



# The Holy Eucharist

## THE FEAST OF PENTECOST AND HOLY BAPTISM

9:00 a.m. Sunday, June 4, 2017

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

PRELUDES

Peale on *Veni Creator Spiritus*  
*St. Mary's Bell Choir*

Michael Secour

Trumpet concerto in E-flat, *Andante*  
Michael Stafford, trumpet

Joseph Haydn  
1730-1809

PROCESSIONAL HYMN

Hail thee, Festival Day

*Hymnal, #225*

OPENING ACCLAMATION

*The Book of Common Prayer, page 355*

Celebrant Alleluia. Christ is risen!  
People **The Lord is risen indeed! Alleluia.**

THE COLLECT FOR PURITY

all pray together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

*Hymnal, S-278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



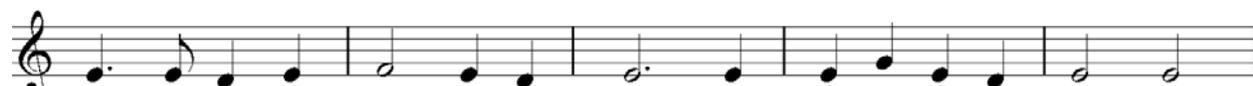
might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



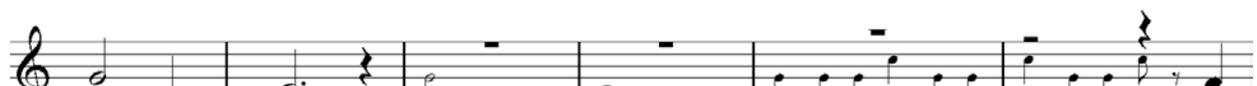
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



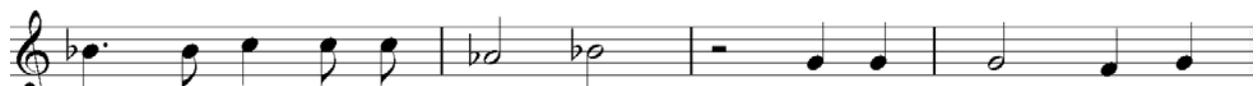
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## PRAYER FOR THE INTERIM TIME all pray together

**O Loving God, giver of all good things, be present with us and our vestry as we seek our next Rector. Lovingly guide them as they select a faithful pastor, patient teacher and wise counselor to lead us in the way of your Son. Instill in all of us a vision of a family of faithful servants, that guided by your Holy Spirit, is renewed by hope, united in love, and joyful in pursuing our mission here on earth. In the name of the risen Christ, our mediator and redeemer, we pray. Amen.**

## FIRST READING all sit Numbers 11:24-30

**M**oses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord

People **Thanks be to God.**

## SECOND READING

Acts 2:1-21

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader     The Word of the Lord  
 People     **Thanks be to God.**

## SEQUENCE HYMN

Come, Holy Ghost, our souls inspire

*Hymnal, #504*

verses 1-6, before the Gospel; verses 7 - 9, after the Gospel

## THE HOLY GOSPEL

all stand

John 20:19-23

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

## THE CHILDREN'S HOMILY

Ginny Woodworth

## DOXOLOGY WITH ALLELUIAS:

tune: *Lasst uns erfreuen*

After the Doxology, the Pre-School class processes out for Sunday School.

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below.**

**Alleluia, Alleluia!**

**Praise him above, ye heavenly host:**

**Praise Father, Son, and Holy Ghost.**

**Alleluia, Alleluia,**

**Alleluia, Alleluia, Alleluia!**

## BAPTISMAL HYMN

We know that Christ is raised and dies no more  
verses 1 - 2

*Hymnal, # 296*

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

the people may be seated

After the presentation and examination the congregation stands  
and the Celebrant addresses them, saying

Celebrant Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

Celebrant Let us join with this person who is committing herself to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

standing

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

### PRAYERS FOR THE CANDIDATES

remain standing

Deacon Let us now pray for this person who is to receive the Sacrament of new birth. Deliver her, O Lord, from the way of sin and death.

People **Lord, Hear our prayer.**

Deacon Open her heart to your grace and truth.

People **Lord, Hear our prayer.**

Deacon Fill her with your holy and life-giving Spirit.

People **Lord, Hear our prayer.**

Deacon Keep her in the faith and communion of your holy Church.

People **Lord, Hear our prayer.**

Deacon Teach her to love others in the power of the Spirit.

People **Lord, Hear our prayer.**

Deacon Send her into the world in witness to your love.

People **Lord, Hear our prayer.**

Deacon Bring her to the fullness of your peace and glory.

People **Lord, Hear our prayer.**

The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

**TRANSITION TO THE FONT** We know that Christ is raised and dies no more *Hymnal, # 296*

verse 3 & 4

**THANKSGIVING OVER THE WATER** the congregation is seated

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The celebrant continues with the blessing of the water.

**THE BAPTISM**

*BCP, page 307*

**WELCOME OF THE NEWLY BAPTIZED** standing

Celebrant Let us welcome the newly baptized.

Celebrant and People **We receive you into the household of God.  
Confess the faith of Christ crucified, proclaim his resurrection,  
and share with us in his eternal priesthood.**

**THE PEACE**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

**GREETING AND ANNOUNCEMENTS**



You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel, as the Celebrant continues...

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

remain standing

*BCP*, page 364

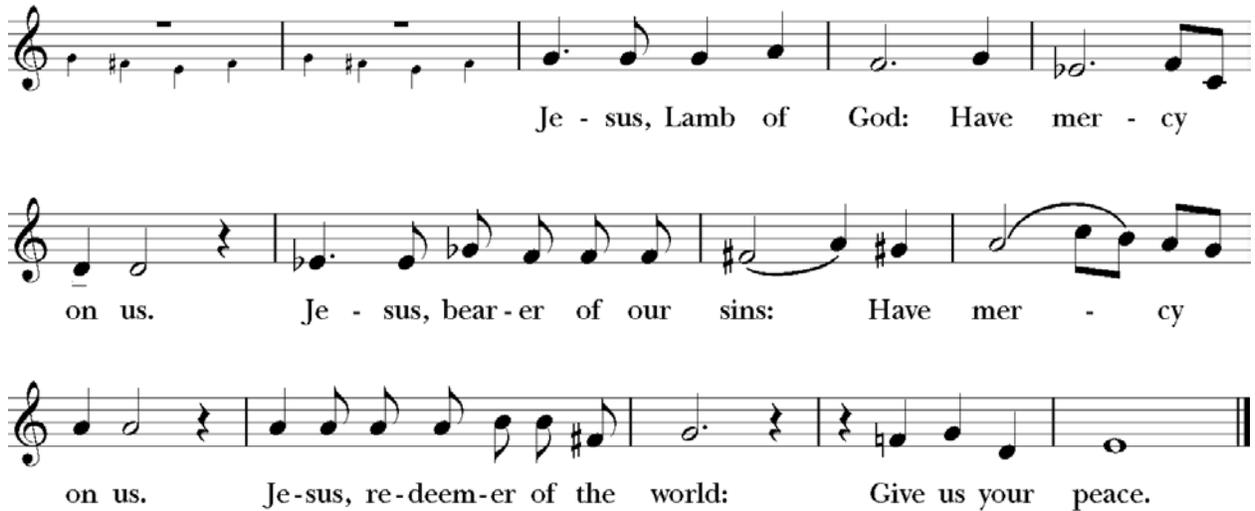
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

*Hymnal, S-165*



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

## COMMUNION MEDITATION

PRAYER OF THANKSGIVING all pray together

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

SENDING OF THE EUCHARISTIC VISITOR \* \* when appropriate

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to \_\_\_\_\_. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**



# Announcements at St. Mary the Virgin

## WELCOME VISITORS & GUESTS

We are delighted that you chose to worship with us.  
We hope to be in an ongoing and holy relationship with you in the days and years to come.  
Let us know how we can be of service to you. May God bless you and all whom you love.

**Please fill out a welcome card and put it in the offering plate,**  
or give it to one of the ushers or clergy. We are happy to add you to our email list  
so you can keep up with the programs, activities, and news of St. Mary's.

**Restrooms** are located at the end of the breezeway next to Fowler Hall.

**St. Mary's Nursery** is located off that same breezeway.

### ALTAR FLOWERS

Altar flowers are given in honor of  
Deborah Veatch and Sandy Briggs, our  
Acolyte Coordinators.

### CHILD CARE

The nursery is open for all children up to age  
three whose parents would like to attend the  
9:00 a.m. or 11:00 a.m. services. Please  
contact Jackie Schroeder with any questions:  
[jackie@smvsf.org](mailto:jackie@smvsf.org)

### MUSIC FOR THIS SUNDAY

Today we celebrate the Solemnity of  
Pentecost and mark the event when the  
Apostles, moved by the Holy Spirit, begin  
praising the Lord in tongues. On this day  
we are Spirit oriented, and appropriately the  
choir will be singing William Dawson's  
classic setting of the great Negro Spiritual,  
"Every Time I Feel the Spirit." This  
morning we are also excited to have prelude  
and postlude music provided by our own  
Mike Stafford on trumpet, as well as our  
fabulous Bell Choir.

*-Eric Choate, Interim Director of Music*

### SUNDAY SCHOOL

Today is Pentecost, the birthday of the  
church (do you know why?), and a day for  
children in all grades to hear about tongues  
of fire, a great rushing wind and languages  
of all sorts miraculously understood by all.  
Red is the color of the day and will be in  
evidence as the children greet you in the  
courtyard.

Remember: next week is the last day of  
Sunday School classes until September.

*-Nancy Clark, Sunday School Director*

### TODAY: THE FEAST OF PENTECOST, WHITSUNDAY AND BAPTISM

The Feast of Pentecost, that we celebrate  
today, falls on the seventh Sunday after  
Easter. Red is the liturgical color for the day.  
Pentecost literally means "the fiftieth day" and  
can be found in both the Old and New  
Testaments. In the Old Testament Pentecost  
refers to a period of seven weeks known as the  
Feast of Weeks, an agricultural event that  
focused on the harvesting of first fruits.  
Pentecost is used in the New Testament to  
refer to the coming of the Spirit that shortly  
follows Jesus' death, resurrection, and

ascension. Over time, Christians came to understand the meaning of Pentecost as a fulfillment of a promise that Jesus gave concerning the return of the Holy Spirit. The speaking in tongues is interpreted by some to symbolize sending out the Church into the world, emphasizing that the church is the body of Christ drawn together and given life by the Holy Spirit. The Book of Common Prayer identifies Pentecost as one of the feasts that is "especially appropriate" for baptism. Pentecost has also been known as Whitsun or Whitsunday, a derivation of "White Sunday," a name that reflects the early custom by which those who were baptized at the Vigil of Pentecost would wear their white baptismal garments to church on the Day of Pentecost. (adapted from "An Episcopal Dictionary of the Church", Church Publishing Inc.)

### YOUTH GROUP

**Mission Trip:** We have begun fundraising for the Youth Mission Trip to **Marvell, Arkansas**. Our **goal** is to raise **\$8000.00** this year, and we are confident that you all will be able to support us. Beyond buying delicious baked goods in the courtyard, please donate a larger amount through the Church website: <http://smvsf.org/donation/> Thank you for all of your continued support for our Youth!

*-Michael Stafford, Youth Minister*

### EXPANDED HOSPITALITY

#### AT COFFEE HOUR

Many people have commented on how much they enjoyed having food at the coffee hours following our Sunday Services. If you are interested in bringing cookies, cakes, fruit, and other such snacks a sign up sheet to indicate your willingness will be located on the Welcome Table in the Courtyard. Just

sign up for the date and the time you will be bringing treats.

*-Josie McGann*

### 2017 BAPTISM DATES

A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" (The Book of Common Prayer, p. 298). It is appropriate to be baptized at any age. Because Baptism is a public rite of initiation, the gathered community celebrates with, and welcomes the newly baptized; so Baptism takes place within regular Sunday worship services on selected services throughout the year. Please contact **Natalie Hala** at [natalie@smvsf.org](mailto:natalie@smvsf.org) for additional information.

For the schedule of Baptisms for the remainder of 2017, please see below:

**Sunday, June 4 at 9:00 am service**

**Sunday, July 30 at 10:00 am service**

**Sunday, Sept. 24 at 9:00 am service**

**Sunday, Nov. 5 at the 11:00 am service**

### NEWCOMER RECEPTION

On **Sunday, June 11**, between **2:00 p.m. to 4:00 p.m.** Deacon Tim Smith and his wife Ilia will be hosting a reception for newcomers at their house at **945 Bay St., San Francisco**. This will be a special opportunity for newcomers in an intimate and casual setting to become acquainted with other newcomers, members of the clergy, and other parishioners and to learn more about the parish and its ministries in the community. If you're not sure whether you are still a newcomer, please come anyway! Children are welcome! Parking is available in the neighborhood. Please **RSVP** at your earliest

convenience but **no later than Sunday, June 4**, to **Deacon Tim** at [tim@smvsf.org](mailto:tim@smvsf.org). If you have questions, please contact any member of the clergy.

#### VISITING CHOIR FROM CAMBRIDGE

We are very excited to be hosting the **Chapel Choir of Selwyn College, Cambridge** this summer, when they will be singing a choral Mass for us and combine with our own Parish Choir for an evensong. It will be such a special exchange and a real treat for us to hear one of the absolute finest choirs in the OxBridge system. **We are still looking for housing for about ten students for four nights.** It doesn't involve much at all- a few meals, a clean bed, and a ride to and from pick up and drop off locations each day. They will be here the nights of **July 13-16**. If you have a spare room and can take on a couple students, it would be very much appreciated. I can speak from personal experience that this is a wonderful exchange for both the students and the hosts. Please consider this opportunity, and don't hesitate to call with any questions. **415.921.3665 x 310** or email [eric@smvsf.org](mailto:eric@smvsf.org) .

#### OUR FOOD BASKET

Our food basket, located in the Narthex, is always “open for business.” When you grocery shop or clean out your pantry shelf, keep in mind that many of our community service organizations depend upon donations of non-perishable food items to prepare and feed folks who are in need. The items are delivered to reputable agencies such as St. Paulus Lutheran Church, Larkin St. Youth, food banks and other community-based programs. St. Mary's knows how to reach out, and your generosity is doubled when given so freely to others in need. Thank you! *-Deacon Nancy Bryan*

#### LOST & FOUND

Have you lost something at St. Mary's? Misplaced your sweater, keys, book, hat? Upstairs in our Volunteer Office is a lost and found plastic bin. Please feel free to look in it for your lost items or call the church office at **415.921.3665**.

#### SUMMER SCHEDULE

Summer is almost upon us! Our summer worship schedule of two services, 8:00 a.m. and 10:00 a.m. **begins on Sunday, June 18. Parish Barbecue after the 10:00 a.m. service** that day will kick off the summer schedule.

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## LAY WORSHIP MINISTRY

**Altar Guild:** *Jan Bolles, Yaromil Ralph, Landra Miles, Jane Standing, Valerie Mayer*

**Eucharistic Visitors:** *Sandy Briggs, Steve White, Russell Fudge*

**Flowers:** *Steven Currier*

### 8:00 a.m. service

**Chalice Bearer:** *Steven Currier*

**Usher:** *Leslie Hughes*

### 9:00 a.m. service

**Chalice Bearers:** *Kathleen Murray, Sandy Briggs, Rob Carrol*

**Lector:** *Kristina Landry*

**Prayer Leader:** *Linda Woodworth*

**Children's Homily:** *Ginny Woodworth*

**Ushers:** *Phil Albert, Arthur Perkins, Geoff Tuller*

### 11:00 a.m. service

**Chalice Bearers:** *Pam Bledsoe, Will Long, Ray Hahn*

**Thurifer:** *Bob Bledsoe*

**Lector:** *Wendy Moseley*

**Prayer Leader:** *Steven Currier*

**Ushers:** *Linda Sharp, Linda Logemann*

*\*Printed lay schedule is as of deadline time - Tuesday at noon.*

## We Pray For...

### *PARISHIONERS, RELATIVES and FRIENDS*

Anne Halsted  
Erika Coughlan  
Philip White  
Marcie White  
Canon Stefani Schatz  
The Tate Family  
Rik Vig  
Plater Family  
Jane and Pete  
Tina & the Sawoheh Family  
Ali Jaber

### *CONTINUING CONCERNS*

Mason Brown  
Mitch Graham  
Bob Mittelstadt  
Pat Okimoto  
Kerry Reed and Family  
Matt Sowick  
Joan Toto  
Lisa Vance  
Rebecca Wardell  
The Community at the Heritage  
The Community of St. Francis  
The Presidio Gate residents  
The CASA foster children  
Nick  
Carol Hughes  
Becky and Tom Claypool  
Jill  
Dheisheh Refugee Camp

### *DISCERNMENT OF MINISTRY*

Kathleen Bean  
Nan Slavin

### *RECENTLY DECEASED*

Ron Ennis  
The Rev. John K. King  
Archbishop George Niederauer  
Erminio Joseph Peta  
Jane Lewis  
Rose B

### *GLOBAL CONCERNS*

For those who fan the flames of fear and discrimination throughout the world, may they be touched with your divine compassion.

For children throughout the world, that they may have equal access to justice.

For successful conflict mediation and peacebuilding throughout the world.

### *THANKSGIVING*

For all those confirmed at Grace Cathedral yesterday.

For the baptism today of Grace Catherine Kornblum, granddaughter of Guy and Victoria Kornblum.

### *TO SUBMIT PRAYER REQUESTS*

Names may be submitted to our prayer request email at [prayfor@smvsf.org](mailto:prayfor@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

*The Episcopal Church of St. Mary the Virgin*

2325 Union Street  
San Francisco CA 94123  
Tel. 415.921.3665

***Church Office Hours:***

Monday through Thursday  
9:00 a.m. - 4:00 p.m.

**[www.smvsf.org](http://www.smvsf.org)**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Very Rev. Dr. Don Brown**

*Interim Rector* **[don@smvsf.org](mailto:don@smvsf.org)** x306

**The Very Rev. Hollinshead T. Knight**

*Assisting Clergy* **[lin@smvsf.org](mailto:lin@smvsf.org)** x383

**The Rev. Dr. Paula Nesbitt**

*Assisting Clergy* **[paula@smvsf.org](mailto:paula@smvsf.org)** x384

**The Rev. Nancy Bryan,**

*Deacon* **[nancyb@smvsf.org](mailto:nancyb@smvsf.org)** x364

**The Rev. Tim Smith**

*Deacon* **[tim@smvsf.org](mailto:tim@smvsf.org)** x352

**Eric Choate**

*Interim Director of Music*  
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***Pastoral Emergencies***

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.921.3665** and **press 4.**