Virgin

WELCOME VISITORS & GUESTS

We are delighted that you chose to worship with us. We hope to be in an ongoing and holy relationship with you in the days and years to come. Let us know how we can be of service to you. May God bless you and all whom you love.

Please fill out a welcome card and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off that same breezeway.

CHILD CARE

The nursery is open for all children up to age three whose parents would like to attend the 9:00 a.m. or 11:00 a.m. services. Please contact Jackie Schroeder with any questions: jackie@smvsf.org

SUNDAY SCHOOL

Today, the last day of Sunday School until September, we'll be revisiting and reviewing Bible stories we've heard, projects we've created and holidays we've celebrated. Visual aids of all sorts including reproductions of biblically themed art masterpieces and the children's own creations will play their memory-jogging roles. The pre-schoolers, however, will hear the story of Old Testament Joshua's assault on the walls of Jericho. Experiential learning of a mild sort will be part of the lesson. Last week the 5th and 6th graders sorted and counted the proceeds of our **Heifer fundraising activities**. The grand total: **\$567.75** or, in Heifer language, a cow and a trio of rabbits (or chickens). We're thrilled and thank all whose generosity made this gift possible.

Speaking of gifts: **please take time to thank the team of dedicated, creative, loyal Sunday School teachers** who made this year so productive. In pre-school, those teachers were **Lisa Carey, Victoria Sutton, Cynthia Harper and Angela Latigona**; in kindergarten, **Alice Allick**; in first and second grades **Donna Davidson, Gabriella Taylor, and Tatiana Hodapp**; in third and fourth grades **Nancy Svendsen**; in fifth and sixth grades **Lisa and Todd Reynolds** and in Confirmation **Phil Woodworth**. Theirs is an important ministry to our families and our parish.

-Nancy Clark, Sunday School Director

YOUTH GROUP

Mission Trip: We are fundraising for the Youth Mission Trip to **Marvell, Arkansas**. Our **goal** is to raise **\$8000.00** this year, and we are confident that you all will be able to support us. Beyond buying delicious baked goods in the courtyard, please donate a larger amount through the Church website: <http://smvsf.org/donation/> Thank you for all of your continued support for our Youth!

-Michael Stafford, Youth Minister

EXPANDED HOSPITALITY

AT COFFEE HOUR

Many people have commented on how much they enjoyed having food at the coffee hours following our Sunday Services. If you are interested in bringing cookies, cakes, fruit, and other such snacks a sign up sheet to indicate your willingness will be located on the Welcome Table in the Courtyard. Just sign up for the date and the time you will be bringing treats.

-Josie McGann

NEWCOMER RECEPTION

Today, between 2:00 p.m. to 4:00 p.m.

Deacon Tim Smith and his wife Ilia will be hosting a reception for newcomers at their house at **945 Bay St., San Francisco**. This will be a special opportunity for newcomers in an intimate and casual setting to become acquainted with other newcomers, members of the clergy, and other parishioners and to learn more about the parish and its ministries in the community.

If you're not sure whether you are still a newcomer, please come anyway! Children are welcome! Parking is available in the neighborhood. Please **RSVP** at your earliest convenience but **no later than Sunday, June 4**, to **Deacon Tim** at **tim@smvsf.org**. If you have questions, please contact any member of the clergy.

SUMMER WORSHIP SCHEDULE SWITCH

Summer is almost upon us! Our summer worship schedule of two services, 8:00 a.m. and 10:00 a.m. **begins next week, Sunday, June 18. Parish Barbecue after the 10:00 a.m. service** that day will kick off the summer schedule.

-Natalie Hala

THE 2017 APPRECIATION BBQ!

Please join us in the courtyard on June 18th for a Father's Day and Volunteer Appreciation Barbeque! St. Mary's could not function without a whole host of volunteers who lead and enliven our worship, programs, outreach, and daily life! We require a head count, so please RSVP to the email below.

When:

Sunday, June 18, 2017

at **11:30am**, following the 10am service

Where:

St. Mary's Courtyard
2325 Union St., San Francisco

Volunteers appreciated

for the Appreciation BBQ!

If you can assist in the set-up or clean-up, please contact:

Chris Ralph, chris.ralph@outlook.com

Please **RSVP** and **forward vegetarian requests to:**

Chris Ralph, chris.ralph@outlook.com

PRIDE EVENSONG

AT GRACE CATHEDRAL

On **Thursday, June 15**, the Diocese of California will **host a Pride Evensong at Grace Cathedral**, beginning at **5:15 p.m.** Following the service at 6:00 p.m., a panel including the Rev. Kenneth Schmidt, rector of All Saints, San Francisco, Ron Johnson, parishioner at Grace Cathedral, San Francisco, the Rev. Vicki Gray, deacon at Christ the Lord, Pinole, and Sara Yoe, author of the project will discuss the history of LGBTQ+ ministry in the Diocese of California. At 7:00 p.m., there will be a reception in the dining room with memorabilia and photos.

-Natalie Hala

OPEN CATHEDRAL

On **Sunday, June 18** you are invited to help us make 100 sandwiches (it goes very fast!) in the front courtyard following the 10:00am service. The lunch bags will be distributed at the Open Cathedral service, held at Civic Center, 2:00 pm, Sunday, June 18. (McAllister and Leavenworth outdoors) Come along and participate with some wonderful folk who appreciate your presence during and following the service, your prayers and of course a healthy lunch-to-go. Contact is **Nancy Bryan, Deacon. 415-608-8777.**

HELPING REFUGEES TODAY: WHAT WE NEED TO KNOW WHAT WE NEED TO DO

Executive and federal court orders are changing the landscape for refugees who seek safety and freedom in the U.S. Join us for a briefing from the U.S. Citizenship and Immigration Services (UCSIS) and leading refugee resettlement agencies in the Bay Area on Wednesday, June 21 at St. Mark's Lutheran Church, 1111 O'Farrell St., San Francisco from 6:30 p.m. – 8:00 p.m. Speakers include Nina Sachdev from UCSIS, Karen Ferguson from International Rescue Committee, and Kathryn Winogura from Jewish Family & Community Services East Bay. Refreshments will be provided. Interfaith Welcome is hosting this event. It is an interfaith group in the Bay area which sponsors a variety of programs ministering with refugees in the Bay Area. This event is for any parishioner who would like to learn more about living out baptismal vows by ministering with refugees.

For questions and event registration, please contact **Deacon Tim Smith** at **tim@smvsf.org** or at **415-921-3665, ext. 352.**

ST. MARY'S PRIDE SUNDAY, JUNE 25: SPECIAL LITURGY AND EXPANDED COFFEE HOUR

On **Sunday, June 25** we will be paying tribute to inclusiveness with special liturgy and readings at the 8:00 a.m. and 10:00 a.m. services that will emphasize the diversity within the Kingdom of God and celebrate the right to be who you are. In addition, we will be expanding our hospitality at our coffee hour table that day. Please bring a special brunch treat to share with others that attend the services in order that we can celebrate in truly a fashion that is fitting for a day of tribute to all God's people.

-Natalie Hala

VISITING CHOIR FROM CAMBRIDGE

We are very excited to be hosting the **Chapel Choir of Selwyn College, Cambridge** this summer, when they will be singing a choral Mass for us and combine with our own Parish Choir for an evensong. It will be such a special exchange and a real treat for us to hear one of the absolute finest choirs in the OxBridge system. **We are still looking for housing for about ten students for four nights.** It doesn't involve much at all- a few meals, a clean bed, and a ride to and from pick up and drop off locations each day. They will be here the nights of **July 13-16.** If you have a spare room and can take on a couple students, it would be very much appreciated. I can speak from personal

experience that this is a wonderful exchange for both the students and the hosts. Please consider this opportunity, and don't hesitate to call with any questions. **415.921.3665 x 310** or email **eric@smvsf.org** .

LOST IN TRANSLATION- "EXPANDING OUR WORSHIP" NICENE CREED

If you have found your tongue tripping over the words of the Nicene Creed the last few Sundays, there may be a reason. Recently, we have been using liturgy from "Expanding our Worship", a supplemental liturgical resource that is more inclusive in language and expansive in imagery. Included in this liturgy is a revised Nicene Creed that describes Jesus' humanness more closely to the original Greek translation. (e.g. "become truly human" rather than Latin translation of "and was made man.") Another modification conveys the intent of fourth century theologians who proclaimed that the power of God was best acknowledged by saying the Spirit proceeds from God (Father) alone rather than directly from "the son". It was this disagreement in regard to Trinitarian theology that resulted in the break between Eastern and Western churches in 1054 CE. We hope that by reading and saying the Creed as the Councils of 325 and 381CE meant us to affirm it will lead to deeper appreciation of the rich legacy of our faith and public worship.

-Natalie Hala

NEW PARISH DIRECTORY

One of the tasks of the next rector will be getting to know all of the wonderful parishioners at St. Mary's. In order to help with that, we are trying out a new type of Church Directory. The Instant Church Directory will be available online. Members of St. Mary's will be given a membership password that will allow them to log in and manage their directory entry. You will be able to post photos, let everyone know what ministries you are involved with and get in touch with fellow parishioners. This service is free to you. If you prefer, you can choose not to participate. Please visit St. Mary's home page for more information or contact **Carla at carla@smvsf.org**.

LOST & FOUND

Have you lost something at St. Mary's? Misplaced your sweater, keys, book, hat? Upstairs in our Volunteer Office is a lost and found plastic bin. Please feel free to look in it for your lost items or call the church office at **415.921.3665**.

LAY WORSHIP MINISTRY

Altar Guild: *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

Eucharistic Visitors: *David Crosson, Natalie Hala*

Flowers: *Mary Van Zomeren, Joanne Squire*

8:00 a.m. service

Chalice Bearer: *Georgene Keeler*

Usher: *John Addeo*

9:00 a.m. service

Chalice Bearers: *Fran Hegeler, Steven Currier, Sandy Stadtfeld*

Lector: *Sandy Stadtfeld*

Prayer Leader: *Michael Stafford*

Ushers: *Dan Herling, David Sullivan, Anne Williams*

11:00 a.m. service

Chalice Bearers: *Natalie Hala, Roulhac Austin, Alisa Fisher*

Lector: *Jan Bolles*

Prayer Leader: *Mari Coates*

Ushers: *John Walsham, Guy Kornblum, Jane Cook*

**Printed lay schedule is as of deadline time - Tuesday at noon.*

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Erika Coughlan
Rik Vig
Plater Family
Jane and Pete
Tina & the Sahowneh Family
Ali Jaber
Anne Halsted
Bill Skeet
Molly & Sam Crown

CONTINUING CONCERNS

Mason Brown
Mitch Graham
Bob Mittelstadt
Pat Okimoto
Kerry Reed and Family
Matt Sowick
Lisa Vance
Rebecca Wardell
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
Nick
Carol Hughes
Becky and Tom Claypool
Jill
Dheisheh Refugee Camp

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin

RECENTLY DECEASED

Ron Ennis
The Rev. John K. King
Archbishop George Niederauer
Erminio Joseph Peta
Jane Lewis
Rose B

GLOBAL CONCERNS

For unity, justice and reconciliation among all peoples.

For respect of the wondrous works of God and protection of the beauty and integrity of all creation.

For successful conflict mediation and peacebuilding throughout the world.

THANKSGIVING

For all those who teach and mentor young people in the faith, especially our Sunday school teachers and their leaders.

For all those in St. Mary's music ministries who lift us up in song and praise throughout the year.

ST. MARY'S PETS

Danny
Faith

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at prayfor@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

2325 Union Street
San Francisco CA 94123
Tel. 415.921.3665

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

www.smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Very Rev. Dr. Don Brown

Interim Rector **don@smvsf.org** x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy **lin@smvsf.org** x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy **paula@smvsf.org** x384

The Rev. Nancy Bryan,

Deacon **nancyb@smvsf.org** x364

The Rev. Tim Smith

Deacon **tim@smvsf.org** x352

Eric Choate

Interim Director of Music
eric@smvsf.org x310

Marla Perkins

Interim Children's Choir Director
marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities
kevin@smvsf.org x316

Nancy Clark

Sunday School Director **nclark@sdfs.net**

415.387.7741

Nancy Svendsen

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Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.921.3665** and **press 4**.

LITURGICAL STAFF

The Very Rev. Dr. Donald G. Brown
Interim Rector

Eric Choate
Interim Director of Music

The Rev. Tim Smith
Deacon

The Very Rev. Hollinshead T. Knight
Assisting Clergy

Marla Perkins
Interim Children's Choir Director

The Rev. Nancy Bryan
Deacon

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Natalie Hala
Verger & Liturgist



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