

The Holy Eucharist

THE ELEVENTH SUNDAY AFTER PENTECOST

10:00 a.m. Sunday, July 31, 2016

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

PRELUDE

Prelude on *Angel's Song*

Healey Willan
1880-1968

PROCESSIONAL HYMN

All creature of our God and King
verses 1, 4, 5 & 7

Hymnal, #400

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

all say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

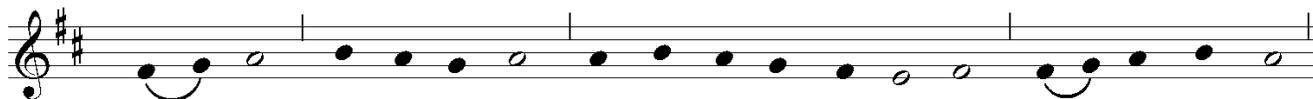
Gloria

Hymnal, S-277

all stand



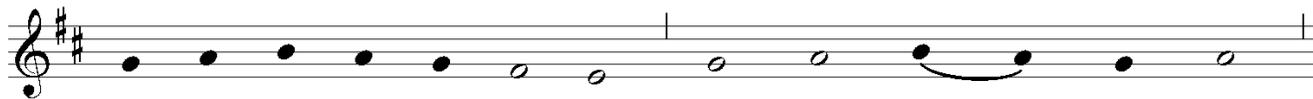
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. **Amen.**

PRAYER FOR THE INTERIM TIME all say together

Almighty God, we pray for the people of St. Mary's during this time of transition. May we be genuine in our self-reflection, patient in our discernment, loving in our communion, imaginative about our future, and daring in our faith. As we seek to find, instill in us trust in your loving guidance. As we seek to challenge, unite us in our commitment to serve and to know Christ in each other and the world; As we seek to inspire, fill us with your bountiful spirit. All this we pray, empowered by the love of Christ our Lord. Amen

SECOND READING

Colossians 3:1-11

GRADUAL HYMN

My God, accept my heart this day

Hymnal, #697

verses 1 & 2 – before the Gospel

verses 3 & 4 after the Gospel

THE HOLY GOSPEL

all stand

Luke 12:13-21

The Gospel is announced:

Deacon The holy Gospel of our Savior, Jesus Christ according to Luke.

People **Glory to you, O Christ.**

The Gospel is proclaimed, concluding:

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

THE HOMILY

The Rev. Edward E. “Ted” Thompson

THE AFFIRMATION OF FAITH

Adapted from “An African Prayer Book”

**We believe in God, our Father and Mother,
the creator of all life and beauty,
who blesses our journey.**

**We believe in Jesus Christ,
who lived as a friend and savior to all he met,
who ate and laughed, wept and celebrated
with people of all walks of life, and
who gave his own life in solidarity with the least.**

**We believe in the Holy Spirit,
who rides on the gentle breeze,
who strengthens our bindings, and
who offers hope eternal.**

**We believe in the church,
which stands open to all travelers,
and bears witness to the everlasting love of God.**

THE PRAYERS OF THE PEOPLE

Adapted from prayers written by Leighton Reid

- Leader Let us pray for the church, and all God's creation.
Blessed are you, O Sovereign God, for you continue to make your grace known among us. For those who speak your reconciling word in this age,
- People **We give you thanks, O God.**
- Leader Blessed are you, O caring God, for you hear the cries of the poor, see the tears of all those who mourn, feel the pain of those in anguish. For a spirit of compassion and service,
- People **We give you praise, O God.**
- Leader Blessed are you, O God of justice, for giving us the vision of harmony. For the will and courage to end prejudice and division,
- People **We ask your help, O God.**
- Leader Blessed are you, O God of strength, for you desire our health and wholeness. For wellness, patience, forbearance, and hope,
- People **We look to you, O God.**
- Leader Blessed are you, O God eternal, for your light perpetual shines upon us. Those who have died in the hope of the resurrection,
- People **We commend to you, O God.**
- Leader We pray for the special needs and concerns of this congregation.

The Deacon inserts concerns from the St. Mary's Prayer List and invites the congregation to add their own prayers and thanksgivings.

PRAYER OF ST. FRANCIS

- Celebrant Come, Holy Spirit, and show us the way of peace, the well-worn way made by Jesus, your son; your servant Francis; and so many other holy people. Bind us into the company of your saints, as we pray:
- People **Make us instruments of your peace;**
- Celebrant where there is hatred
- People **let us sow love;**
- Celebrant Where there is injury
- People **pardon;**
- Celebrant where there is doubt
- People **faith;**

Celebrant Where there is despair,
People **hope;**

Celebrant where there is darkness,
People **light;**

Celebrant and where there is sadness,
People **joy.**

Celebrant O Divine Maker, Grant that we may not so much seek to be consoled as to console; To be understood as to understand; To be loved, as to love;

All **for it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born to Eternal Life. Amen.**

THE PEACE

Celebrant The peace of Christ be with you always.
People **And also with you.**

GREETING AND ANNOUNCEMENTS

HOLY COMMUNION

*This Eucharistic prayer was written in 2016 by members of St. Mary's,
then compiled and edited by the Rev. Claire Dietrich Ranna.*

OFFERTORY ANTHEM

Teach Me, O Lord
St. Mary's Summer Choir

Thomas Attwood
1765-1838

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Celebrant The Lord be with you.
People **And also with you.**

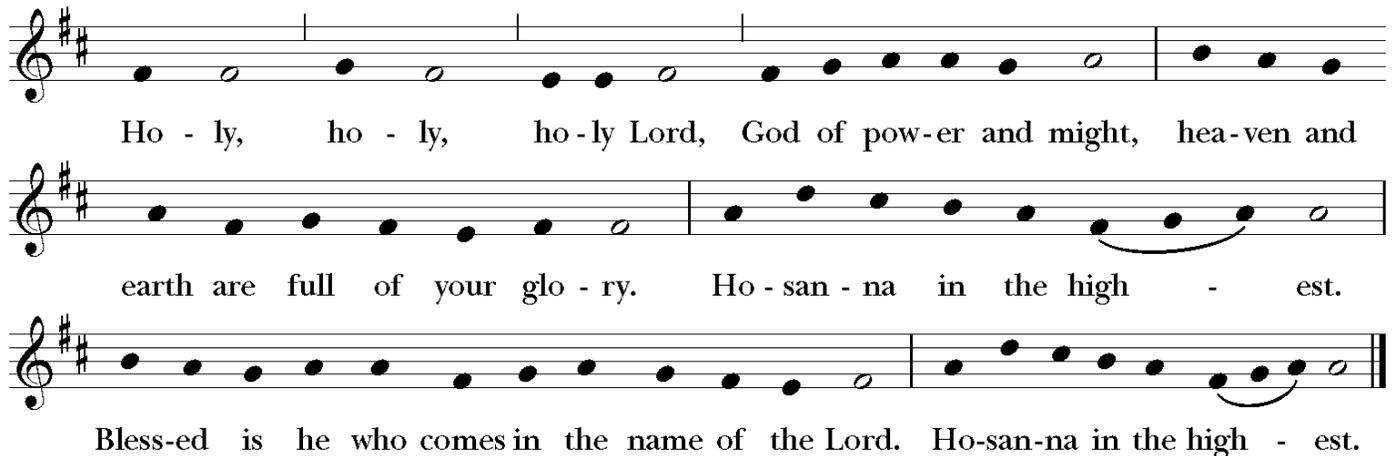
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is truly right, our duty and our joy, that we should at all times in all places give you thanks and praise, for you created the world for your own joy and for all that has life, and through the power of the Holy Spirit have made us a new people shining with your own light. Therefore we praise your name and join in the unending hymn of all your saints:

SANCTUS

Hymnal, S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy, loving, creating, and wounded God:
In the beginning, your breath gave us life.
By our own will, we separated from you
and chose to live in separation from each other and from your creation.
Yet in your compassion, you chose to become fully human
in your son, Jesus, the Christ,
and you were born, lived, worked, loved, wept, and died as one of us.
Through him, you taught us how to heal our brokenness
and pledged that we will be one with you again.

As one of us, Jesus wept human tears at what he had to suffer.
And, as one of us, he chose to obey your will
and died upon the cross for our sake and for the sake of your creation.

On the night in which he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his friends, saying, "Take, eat. This is my body, which is broken for you. Do this to remember me."

After supper, he took the cup, gave thanks, and gave it to them, saying, "Drink this, all of you. This cup is my blood of the new promise, poured out for you and for all people for the forgiveness of sin. Do this to remember me."

Celebrant Gracious God, we recall the radiant life, passion and suffering of your Son, Jesus Christ, and his resurrection and ascension into heaven. We look forward to his coming again. Gather us by this holy sacrament and make us one through Jesus Christ, our redeemer and friend.

All **Send your Holy Spirit, we pray, upon these gifts of bread and wine.
Send your Holy Spirit upon us, that we may recognize each other
as members of the same body,
Christ's hands and feet and heart,
sent for the healing of the world.**

Celebrant Open our hearts to you.
Help us to see you everywhere.
Guide us to deliver the kingdom to others
with goodness, generosity, and bold ambition.
Acting as one body, may we astonish you with our love.
Accept these prayers and praises, our creator and source,
through Jesus Christ, to whom, with you and the
Holy Spirit, we give honor, glory, and worship. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

remain standing

BCP, page 364

It is traditional at St. Mary's to hold hands during this prayer.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

WORDS AT THE BREAKING OF THE BREAD

Celebrant As we who are followers of Christ break this bread in his name,
We also honor all people of faith.
We pray that one day we all will be one.

THE FRACTION AND THE AGNUS DEI

Hymnal, S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

All are invited to receive the consecrated bread and wine.

COMMUNION HYMN

You satisfy the hungry heart



You sat - is - fy the hun - gry heart with gift of fin - est wheat. Come
give to us, O sav - ing Lord, the bread of life to eat.

1. As when the shep - herd calls his sheep, they know and hee his voice; so
2. With you - ful lips we sing to you our praise and grat - i - tude that
3. Is not the cup we bless and share the blook of Christ out - poured? Do
4. The mys - t'r of your pres - ence, Lord, no mor - tal tongue can tell: whom
5. You give your - self to us, O Lord; then self - less let us be, to



when you call your fam - 'ly, Lord, we fol - low and re - joice.
you should count us wor - thy, Lord, to share this heav'n - ly food.
not one cup, one loaf, de - clare our one - ness in the Lord?
all the world can - not con - tain comes in our hearts to dwell.
serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
Music: Robert E. Kreutz, 1922-1996

BICENTENNIAL

POST-COMMUNION PRAYER

stand

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have shared your table with us, your people, and given us the gifts of your own life in the Body and Blood of your Son, Jesus Christ. May we go out into the world to serve you with joy and courage.**

SENDING OF THE LAY EUCHARISTIC VISITOR *

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

* when needed

THE BLESSING

RECESSIONAL HYMN

As those of old their first fruits

Hymnal #705

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Improvisation on *Forest Green*

Eric Choate

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.*

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LITURGICAL STAFF

The Very Rev. Dr. Donald G. Brown
Interim Rector

E.E. "Chip" Grant IV
Director of Music

The Rev. Claire Dietrich Ranna
Associate Rector

The Rev. Edward E. "Ted" Thompson
Interim Pastor

Eric Choate
Associate Director of Music

The Rev. Tim Smith
Deacon

The Rev. Dr. Deborah White
Interim Pastor

Natalie Hala
Vergers

The Rev. Nancy Bryan
Deacon

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

