

The Holy Eucharist

THE FOURTH SUNDAY OF EASTER-125TH ANNIVERSARY

9:00 a.m. & 11:00 a.m. Sunday, April 17, 2016

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

Welcome to a very special celebration of the founding of St. Mary's!

In April, 1891, St. Mary's became the ninth parish in the Episcopal Church in San Francisco.

Throughout 2016 we have been reflecting on our first 125 years and celebrating the legacy of this remarkable community here in Cow Hollow and beyond. This morning, in honor of the founding of the parish, our service is modeled after the liturgy that would have been in use in 1891 during our first services. At that time, the contemporary version of our Eucharistic service would have been found in the 1871 Standard Book of Common Prayer, edited from the original American Book of Common Prayer authorized in 1789. Because we were an Anglo-Catholic parish at our founding, it is possible some aspects of the liturgy would have been adapted in keeping with that piety, though we cannot be sure. A new Book of Common Prayer would be authorized in 1892, which does show some changes in the service of Holy Eucharist, but it is unlikely that such innovations would have found their way to San Francisco by 1891. Today's service is adapted for length, and in some places to maintain more familiar movements of the altar party, but the language comes directly from 1871, as do the lessons and collect appointed for today, the Fourth Sunday of Easter.

Following the service, please join us for birthday cake in the courtyard.

PRELUDE

Prière à Notre-Dame
from *Suite Gothique*

Léon Boëllmann
1862-1897

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

Hymnal, #390

RESPONSIVE LORD'S PRAYER

Minister Our Father, who art in heaven,
People **hallowed be thy Name,**
Minister thy kingdom come, thy will be done,
People **on earth as it is in heaven.**
Minister Give us this day our daily bread. And forgive us our trespasses,
People **as we forgive those who trespass against us.**
Minister And lead us not into temptation,
People **but deliver us from evil.**
Minister For thine is the kingdom, and the power, and the glory,
All **for ever and ever. Amen.**

THE COLLECT FOR PURITY

Minister Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GREAT COMMANDMENT

all kneel

Minister Hear what our Lord Jesus Christ saith.
THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Let us pray.
ALMIGHTY Lord, and everlasting God, vouch-safe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

all stand

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit**

Celebrant Let us pray.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life ; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life ; through the same Jesus Christ our Lord. **Amen.**

PSALM (9:00 A.M.)

Gentle Shepherd, Kind and True

Hal H. Hopson

b. 1933

St. Mary's Children's Choir

Refrain

Gentle shepherd, kind and true,
Cares for all, not just a few.
He seeks the lamb that's lost and cold,
And brings it back within the fold.

Sheep were in the fields of green,
Yes ninety-nine Luke said were seen,
But on that day the news went 'round,
One small sheep could not be found. *Refrain*

Loving Shepherd of thy sheep,
Keep us all, in safety keep;
Nothing can thy power withstand,
None can pluck us from thy hand. *Refrain*

Guiding Shepherd, ever near,
Teach us all thy voice to hear,
Suffer not our steps to stray
From the straight and narrow way. *Refrain*

Where thou leadest we would go,
Walking in thy steps below,
Till before our Father's throne
We shall know as we are known. *Refrain*

Words: verse 1, Hal H. Hopson, verses 2-4 Jane E Leeson, 1842 al

PSALM 23 (11:00 A.M.)



- 1 The ¹LORD is my ¹shepherd; *
I shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Name's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

THE EPISTLE

Lector The Epistle is written in the Second Chapter of the first Letter of St. Peter beginning at the 19th Verse.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray: but are now returned unto the Shepherd and Bishop of your souls.

Lector Here endeth the Epistle.

GRADUAL HYMN

The King of Love

Hymnal, #645

all stand

verse 4 – choir alone

THE GOSPEL

Deacon The Holy Gospel is written in the Tenth Chapter of John beginning at the 11th Verse.

People **Glory be to thee, O Lord.**

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

After the Gospel, the Pre-School class processes out for Sunday School.

THE APOSTLES' CREED

all stand

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the whole state of Christ's Church.

Inspire continually the Universal Church with the spirit of truth, unity, and concord:

People **grant that all those who confess thy holy Name may live in unity and godly love.**

Leader We beseech thee to direct and dispose the hearts of all Rulers,

People **that they may truly and impartially administer justice.**

Leader Give grace, O heavenly Father, to all Bishops and other Ministers,

People **that they may set forth thy lively Word and rightly administer thy holy Sacraments.**

Leader And to all thy people give thy heavenly grace;

People **especially to this congregation here present.**

Leader Comfort and succour all those in trouble, sorrow, need, sickness, or any other adversity,

People **And grant them the comfort of your heavenly peace.**

Leader We bless thy holy Name for all thy servants departed this life in thy faith and fear;

People **Give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.**

THE INVITATION

Minister YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

CONFESSION

all kneel

All **ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

ABSOLUTION

remain kneeling

Minister **ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins ; confirm and strengthen you in all goodness ; and bring you to everlasting life ; through Jesus Christ our Lord. Amen.**

COMFORTABLE WORDS

all stand

Minister Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. **COME** unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. xi. 28.*)

THE PEACE

Minister The Peace of the Lord be always with you.
People **And with thy spirit.**

GREETING

OFFERTORY SENTENCE

Minister **LET** your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (*St. Matt. v. 16.*)

OFFERTORY ANTHEM

(9:00 A.M.)

Brother James' Air

arr. Gordon Jacob

1872-1958

St. Mary's Youth Choir

The Lord's my Shepherd, I'll not want,
He makes me down to lie in pastures green.
He leadeth me the quiet waters by.

My soul He doth restore again, and me to walk
doth make within the paths of blessedness, e'en for His own Name's sake.

Yea, though I pass through shadowed vale, yet will I fear no ill;
for Thou art with me and Thy rod and staff me comfort still.

My table Thou hast furnished in presence of my foes;
My head with oil Thou dost anoint, and my cup overflows.

Goodness and mercy all my days will surely follow me;
and in my Father's heart always my dwelling place shall be. - Psalm 23

(11:00 A.M.)

How Amiable

Ralph Vaughan Williams

1872-1958

St. Mary's Parish Choir

O how amiable are thy dwellings;
thou Lord of hosts!

My soul hath a desire and longing
to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her a house
and the swallow a nest where she may lay her young:
Even thy altars O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house:
They will be always praising thee.

The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

THE GREAT THANKSGIVING

all stand

Minister Lift up your hearts.

People **We lift them up unto the Lord.**

Minister Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Minister IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, , Almighty Everlasting God. FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name; evermore praising Thee and saying,

SANCTUS

Hymnal, S-115

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

all kneel

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following

Minister *WE* do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteous-ness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

All remain kneeling

Minister *ALL* glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, He took Bread; and when He had given thanks He brake it, and gave it to His disciples, saying, Take, eat, this is My Body, which is given for you; do this in remembrance of Me.

Likewise, after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this my Blood of the New Testament which is shed for you, and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

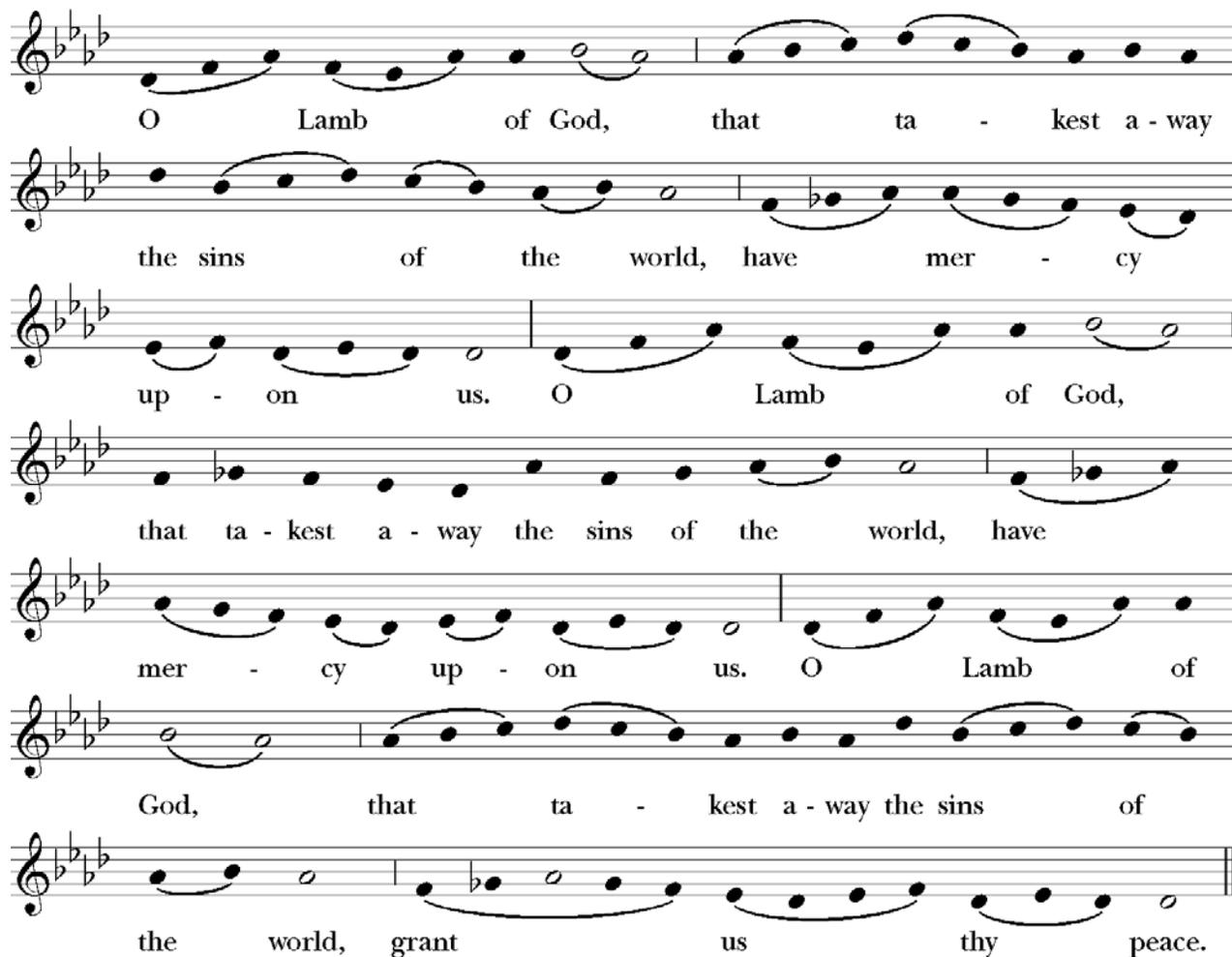
THEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE FRACTION

AGNUS DEI

Hymnal, S-159



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

DISTRIBUTION

After receiving communion, those in Kindergarten through Confirmation classes process out for Sunday School

COMMUNION HYMN

The Church's one foundation

Hymnal, #525

POST-COMMUNION PRAYER

all stand

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

RECESSIONAL HYMN

O God our help in ages past

Hymnal, #680

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia

People **Thanks be to God. Alleluia, alleluia**

POSTLUDE

Postlude on St. Anne

Healey Willan

1880-1968

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.*

We request that there be no applause after the postlude.

Thank you.

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