Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul. 
May you leave here with a heart prepared to serve.

During the season of Lent we will be using the more traditional Rite I liturgy which is structurally slightly different than our usual Rite II practice. In addition, we will be observing a period of silence before our services in lieu of a prelude. Please use this time to transition from the outside world to the liturgy by kneeling in prayer or sitting in quiet reflection.
THE WORD OF GOD

PROCESIONAL HYMN Come, thou fount of every blessing Hymnal, #686

A PENITENTIAL ORDER: RITE I The Book of Common Prayer, page 319

Celebrant Blessed the Lord who forgiveth all our sins.
People God's mercy endureth for ever. Amen.

THE SUMMARY OF THE LAW

The Celebrant stands facing the people and says,

Celebrant Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Let us humbly confess our sins unto Almighty God, devoutly kneeling.

All kneel. Silence may be kept.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

KYRIE all stand and sing Hymnal, S-91

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
COLLECT OF THE DAY

Celebrant  The Lord be with you.
People  And with thy spirit.
Celebrant  Let us pray.
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

all sit

After the Reading:
Reader  The Word of the Lord.
People  Thanks be to God.

CHILDREN’S CHOIR ANTHEM

I Believe I’ll Go Back Home  Spiritual

Refrain: I believe I'll go back home,
I believe I'll go back home,
I believe I'll go back home,
and acknowledge that I done wrong.

When I was in my Father’s house,
I was well supplied.
I made a mistake in doin’ well,
Now I’m dissatisfied.  Refrain

When I was in my Father’s house,
I had bread enough to spare.
But now I'm sick and hungry too,
I'm ashamed to go back there.  Refrain

words: anonymous,

THE SECOND LESSON

seated

After the Reading:
Reader  The Word of the Lord.
People  Thanks be to God.

GRADUAL HYMN

Amazing grace! how sweet the sound  Hymnal, #671

verses 1-3 before The Gospel
verse 4 after The Gospel

THE HOLY GOSPEL

standing

Before the Gospel  Glory be to thee, O Lord.
After the Gospel  Praise be to thee, O Christ.
THE CHILDREN’S HOMILY

THE DOXOLOGY

all stand

After the Doxology, the Pre-School class processes out for Sunday School.

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

AFFIRMATION OF FAITH

standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Blessed art thou, eternal God.
People To be praised and glorified for ever.
Leader Holy One, hear us as we pray for the unity of the church.
People May we all be one in witness for the world.
Leader Strengthen all who minister in Christ’s name.
People **Give us courage to proclaim thy Gospel.**
Leader Make us alive to the needs of our community.
People **Help us to share one another’s joys and burdens.**
Leader We praise thee for all thy saints who have entered into glory.
People **May we also come to share in thy heavenly kingdom.**
Leader We pray for the needs and blessings of our lives…

The Deacon offers prayers and thanksgivings from the St. Mary’s Prayer List and invites the congregation to add theirs.

Deacon God of our salvation, daily frame us more and more into the likeness of thy son Jesus Christ; that walking in the way of the cross we might attain the resurrection of the righteous, from life unto life. **Amen.**

**THE PEACE**

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM**

*There’s a Wideness in God’s Mercy*  
Calvin Hampton  
1938-1984

There’s a wideness in God’s mercy  
like the wideness of the sea;  
there’s a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.  

For the love of God is broader  
than the measure of our mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

There is no place where earth’s sorrows  
are more felt than up in heaven;  
there is no place where earth’s failings  
have such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  

words: Frederick William Faber  
1814-1863, alt
THE GREAT THANKSGIVING, EUCHARISTIC PRAYER II

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

SANCTUS

Holy, holy, holy, Lord God of Hosts
Heaven and earth are full of thy glory
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

After the Sanctus the people kneel or stand, as the Celebrant continues

THE LORD’S PRAYER

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.
THE INVITATION

All are invited to receive the consecrated Bread and Wine

AGNUS DEI

remain kneeling or seated and sing Hymnal, S-158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

POST COMMUNION PRAYER

standing BCP, page 339

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OF THE LAY EUCHARISTIC VISITOR *

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to ______. Together we share in the body and blood of Christ.

People Though we are many, we are one body, because we all share one bread and one cup.

BLESSING
CHURCH SCHOOL RECESSIONAL  
Rejoice, ye pure in heart  
* Hymnal, #556  
verses 1 - 2  

During the Recessional, Kindergarten to Confirmation classes processes out for Sunday School.

THE SERMON  
seated  
The Very Rev. Dr. Donald G. Brown

RECESSIONAL  
Rejoice, ye pure in heart  
* Hymnal, #556  
verses 4 - 5

DISMISSAL
Deacon  
Let us bless the Lord.
People  
Thanks be to God.

POSTLUDE  
Prelude and Fugue in G-major  
Johann Sebastian Bach  
BWV 557  
1685-1750

As a courtesy to those who wish to continue in prayer or listen to the postlude, please exit quietly and join in fellowship in the courtyard. 
We request that there be no applause after the postlude. 
Thank you.

* when appropriate

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LITURGICAL STAFF

The Very Rev. Dr. Donald G. Brown  
Interim Rector
The Rev. Edward E. “Ted” Thompson  
Interim Pastor
The Rev. Dr. Deborah White  
Interim Pastor
The Rev. Claire Dietrich Ranna  
Associate Rector

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Eric Choate  
Associate Director of Music
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