



The Holy Eucharist

THE NINTH SUNDAY AFTER PENTECOST

10:00 a.m. Sunday, July 17, 2016

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

PRELUDE

Ricercare

Johann Jakob Froberger
1615-1667

GATHERING

Celebrant Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.**

THE COLLECT FOR PURITY

all say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE CONFESSION

all stand or kneel

Celebrant Let us confess our sin in the presence of God and of one another.

All **Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our savior and Lord. Amen.**

ABSOLUTION

Celebrant God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING SONG

This is the feast

Hymnal, #417

verses 1, 4 & 5

all stand

OPENING ACCLAMATION

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

PRAYER OF THE DAY

Celebrant Let us pray.

Eternal God, you draw near to us in Christ, and make yourself our guest.

Amid the care of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

all are seated

Genesis 18:1-10a

Children ages 6 – 10 proceed to the Vestry Room for programs.

PSALM 15

read responsively by half verse

BCP, p. 599

Domine, quis habitabit?

SECOND READING

Colossians 1:15-28

GOSPEL ACCLAMATION Alleluia. Lord to whom, shall we go?

The acclamation shall be sung first by the Choir, then by all.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Richard Hillert (b.1923)

THE HOLY GOSPEL

all stand

Luke 10:38-42

The gospel is announced:

Deacon The holy gospel according to Luke.

People **Glory to you, Lord Christ.**

The gospel is proclaimed, concluding:

Deacon The gospel of the Lord.

People **Praise to you, O Christ.**

THE HOMILY

The Very Rev. Dr. Donald G. Brown

HYMN OF THE DAY

What does the Lord require for praise and offering

Hymnal, #605

THE AFFIRMATION OF FAITH

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF INTERCESSION

Leader We pray for the Church throughout the world. Strengthen your people for their work and witness in the world, and unite us in your truth and love.

People **May we who confess your name also reflect your glory.**

Leader We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth.

People **Give wisdom to those in authority and to all leaders of the nations.**

Leader We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us.

People **Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.**

Leader We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble.

People **Give them courage and hope in their distress, and bless those who minister to them.**

Leader We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age.

People **May we enter with them into the joy of your heavenly kingdom.**

The Deacon offers prayers from the St. Mary's Prayer List.
Members of the congregation then add their personal petitions and thanksgivings.

Deacon Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

THE PEACE

Celebrant The peace of Christ be with you always.
People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY MEAL

OFFERTORY ANTHEM In Christ there is no East or West African American Spiritual

1. In Christ there is no east or west, in him no south or north,
but one great fellowship of love throughout the whole wide earth.
2. Join hands, disciples of the faith, Whatever your race may be!
Who serves my Father as his child is surely kin to me.
3. In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

words: John Oxenham, 1852-1941

After the table is set, the Celebrant leads this prayer

Celebrant God of all creation, all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine. Nourish us with
these gifts, that we may be for the world signs of your gracious presence in
Jesus Christ, our Savior and Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

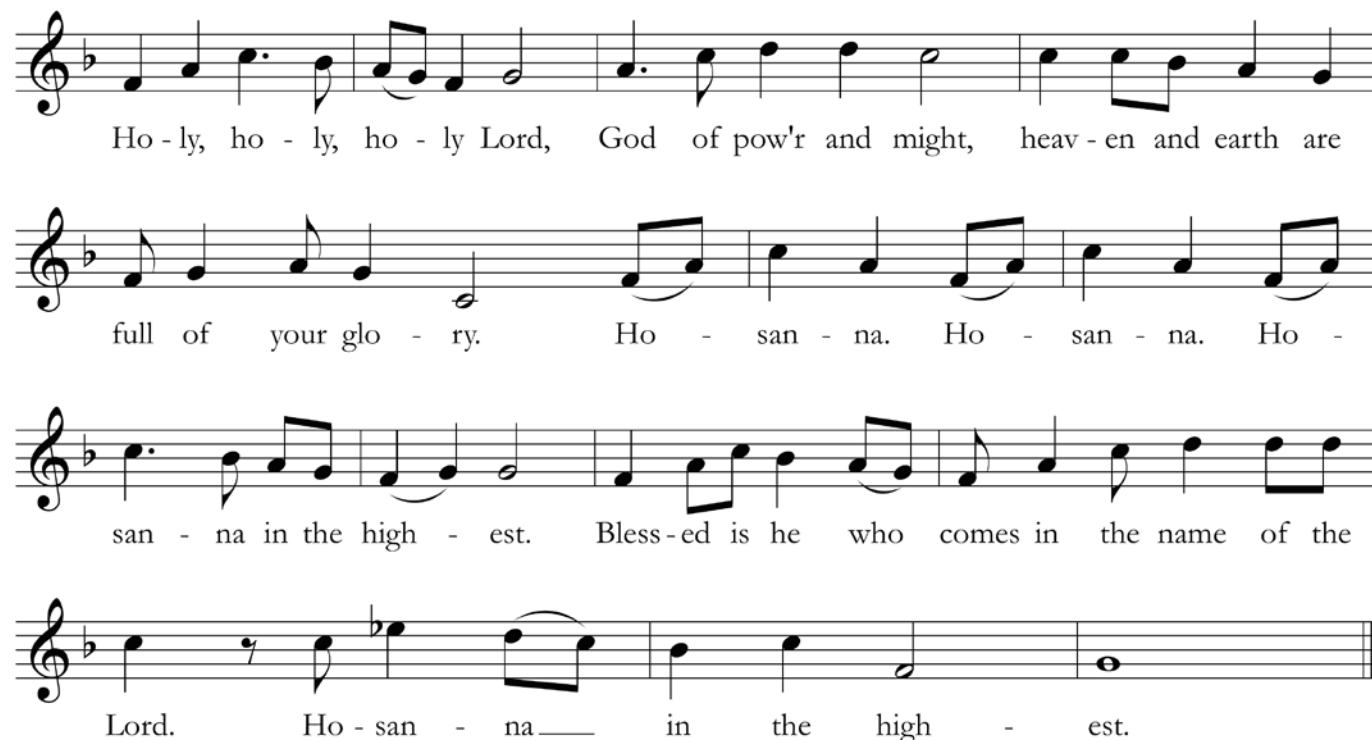
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, our duty and our joy, that we should at all times in all places
give you thanks and praise, for you are the source of light and life, you made
us in your image, and called us to new life in Jesus Christ our Lord.
Therefore we praise your name and join the unending hymn of all the
redeemed:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are
full of your glo - ry. Ho - san - na. Ho - san - na. Ho -
san - na in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na — in the high - est.

Richard Hillert (b. 1923)

The Celebrant continues:

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness into the land of milk and honey.

Praise to you for the words and deed of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember of Lord's Passover from death to life as proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

All **Come, Holy Spirit.**

Celebrant Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life in us. Send us forth, burning with justice, peace, and love.

All **Come, Holy Spirit.**

Celebrant With the Blessed Virgin Mary and your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray:

THE LORD'S PRAYER

remain standing

BCP, page 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE INVITATION All are invited to receive the consecrated bread and wine.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world; have mer-cy on us.



Lamb of God you take a - way the sin of the world; grant us peace.

Richard Hillert (b. 1923)

COMMUNION HYMN

All who hunger gather gladly



All who hun - ger gath - er — glad - ly; — ho - ly — man - na
 All who hun - ger, nev - er — stran - gers, seek - er, — be a
 All who hun - ger, sing to - geth - er, — Je - sus — Christ is



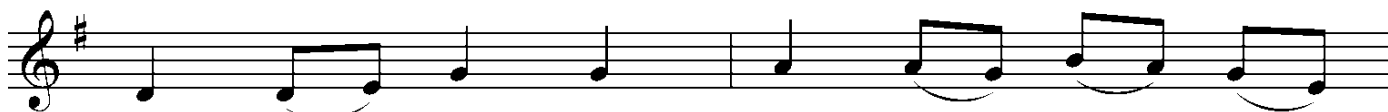
is our bread. Come from wil - der - ness and — wan - d'ring.
 wel - come guest. Come from rest - less - ness and — roam - ing. —
 liv - ing bread. Come from lone - li - ness and — long - ing. —



Here in — truth we will be fed. You that yearn for
 Here, in — joy we keep the feast. We that once were
 Here, in — peace we have been fed. Blest are those who



days of — full - ness, all a - round us is our — food.
 lost and — scat - tered in com - mun - ion's love have stood.
 from this — ta - ble live their days in grat - i - tude.



Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —



Taste and — see that God is good.
 Taste and — see that God is good.
 Taste and — see that God is good.

PRAYER AFTER COMMUNION

stand

Celebrant Let us pray.

All **God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

SENDING OF THE LAY EUCHARISTIC VISITOR *

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

* when needed

THE BLESSING

Celebrant The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
Amen.

SENDING SONG

Ye servants of God

Hymnal #535

DISMISSAL

Deacon Go in Peace. Serve the Lord.

People **Thanks be to God.**

POSTLUDE

Herr Gott, dich loben alle wir

Johann Pachelbel
1653-1706

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.*

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Today's liturgy comes from Evangelical Lutheran Worship.

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