

# The Holy Eucharist

## THE FEAST OF MARY MAGDALENE (TRANSFERRED)

### THE TENTH SUNDAY AFTER PENTECOST

10:00 a.m. Sunday, July 24, 2016

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

**PRELUDE**

*Toccata*

Johann Jakob Froberger  
1615-1667

**PROCESSIONAL HYMN**

O Praise ye the Lord

*Hymnal, #432*

**OPENING ACCLAMATION**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and forever. Amen.**

**THE COLLECT FOR PURITY**

all say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*Hymnal, S-277*

**COLLECT OF THE DAY**

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

**PRAYER FOR THE INTERIM TIME**      all say together

**Almighty God, we pray for the people of St. Mary's during this time of transition.**

**May we be genuine in our self-reflection, patient in our discernment, loving in our communion, imaginative about our future, and daring in our faith.**

**As we seek to find, instill in us trust in your loving guidance.**

**As we seek to challenge, unite us in our commitment to serve and to know Christ in each other and the world;**

**As we seek to inspire, fill us with your bountiful spirit.**

**All this we pray, empowered by the love of Christ our Lord. Amen.**

**FIRST READING**

all are seated

Judith 9:1, 11-14

Children ages 6 – 10 proceed to the Vestry Room for programs.

**PSALM 42:1-7**

*Quemadmodum*

verse 1 - choir alone, then sung by all



<sup>1</sup> As the deer longs | for the water-brooks, \*  
so longs my soul for | you, O God.

<sup>2</sup> My soul is athirst for God, athirst for the | living God; \*  
when shall I come to appear before the pres-|ence of God?

<sup>3</sup> My tears have been my food | day and night, \*  
while all day long they say to me,  
"Where now | is your God?"

<sup>4</sup> I pour out my soul when I think | on these things: \*  
how I went with the multitude and led them into the | house of God,

<sup>5</sup> With the voice of praise | and thanksgiving, \*  
among those who keep | holy-day.

<sup>6</sup> Why are you so full of heaviness, | O my soul? \*  
and why are you so disquieted | within me?

<sup>7</sup> Put your | trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, | and my God.

## SECOND READING

2 Corinthians 5:14-18

## GRADUAL HYMN

Lift your voice rejoicing, Mary

*Hymnal*, #190

Verses 1 – 2 before the Gospel

Verse 3 after the Gospel

## THE HOLY GOSPEL

all stand

John 20:11-18

*The Gospel is announced:*

Deacon      The Holy Gospel of our Savior, Jesus Christ, according to John.

People      **Glory to you, O Christ.**

*The Gospel is proclaimed, concluding:*

Deacon      The Gospel of our Savior.

People      **Praise to you, O Christ.**

## THE HOMILY

The Rev. Dr. Deborah White

## THE AFFIRMATION OF FAITH

*Adapted from "An African Prayer Book"*

**We believe in God, our Father and Mother,  
the creator of all life and beauty,  
who blesses our journey.**

**We believe in Jesus Christ,  
who lived as a friend and savior to all he met,  
who ate and laughed, wept and celebrated  
with people of all walks of life, and  
who gave his own life in solidarity with the least.**

**We believe in the Holy Spirit,  
who rides on the gentle breeze,  
who strengthens our bindings, and  
who offers hope eternal.**

**We believe in the church,  
which stands open to all travelers,  
and bears witness to the everlasting love of God.**

## **THE PRAYERS OF THE PEOPLE**

Leader Gracious God, O Lover of souls, we lift up heart and voice in prayer and thanksgiving.  
Please allow silence to collect prayers.

Leader We give thanks for our Mother Earth, providing sustenance and life.

People **In gratitude, teach us to care for all creatures and our natural world.**

Leader We give thanks for Mary Magdalene, disciple and friend of Jesus, who stands as a witness to God's redeeming love and boundless grace.

People **In gratitude, help us also to be agents of your healing power.**

Leader We give thanks for the blessings of our lives, showered upon us that we may be a blessing to one another and the world.

People **In gratitude, guide us as we step out in hope and dare to trust your call.**

Leader We give thanks for those at the empty tomb, who did not understand your resurrection, and yet believed.

People **In gratitude, we remember those who have gone before us into your saving embrace.**

Leader We offer prayers for those concerns that touch our lives.

The Deacon inserts concerns from the St. Mary's prayer list and invites the congregation to add their own prayers and thanksgivings.

Deacon Almighty God, your love never fails, and you turn the shadow of death into daybreak. Help us to receive your word with believing hearts, so that, confident in your promises, we may have hope and be lifted out of sorrow into the joy and peace of your presence. **Amen.**

## **THE PEACE**

Celebrant The peace of Christ be with you always.

People **And also with you.**

## GREETING AND ANNOUNCEMENTS

### HOLY COMMUNION

*This Eucharistic Prayer was written in 2016 by members of St. Mary's,  
then compiled and edited by the Rev. Claire Dietrich Ranna.*

OFFERTORY ANTHEM                      A Prophet Woman Broke a Jar                      Traditional  
*St. Mary's Summer Choir*

A prophet-woman broke a jar by Love's divine appointing.  
With rare perfume she filled the room, presiding and anointing.  
A prophet-woman broke a jar, the sneers of scorn defying.  
With rare perfume she filled the room, preparing Christ for dying.

A faithful woman left a tomb by Love's divine commission.  
She saw, she heard, she preached the word, arising from submission.  
A faithful woman left a tomb with resurrection gospel.  
She saw, she heard, she preached the word, apostle to apostles.

Though woman-wisdom, woman-truth for centuries were hidden,  
unsung, unwritten, and unheard, derided and forbidden,  
the Spirit's breath, the Spirit's fire, on free and slave, descending,  
can tumble our diving walls, our shame and sadness mending.

The Spirit knows, the Spirit calls, by Love's divine ordaining,  
the friends we need, to serve and lead, their powers and gifts unchaining.  
The Spirit knows, the Spirit calls from women, men, and children  
the friends we need, to serve and lead. Rejoice and make them welcome!

Words by: Brian Wren

Celebrant    The Lord be with you.

People      **And also with you.**

Celebrant    Lift up your hearts.

People      **We lift them to the Lord.**

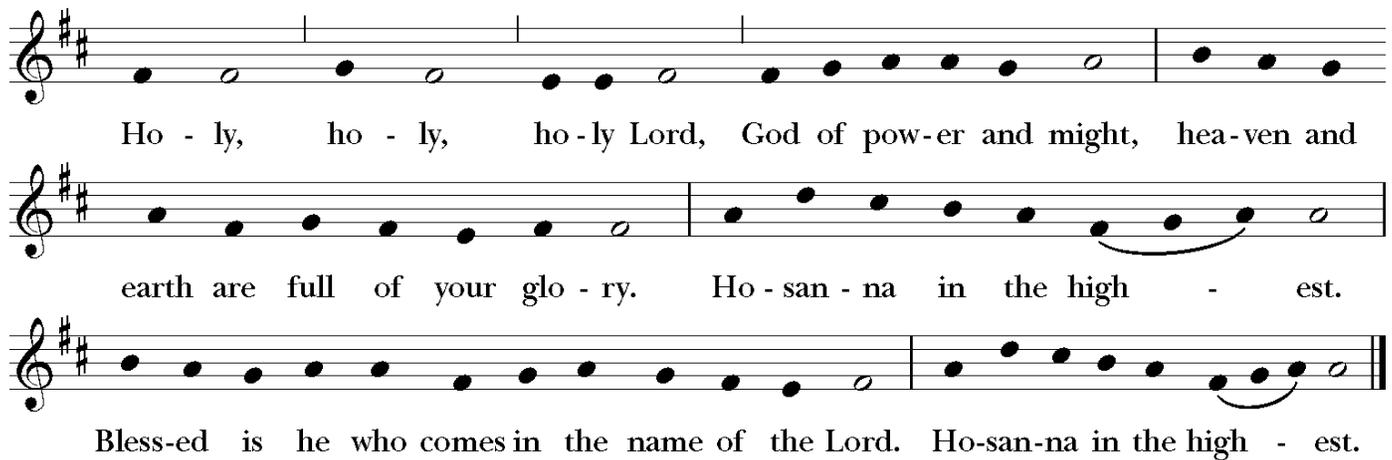
Celebrant    Let us give thanks to the Lord our God.

People      **It is right to give our thanks and praise.**

Celebrant It is truly right, our duty and our joy, that we should at all times and in all places give you thanks and praise, for you created the world for your own joy and for all that has life, and through the power of the Holy Spirit have made us a new people shining with your own light. Therefore we praise your name and join in the unending hymn of all your saints:

## SANCTUS

*Hymnal, S-124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy, loving, creating, and wounded God:  
In the beginning, your breath gave us life.  
By our own will, we separated from you  
and chose to live in separation from each other and from your creation.  
Yet in your compassion, you chose to become fully human  
in your son, Jesus, the Christ,  
and you were born, lived, worked, loved, wept, and died as one of us.  
Through him, you taught us how to heal our brokenness  
and pledged that we will be one with you again.

As one of us, Jesus wept human tears at what he had to suffer.  
And, as one of us, he chose to obey your will  
and died upon the cross for our sake and for the sake of your creation.

On the night in which he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his friends, saying, "Take, eat. This is my body, which is broken for you. Do this to remember me."

After supper, he took the cup, gave thanks, and gave it to them, saying, "Drink this, all of you. This cup is my blood of the new promise, poured out for you and for all people for the forgiveness of sin. Do this to remember me."

Celebrant Gracious God, we recall the radiant life, passion and suffering of your Son, Jesus Christ, and his resurrection and ascension into heaven. We look forward to his coming again. Gather us by this holy sacrament and make us one through Jesus Christ, our redeemer and friend.

All **Send your Holy Spirit, we pray, upon these gifts of bread and wine.  
Send your Holy Spirit upon us, that we may recognize each other  
as members of the same body,  
Christ's hands and feet and heart,  
sent for the healing of the world.**

Celebrant Open our hearts to you.  
Help us to see you everywhere.  
Guide us to deliver the kingdom to others  
with goodness, generosity, and bold ambition.  
Acting as one body, may we astonish you with our love.  
  
Accept these prayers and praises, our creator and source,  
through Jesus Christ, to whom, with you and the  
Holy Spirit, we give honor, glory, and worship. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**THE LORD'S PRAYER**

remain standing

*BCP, page 364*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant As we who seek to follow Christ break this bread in his name,  
We also honor all people of faith.  
We pray that one day we all will be one.

As we break this bread, we remember those who have no bread: the starving and the homeless, and especially the children of this world who are living in poverty. We pray that one day we will learn to care for this planet so it can provide for all living things and people.

And as we break this bread, we lift up to our creator the broken parts of ourselves. The lies we have been told and the lies we have told ourselves that separate us from the reconciling love of God. We pray that one day, all will know the wholeness of God in Christ.

**THE INVITATION** All are invited to receive the consecrated bread and wine.

## AGNUS DEI

*Hymnal, S-161*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## COMMUNION HYMN

What wondrous love is this

*Hymnal, #439*

## POST-COMMUNION PRAYER

all stand

Celebrant Let us pray.

All **Eternal God, Father and Mother, you have shared your table with us, your people, and given us the gifts of your own life in the Body and Blood of your Son, Jesus Christ. May we go out into the world to serve you with joy and courage. Amen.**

## SENDING OF THE LAY EUCHARISTIC VISITOR \*

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to \_\_\_\_\_. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

\* when needed

## THE BLESSING

## RECESSIONAL HYMN

Jesus lives!

*Hymnal #195*

## PRAYER OF ST. FRANCIS

Celebrant Come, Holy Spirit, and show us the way of peace, the well-worn way made by Jesus, your son; your servant Francis; and so many other holy people. Bind us into the company of your saints, as we pray:

People **Make us instruments of your peace;**

Celebrant where there is hatred

People **let us sow love;**

Celebrant Where there is injury

People **pardon;**

Celebrant where there is doubt

People **faith;**

Celebrant Where there is despair,  
People **hope;**

Celebrant where there is darkness,  
People **light;**

Celebrant and where there is sadness,  
People **joy.**

Celebrant O Divine Maker, Grant that we may not so much seek to be consoled as to  
console; To be understood as to understand; To be loved, as to love;

All **for it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born to Eternal Life. Amen.**

## DISMISSAL

Deacon Go in peace to love and serve the Lord.  
People **Thanks be to God!**

## POSTLUDE

*Caithness*

Healey Willan  
1880-1968

*As a courtesy to those who wish to continue in prayer or listen to the postlude,  
please exit quietly and join in fellowship in the courtyard.  
We request that there be no applause after the postlude.  
Thank you.*

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