



The Holy Eucharist

THE FOURTH SUNDAY OF EASTER - 125TH ANNIVERSARY

8:00 a.m. Sunday, April 17, 2016

Welcome to a very special celebration of the founding of St. Mary's!

In April, 1891, St. Mary's became the ninth parish in the Episcopal Church in San Francisco.

Throughout 2016 we have been reflecting on our first 125 years and celebrating the legacy of this remarkable community here in Cow Hollow and beyond. This morning, in honor of the founding of the parish, our service is modeled after the liturgy that would have been in use in 1891 during our first services. At that time, the contemporary version of our Eucharistic service would have been found in the 1871 Standard Book of Common Prayer, edited from the original American Book of Common Prayer authorized in 1789. Because we were an Anglo-Catholic parish at our founding, it is possible some aspects of the liturgy would have been adapted in keeping with that piety, though we cannot be sure. A new Book of Common Prayer would be authorized in 1892, which does show some changes in the service of Holy Eucharist, but it is unlikely that such innovations would have found their way to San Francisco by 1891. Today's service is adapted for length, and in some places to maintain more familiar movements of the altar party, but the language comes directly from 1871, as do the lessons and collect appointed for today, the Fourth Sunday of Easter.

RESPONSIVE LORD'S PRAYER

Minister Our Father, who art in heaven,
People **hallowed be thy Name,**

Minister thy kingdom come, thy will be done,
People **on earth as it is in heaven.**

Minister Give us this day our daily bread. And forgive us our trespasses,
People **as we forgive those who trespass against us.**

Minister And lead us not into temptation,
People **but deliver us from evil.**

Minister For thine is the kingdom, and the power, and the glory,
All **for ever and ever. Amen.**

THE COLLECT FOR PURITY

Minister Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GREAT COMMANDMENT all kneel

Minister Hear what our Lord Jesus Christ saith.
THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Let us pray.
ALMIGHTY Lord, and everlasting God, vouch-safe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

THE COLLECT OF THE DAY all stand

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life ; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life ; through the same Jesus Christ our Lord. **Amen.**

PSALM 23 read in unison

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

**Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.**

THE EPISTLE

Lector The Epistle is written in the Second Chapter of the first Letter of St. Peter beginning at the 19th Verse.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray: but are now returned unto the Shepherd and Bishop of your souls.

Lector Here endeth the Epistle.

THE GOSPEL

all stand

Deacon The Holy Gospel is written in the Tenth Chapter of John beginning at the 11th Verse.

People **Glory be to thee, O Lord.**

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

THE SERMON

The Rev. Claire Dietrich Ranna

THE APOSTLES' CREED

all stand

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the whole state of Christ's Church.

Inspire continually the Universal Church with the spirit of truth, unity, and concord:

People **grant that all those who confess thy holy Name may live in unity and godly love.**

Leader We beseech thee to direct and dispose the hearts of all Rulers,

People **that they may truly and impartially administer justice.**

Leader Give grace, O heavenly Father, to all Bishops and other Ministers,

People **that they may set forth thy lively Word and rightly administer thy holy Sacraments.**

Leader And to all thy people give thy heavenly grace;

People **especially to this congregation here present.**

Leader Comfort and succour all those in trouble, sorrow, need, sickness, or any other adversity,

People **And grant them the comfort of your heavenly peace.**

Leader We bless thy holy Name for all thy servants departed this life in thy faith and fear;
People **Give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.**

THE INVITATION

Minister YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

CONFESSION

all kneel

All **ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

ABSOLUTION

Minister ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

all stand

Minister Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. **COME** unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. xi. 28*).

THE PEACE

Minister The Peace of the Lord be always with you.

People **And with thy spirit.**

GREETING

OFFERTORY SENTENCE

Minister LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

THE GREAT THANKSGIVING

Minister Lift up your hearts.

People **We lift them up unto the Lord.**

Minister Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Minister IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name; evermore praising Thee and saying,

SANCTUS

People **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High. Amen.**

all kneel

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following

Minister *WE* do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

remain kneeling

Minister ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, He took Bread; and when He had given thanks He brake it, and gave it to His disciples, saying, Take, eat, this is My Body, which is given for you; do this in remembrance of Me. Likewise, after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this my Blood of the New Testament which is shed for you, and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

THEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all

honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE FRACTION

DISTRIBUTION

POST-COMMUNION PRAYER

All **ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in ; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE BLESSING

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia
People **Thanks be to God. Alleluia, alleluia**

LITURGICAL STAFF

The Very Rev. Dr. Donald G. Brown
Interim Rector

E.E. "Chip" Grant IV
Director of Music

The Rev. Tim Smith
Deacon

The Rev. Edward E. "Ted" Thompson
Interim Pastor

Eric Choate
Associate Director of Music

The Rev. Nancy Bryan
Deacon

The Rev. Dr. Deborah White
Interim Pastor

Laura Jeanne Ruppert
Children's Choir Director

Christie Fleming
Seminarian

The Rev. Claire Dietrich Ranna
Associate Rector

Natalie Hala
Vergers

