



# The Holy Eucharist

## THE HOLY NAME

10:00 a.m. Sunday, January 1, 2017

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

PRELUDE

*In dulci Jubilo*

Marcel Dupré  
1886-1971

PROCESSIONAL HYMN All Praise to thee for thou, O king divine

*Hymnal, #477*

**Our worship time together begins with a musical prelude.  
Thank you for listening in silence and for respecting the needs of worshippers  
for a quiet time of prayer and meditation.**

## THE WORD OF GOD

OPENING ACCLAMATION

*The Book of Common Prayer, page 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

all say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

HYMN OF PRAISE

Angels we have heard on high

*Hymnal, #96*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be  
the sign of our salvation: Plant in every heart, we pray, the love of him who  
is the Savior of the world, our Lord Jesus Christ; who lives and reigns with  
you and the Holy Spirit, one God, in glory everlasting **Amen.**

**FIRST READING**

all sit

Numbers 6:22-27

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;

the LORD make his face to shine upon you, and be gracious to you;

the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

**PSALM 8**

read responsively by half verse

BCP, pp. 562

*Domine, Dominus noster*

- <sup>1</sup> O LORD our Governor, \*  
how exalted is your Name in all the world!
- <sup>2</sup> Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- <sup>3</sup> You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- <sup>4</sup> When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- <sup>5</sup> What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- <sup>6</sup> You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- <sup>7</sup> You give him mastery over the works of your hands; \*  
you put all things under his feet:
- <sup>8</sup> All sheep and oxen, \*  
even the wild beasts of the field,
- <sup>9</sup> The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- <sup>10</sup> O LORD our Governor, \*  
how exalted is your Name in all the world!

## SECOND READING

Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

## GRADUAL HYMN

What Child is this, who laid to rest

*Hymnal, #248*

verses 1 and 2, before the Gospel

verse 3, after the Gospel

## THE HOLY GOSPEL

all stand

Luke 2:15-21

Response after the Deacon introduces the Gospel    **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Response at the end of the Gospel reading    **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Deborah White

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

## THE PRAYERS OF THE PEOPLE

Leader Manifest God, lead us to your glory by the light of faith, as we pray to you.

Brief silence to collect prayers.

Leader We pray for the world. Help us to see beyond this moment to embrace your  
whole creation.

People **May we make your Good News known among the nations.**

Leader We pray that we as a people may be united in spirit and purpose.

People **May your ageless wisdom guide us.**

Leader We pray for the faith to trust you in every circumstance, knowing that you are bringing about healing and reconciliation.

People **May your presence be felt in the lives of those closely linked with ours and beyond.**

Leader We pray for those who have died, especially \_\_\_\_\_. May they find peace and joy in the communion of saints.

People **Mercifully grant that all who know you now by faith may come to the full contemplation of your majesty.**

Leader We pray for those, known and unknown, who cry to you for help and solace...

The Celebrant offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon Holy God, lead us forward on our own journeys: guide us by your teaching and imbue us with your compassion. These prayers and hopes we offer with gratitude for your love and presence among us, through the power of God made manifest. **Amen.**

## THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## GREETING AND ANNOUNCEMENTS

## THE HOLY COMMUNION

OFFERTORY ANTHEM      Break forth, O beauteous heavenly light      Johann Sebastian Bach  
1685-1750

Break forth, O beauteous heavenly light,  
and usher in the morning;  
O shepherds, greet that glorious sight,  
our Lord a crib adorning.  
This child, this little helpless boy,  
shall be our confidence and joy,  
the power of Satan breaking,  
our peace eternal making.

-Johann Rist (1607-1667)

- Celebrant The Lord be with you.  
 People **And also with you.**
- Celebrant Lift up your hearts.  
 People **We lift them to the Lord.**
- Celebrant Let us give thanks to the Lord our God.  
 People **It is right to give God thanks and praise.**
- Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Hymnal, S-127*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blest is he who comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

"A Community Mass"  
 Richard Proulx

After the Sanctus, the people kneel or stand. The Celebrant continues....

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

The Celebrant continues...

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

As our Savior Christ has taught us, we are bold to say,



**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
 People **Therefore let us keep the feast. Alleluia**

### AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

Bread and wafers are both available. If you have a preference, please let the clergy know. You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

## COMMUNION HYMN

Dost thou in a manger lie

*Hymnal, #97*

## PRAYER OF THANKSGIVING

all say together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING OF THE LAY EUCHARISTIC VISITOR \*

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to \_\_\_\_\_. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

\* when needed

## THE BLESSING

## RECESSIONAL HYMN

All Hail the Power of Jesus' Name

*Hymnal, #450*

## DISMISSAL

Deacon Let us go forth in the name of Christ.  
People **Thanks be to God.**

## POSTLUDE

*Der Tag, der is so freudenreich*

Johann Pachelbell  
1653-1706

**As a courtesy to those who wish to continue in prayer or listen to the postlude,  
please exit quietly and join in fellowship in the courtyard.  
We request that there be no applause after the postlude.  
Thank you.**

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## LITURGICAL STAFF

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**The Very Rev. Dr. Donald G. Brown**  
Interim Rector

**The Rev. Dr. Deborah White**  
Interim Co-Rector

**The Rev. Claire Dietrich Ranna**  
Associate Rector

**Eric Choate**  
Interim Director of Music

**Marla Perkins**  
Interim Children's Choir Director

**Natalie Hala**  
Verger & Liturgist

**The Rev. Tim Smith**  
Deacon

**The Rev. Nancy Bryan**  
Deacon

